

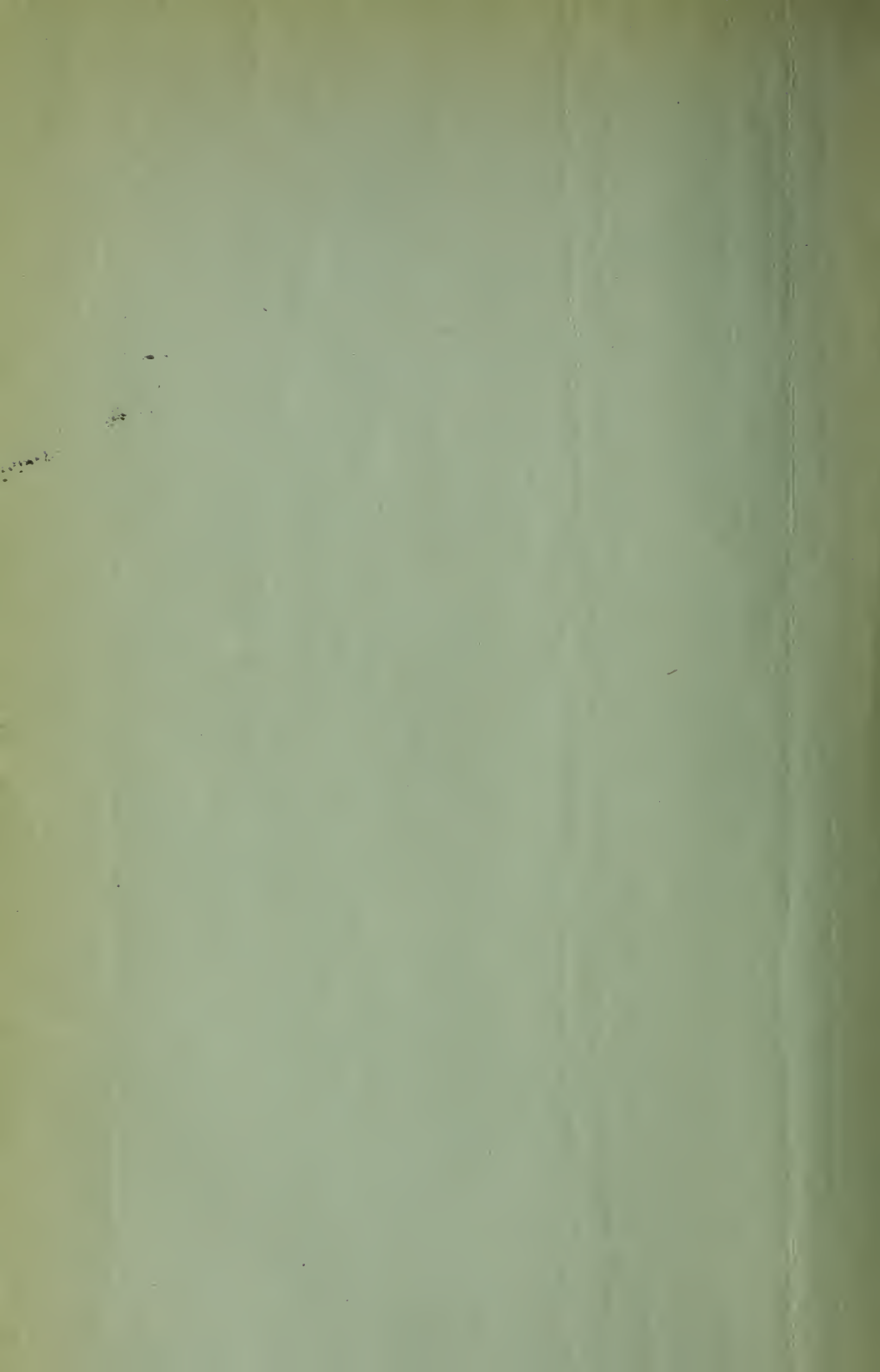
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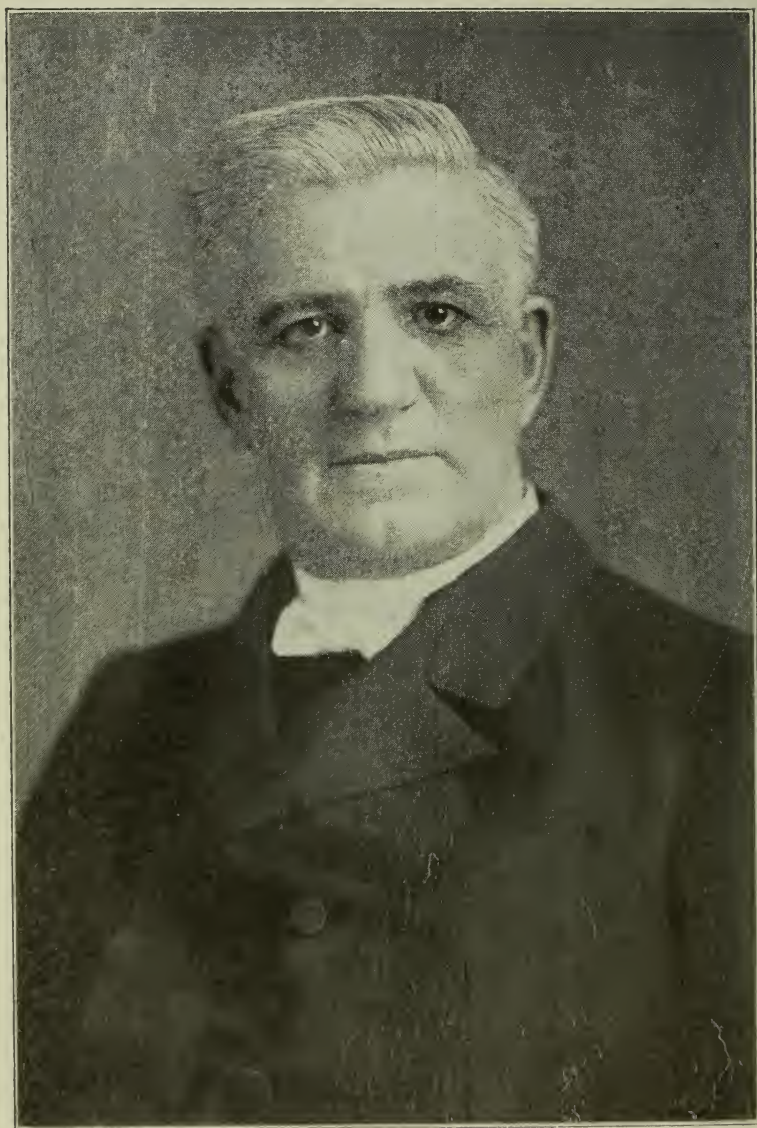
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Annual Conference  
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BISHOP F. W. WARNE, D.D.

Methodist Episcopal Church

**ANNUAL CONFERENCE JOURNAL**

OF THE

**North-West India Conference**



**Meerut, January 20-28, 1921**

**TWENTY-NINTH SESSION**



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# CONFERENCE ROLL.

Name of Effective Elders.	Admitted in Full.	Home Conference.
*Buck, P. M. ...	1865	Kansas.
Lyon, James ...	1879	Delaware.
Clancy, Rockwell ...	1881	Montreal (Michigan 1882).
Butcher, J. C. ...	1885	Rock River.
Robertson, J. T. ...	1892	Bengal.
Fazl Masih ...	1892	North India.
Ashe, W. W. ...	1895	Georgia.
Ram Sahae ...	1895	North-West India.
Ransom, J. D. ...	1895	" " "
Cornelius, Joseph ...	1896	" " "
Massey, Karim ...	1896	" " "
Tulsi Ram ...	1897	" " "
Rudden, M. S. ...	1897	" " "
Thakur Dass ...	1898	" " "
*Baker, Benson ...	1899	South Kansas.
*Keisler, Mott ...	1899	Upper Iowa.
*Calkins, H. R. ...	1900	Rock River.
Luke, Alfred ...	1900	North-West India.
Brave, R. S. ...	1901	" " "
Edson, B. S. ...	1901	" " "
Gardner, Robert ...	1901	" " "
Gordon, George ...	1901	" " "
Puran Mall ...	1901	" " "
Claudius, David ...	1902	" " "
Davis, M. L. ...	1902	" " "
Zahur Khan ...	1902	" " "
*Wilson, F. M. ...	1904	Central Illinois.
Aldrich, F. C. ...	1905	Des Moines.
Daniel, Henry ...	1906	North-West India.
John Robert ...	1906	" " "
Nelson, Joseph ...	1906	" " "
Wahid Ullah Khan ...	1906	" " "
Daniel, I. U. ...	1907	" " "
Jones, L. B. ...	1907	Iowa.
Makkhan Lal Abdul Razzaaq ...	1908	North India.
*Donohugh, T. S. ...	1909	North-West India.
Prem Dass ...	1909	" " "
Grey, A. L. ...	1912	" " "
Naim-ud-Din ...	1912	" " "
Shaw, James ...	1912	" " "
Wilkinson, S. S. ...	1912	" " "
Revis, I. D. ...	1913	" " "
Asgar Ali ...	1914	" " "
Budden, S. S. ...	1914	" " "
Stuntz, C. B. ...	1915	Upper Iowa.
Tuck, Ernest E. ...	1915	Colorado.
Fawell, W. C. ...	1916	Nebraska.
Gendan Lal Sampson ...	1916	North-West India.

\*On leave.

## CONFERENCE ROLL

## CONFERENCE ROLL.

Name of Effective Elders.	Admitted in Full.	Home Conference.
Lartius, C. A. ...	1918	North-West India.
Pearson, J. H. ...	1918	" " "
Portion, Robert ...	1918	" " "
Rugg, E. M. ...	1918	Genesee.
Clemes, S. W. ...	1919	North-West India.
Devadason, J. ...	1919	" " "
Judd, S. E. ...	1919	" " "
Ummed Masih ...	1919	" " "
Lance, Rockwell ...	1920	" " "
Sain, Mohan ...	1920	" " "
Arjun Singh II ...	1921	" " "
Chand, Lakhshmi ...	1921	" " "
George, Albert ...	1921	Presbyterian Church.
Joseph, L. S. ...	1921	North-West India.
Khan, K. B. ...	1921	" " "

Retired Elders.	Admitted in Full.	Year Retired.	Home Conference.	Years of Active Service.
Isa Dass ...	1893	1914	North-West India.	24
Taj Khan ...	1895	1920	" " "	25
Little, John ...	1898	1919	" " "	21
David P. M. ...	1900	1913	" " "	16

Probationers.	Admitted on Trial.	Home Conference.
Robson, J. S. ...	1918	North-West India.
Benjamin, Robert ...	1919	" " "
Cornelius, Solomon ...	1919	" " "
Singh, M. C. ...	1919	" " "
Alexander, J. W. ...	1920	" " "
Budden, Arthur R. ...	1920	" " "
Chakarvatti, K. K. ...	1920	" " "
Dass, Amar ...	1920	" " "
Harrison, Masih Charan ...	1920	" " "
Isaac Mann ...	1920	" " "
James, J. M. ...	1920	" " "
Prasad, Madho ...	1920	" " "
Samuel, M. G. ...	1920	" " "
Silas, Charles ...	1920	" " "
Singh, John William ...	1920	" " "

# CONFERENCE ROLL

3

## CONFERENCE ROLL.

Probationers.	Admitted in Full	Home Conference.
Baksh, Umar ...	1921	North-West India.
Bhuj, Chatar ...	1921	" " "
Khan, I. B. ...	1921	" " "
Mall, Khushia ...	1921	" " "
Nath, Bhola ...	1921	" " "
Pace, J. C. ...	1921	" " "
Paul, L. R. ...	1921	" " "
Sahae, K. L. ...	1921	" " "

Widows of Annual Conference Members.	Admitted in Full.	Year Retired	Years of Active Service.
Mrs. Matilda Lal, widow of Chunni Lal ...	1889	1909	23
Mrs. Cornelius, widow of Yaqub Cornelius...	1893	1905	15
Mrs. Pershad, widow of Ishwari Pershad ...	1895	1914	22
Mrs. Das, widow of Kallu Das ...	1880	1913	35
Mrs. Franklin, widow of Isaac Franklin ...	1898	1901	6
Mrs. Massey, widow of Elias Massey ...	1889	1904	15
Mrs. A. P. Fisk ...	1918	1919	1
Mrs. Swami ...	1912	1917	7
Mrs. Yaqub Singh ...	...	1919	...
Mrs. Emily Jacob ...	1899	1901	2
Mrs. Jessie Massey ...	1896	1919	23

Children of Conference Claimants.	Age.*	Parent's name.
Ariel, boy ...	15	Rev. P. M. David.
Elvina, girl ...	13	" " "
Salvina, girl ...	11	" " "
Theodore, boy ...	13	Rev. Anthony Jacob.
Herbert, boy ...	11	" " "
Maxwell, boy ...	13	Rev. A. Phillips. "
Macoel, boy ...	13	Rev. Bhola Nath.
Joel, boy ...	11	" " "
Athena, girl ...	10	" " "
Nathaniel, boy ...	13	Mrs. Kallu Das.
Chandravati, girl ...	10	Mrs. A. P. Fisk.
Sironmoni, girl ...	8	" " "
Gulparkash, girl ...	5	" " "
Laxshmavati, girl ...	2	" " "
Shanti, girl ...	15	Mrs. Yaqub Singh.
Samuel, boy ...	13	" " "

\*Age to October 1920,

## RULES OF ORDER.

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I.—All the business of the Conference, excepting such as may be brought forward by the President, shall be introduced by motion.

II.—All questions of order shall be determined by the Presidents whose decision shall in all cases prevail, unless over-ruled by an appeal to the Conference; and three members dissenting from the President's judgment shall have right to appeal.

III.—The President shall appoint all committees not otherwise specially ordered by the Conference.

IV.—All motions or resolutions introduced by any member of the Conference shall be reduced to writing, if the Secretary or any member requests it.

V.—No new motion or resolution shall be entertained till the one under consideration shall be disposed of, which may be by adoption or rejection, unless one of the following motions should intervene, namely, indefinite postponement, postponement till a given time, to lay on the table, or to amend: and these motions shall have precedence in the order in which they are placed.

VI.—Every member shall have a right to speak on any motion but shall not speak more than fifteen minutes at any one time, nor more than once on any one subject, until all have spoken who desire to do so, unless by special permission of the Conference.

VII.—Every member, when he speaks, shall rise from his seat, and respectfully address the Chair, and shall not, on any occasion, use personal reflections or intemperate language.

VIII.—When a member intends to make complaint against another having a bearing upon his moral character, he shall apprise such brother of his intention before he brings it into Conference.

IX.—No member shall absent himself from the services of the Conference, unless he be sick or unable to attend.

X.—It shall be in order for any member of the Conference, when he thinks a question has been sufficiently discussed, to move that the question be taken without further debate; and if the motion be sustained by two-thirds of the members present and voting, the main question shall be put without further discussion.

# OFFICERS OF THE CONFERENCE.

*President :*

**BISHOP FRANK W. WARNE, D.D.**

*Secretary :*

**ERNEST E. TUCK, P. O., MEERUT.**

*Assistant Secretary :* W. C. FAWELL.

*Vernacular Secretaries :* M. C. SINGH, N. T. CHILDS.

*Corresponding Secretary :* F. C. ALDRICH, P.O., MEERUT.

*Statistical Secretary :* L. B. JONES.

*Treasurer :* S. W. CLEMES.

*Mission Treasurer :* J. C. BUTCHER, M.D.

---

## COMMITTEES.

### **Finance Committee.**

*Chairman :*

*Secretary :*

**BISHOP F. W. WARNE. F. C. ALDRICH.**

*Treasurer :*

**J. C. BUTCHER.**

*Ex-Officio :* A. L. GREY, JAMES LYON, J. T. ROBERTSON, C. B. STUNTZ, S. W. CLEMES, E. M. RUGG, ROBERT JOHN, I. U. DANIEL R. CLANCY.

*Elected :* E. E. TUCK, W. W. ASHE, L. B. JONES, J. DEVÁ DASON G. L. LORENZO, G. L. SAMSON.

*Alternates :* W. C. FAWELL, J. C. PACE, A. LUKE, M. L. DAVIS.

**Auditing Committee.**—CHAIRMAN, ROCKWELL CLANCY ; JAMES LYON, E. E. TUCK, ROBERT JOHN, I. U. DANIEL, J. T. ROBERTSON, A. L. GREY, J. C. BUTCHER, C. B. STUNTZ, A. LUKE, S. W. CLEMES, R. E. CRANE, E. M. RUGG, W. C. FAWELL, J. C. PACE, AMAR DASS, M. L. DAVIS.

**Board of Examiners :** *President :* C. B. STUNTZ, *Registrar :* R. GARDNER; A. LUKE, J. CORNELIUS, J. H. PEARSON, C. A. LARTIUS, B. S. EDSON, J. NELSON, E. E. TUCK, D. CLAUDIUS, HENRY DANIEL, I. D. REVIS, JAMES SHAW, M. L. DAVIS, W. C. FAWELL.

**Trers of Appeals :** ROCKWELL CLANCY, JAMES LYON, ROBERT JOHN, D. CLAUDIUS, A. LUKE. RESERVES : J. T. ROBERTSON, J. CORNELIUS.

## CONFERENCE OFFICERS

### Board of Stewards : THE FINANCE COMMITTEE.

**Board of Education :** *President*, MISS CLANCY, *Secretary* : E. E. TUCK; MISS HOFFMAN, MISS BOBENHOUSE, DR. HUFFMAN, MRS. PACE, S. W. CLEMES, C. B. STUNTZ, E. M. RUGG.

**Board of Orphanages :** The Superintendent of the Aligarh Boarding School and Orphanage; MISS HOFFMAN, J. C. BUTCHER, F. C. ALDRICH, MISS A. E. LAWSON, L. M. JONES.

### Standing Committees.

*Statistics.*—L. B. JONES, A. LUKE, M. L. DAVIS.

*State of the Church.*—LAKSHMI CHAND, RAM SAHAE, PREM DASS.

*Pastoral Support.*—J. H. PEARSON, MOHAN SAIN, J. W. SINGH.

*Sunday Schools.*—W. C. FAWELL, E. E. TUCK, I. D. REVIS.

*Temperance.*—R. S. BRAVE, S. E. JUDD.

*Conference Relations.*—*Chairman*, A. L. GREY; JAMES DEVADASAN, R. GARDNER, M. S. BUDDEN, L. B. JONES, E. E. TUCK, PREM DASS, GEORGE GORDON, A. LUKE.

*Publishing the Minutes.*—CONFERENCE SECRETARIES.

*Foreign Missions.*—W. C. FAWELL, J. DEVADASAN, UMED MASIH.

*Public Worship.*—(CONFERENCE ENTERTAINMENT).

**Mussoorie Christian Society :** J. C. BUTCHER, J. T. ROBERTSON, F. C. ALDRICH, S. W. CLEMES, P. M. BUCK.

**Punjab Representative Council of Missions :** J. C. BUTCHER, C. B. STUNTZ. *Alternate*, E. M. RUGG.

**United Provinces' Representative Council of Missions :** G. W. BRIGGS, J. T. ROBERTSON.

**Sunday School Union :** *President*, ASGHAR ALI, *Secretary*, LAKSHMI CHAND; *Treasurer*, S. W. CLEMES.

### Historical and Literary Societies.

**Missionary :** *President*, MISS J. I. KIPP, *Secretary*, MISS E. E. DONOHUGH, *Lecturer*, BISHOP F. B. FISHER, D.D., PH., D., F. R. G. S. HISTORIAN, MRS. J. H. WILKIE.

**Hindustani :** *President*, JAMES DEVADASAN, *Vice-President*, I. U. DANIEL, *Secretary*, A. LUKE, *Khazanchi*, J. H. PEARSON.

**To Preach Annal Sermon :** J. H. PEARSON, *Alternate*, ROCKWELL CLANCY.

**Conference Vistors :** (1) *Bareilly Theological Seminary*; E. M. RUGG, ROBERT JOHN. (2) *Philander Smith College*; A. L. GREY, J. T. ROBERTSON.

**Board of Governors, Naini Tal Schools :** F. C. ALDRICH, J. C. BUTCHER, J. T. ROBERTSON, S. W. CLEMES, A. L. GREY, ROCKWELL CLANCY.

### CONFERENCEE BOARDS OF TRUSTEES

(7) **Lucknow Christian College:**—G. L. LORENZO. TERM TO EXPIRE IN 1922; ROCKWELL CLANCY, TERM TO EXPIRE IN 1923; F. C. ALDRICH, TERM TO EXPIRE IN 1924.

(2) **Bareilly Theological Seminary :** J. C. BUTCHER, TERM TO EXPIRE IN 1922; M. S. BUDDEN, TERM TO EXPIRE IN 1923; F. C. ALDRICH, TERM TO EXPIRE IN 1924.

(3) **Blackstone Institute :** A *ExOfficio*; THE BISHOPS OF SOUTHERN ASIA, DISTRICT SUPERINTENDENT MUTTRA DISTRICT, PRINCIPAL.

**B. Elected.** *North-west India:* MISS BOBENHOUSE, MRS. BRIGGS-  
*North India:* MISS DAVIS AND PRINCIPAL MORADABAD  
NORMAL SCHOOL.

*Bengal:* MISS MABEL EDDY.

*South India:* MISS M. ROBINSON

*Bombay:* MRS. HUTCHINGS.

*Central Provinces:* MRS. HOLLAND.

*Burma:* MISS STOCKWELL.

(4) **Girls' High School, Cawnpore:** *President;* BISHOP F. W. WARNE; G. W. BRIGGS, L. C. LEWIS, J. T. ROBERTSON, SIR THOMAS SMITH, N. C. STIFFE, MISS A. E. LAWSON, MISS CLANCY, MISS RICHMOND, MISS GRACE DAVIS.

(5) **Isabella Thoburn College:** MISS A. E. LAWSON.

**Inter-Conference Language School Board:** MISS BODDY, MRS. CLEMES, J. T. ROBERTSON, C. B. STUNTZ. *Ex-Officio:* MISS A. E. LAWSON.

**Conference Centenary Commission:** *President and Executive Secretary;* ROCKWELL CLANCY; J. H. PEARSON, MOHAN SAIN, MISS J. I. KIPP, MISS GABRIELSON, J. T. ROBERTSON, C. B. STUNTZ.

**Deaconess Board:** J. C. BUTCHER, F. C. ALDRICH, MISS CLANCY.

**Electoral Commission for United Provinces Representative Council of Missions:** A. LUKE, J. H. PEARSON, B. S. EDSON.

**Muttra Normal Training School :** *Chairman;* S. W. CLEMES; F. C. ALDRICH, R. CLANCY, J. C. BUTCHER, E. E. TUCK.

**North-West India Conference Prem Sabha.**

*President:* JAMES DEVADASON, BAREILLY.

*Vice-President:* M. C. SINGH, LUCKNOW.

*Secretary:* JOHN H. PEARSON, MEERUT.

*Treasurer:* JOSEPH NELSON, HISSAR.

*Business Committee:* R. S. BRAVE, GAUHAR MASIH, A. R. BUDDEN, A. LUKE, S. E. JUDD, M. G. SAMUEL, LAKHSHMI CHAND, AMAR DASS, I. D. REVIS, ISAAC MANN.

**Conference Evangelistic Board.**

**Convener:** MISS GABRIELSON; PREM DAS, I. U. DANIEL, ROBERT JOHN, JAMES DEVADASON, J. T. ROBERTSON, R. CLANCY, S. W. CLEMES, MISS MCCLEAVY, MISS FARMER, MISS NELLIE LAWSON, MISS CHRISTENSEN.

## DISCIPLINARY QUESTIONS.

---

1. *Is this Annual Conference Incorporated According to the Requirement of the Discipline ?*

Yes, According to the Laws of India.

2. *Who have been Received by Transfer, and from what Conference?*

William C. Fawell, Nebraska.

3. *Who have been Readmitted ?*

None.

4. *Who have been Received on Credentials, and from what Churches ?*

Albert George, Presbyterian.

5. *Who have been Received on Trial ?*

- (a) *In Studies of First Year.*

H. L. Ariel, Umar Baksh, Chatar Bhuj, I B. Khan,  
Khushia Mall, Bhola Nath, J. C. Pace, L. R. Paul,  
K. L. Sahae.

- (b) *In Studies of Third Year under the Seminary Rule.*

None.

6. *Who have been Continued on Trial ?*

- (a) *In Studies of First Year.*

R. Benjamin, A. R. Budden, K. K. Chakervati, M. C.  
Harrison, J. M. James, Madho Pershad, M. G. Samuel,  
Charles Silas.

- (b) *In Studies of Second Year.*

J. W. Alexander, Solomon Cornelius, Amar Dass, Isaac  
Mann, J. W. Singh, M. C. Singh.

- (c) *In Studies of Third Year.*

None.

- (d) *In Studies of Fourth Year.*

None.

*Who have been Discontinued ?*

None.

*Who have been admitted into Full Membership ?*

- (a) *Elected and Ordained Deacons this Year.*

None.

DISCIPLINARY QUESTIONS

- (b) *Elected and Ordained Deacons Previously.*  
Lakhshmi Chand, L. S. Joseph, K. B. Khan, Arjun Singh II.
9. *What Members are in Studies of Third Year ?*  
(a) *Admitted into Full Membership this Year.*  
Lakhshmi Chand, L. S. Joseph, K. B. Khan, Arjun Singh II.  
(b) *Admitted into Full Membership Previously.*  
L. C. Lewis
10. *What Members are in Studies of Fourth Year ?*  
James Devadason, S. E. Judd, Rockwell Lance, Mohan Sain.
11. *What Members have Completed the Conference Course of Study ?*  
(a) *Elected and Ordained Elders this Year.*  
None.  
(b) *Elected and Ordained Elders Previously.*  
Ummed Masih.  
(c) *Elected and Ordained Elders under the Seminary Rule.*  
None.
12. *What others have been Elected and Ordained Deacons ?*  
(a) *As Local Preachers.*  
A. C. Andrew, Afzal Baksh, Purkha Chand, M. Elisha, F. F. Gardner, Piyare Lal, J. W. Lartius, James Paul G. P. Roberts, Thomas Sherring, Balwant Singh, Barnabus Singh, Keheri Singh, Daniel Washington.  
(b) *Under Missionary Rule.*  
None.  
(c) *Under the Seminary Rule.*  
None.
13. *What others have been Elected and Ordained Elders ?*  
(a) *As Local Deacons.*  
Lakhshmi Chand, L. S. Joseph, K. B. Khan, B. R. Richards, Brjun Singh II, Prem Singh.  
(b) *Under Missionary Rule.*  
None.
14. *Was the Character of each Preacher Examined ?*  
Yes.
15. *Who have been Transferred, and to what Conference ?*  
None.

16. *Who have Died ?*

N. M. McGee, Bhola Nath, (retired), C. H. Plomer.

17. *Who have been Located at their own Request ?*

Prabhu Lal (retired).

18. *Who have been Located ?*

None.

19. *Who have Withdrawn ?*

None.

20. *Who have been permitted to Withdraw under Charges or Complaints*

None.

21. *Who have been Expelled ?*

None.

22. *What other personal notation should be made ?*

Nabidad Khan was recognized as Local Elder from Presbyterian Church.

23. *Who are Supernumerary Ministers, and for what number of years consecutively has each held this Relation ?*

None.

24. *Who are the Retired Ministers ?*

Isa Das, P. M. David, Taj Khan, John Little, Albert Phillips.

25. *Who are the Triers of Appeals ?*

R. Clancy, D. Claudius, Robert John, A. Luke, James Lyon.

Reserves: J. Cornelius, J. T. Robertson.

26. *What is the Annual Report of the Conference Board of Home Missions and Church Extension ?*

No Report.

27. *What is the Annual Report of the Conference Board of Foreign Missions ?*

No Report.

28. *What is the Statistical Report ?*

See the Statistician's Report.

29. *What is the Conference Treasurer's Report ?*

See the Conference Treasurer's Report.

30. (a) *What is the Aggregate of the Benevolent Collections ordered by the General Conference, as reported by the Conference Treasurer ?*

Rs. 6,463.

(b) *What is the Aggregate of the Benevolent Collections ordered by the Annual Conference, as reported by the Conference Treasurer ?*

None Reported.

31. *What are the Claims on the Conference Funds ?*

Rs. 1,992,

32. (a) *What has been Received on these Claims ?*

Rs. 1,992.

(b) *How has it been Applied ?*

According to instructions of the Conference Stewards.

33. *What amount has been apportioned to the Pastoral Charges within the Conference, to be raised for the Support of Conference Claimants ?*

Rs. 1,595.

34. *What amount has been paid by the Conference Treasurer to the Board of Conference Claimants for Connectional Relief ?*

Rs. 80.

35. *Where are the Preachers Stationed ?*

See List of Appointments.

36. *Where shall the Next Conference be held ?*

Muttra.

# Appointments 1921

## AJMER DISTRICT

District Superintendent, E. M. Rugg, P. O. Ajmer.  
Ajmer Circuit, (supplied by Purkha Chand.)  
Ajmer Hindustani Church, Lakhshmi Chand.  
Ajmer English Church, E. M. Rugg.  
Bandikui, (supplied by J. Stephens.)  
Mangaliawas, (supplied by G. P. Roberts.)  
Naraina, (supplied by C. W. Eahadur.)  
Nawa, L. S. Joseph.  
Phalera, Henry Daniel  
Pisangar, (supplied by Dhani Ram.)  
Ramsar, (supplied by P. D. Wilson.)  
Rupnagar, (supplied by Bhika Chand.)  
Srimadhapur, (supplied by S. U. Simon.)  
Tilaunia, K. K. Chakarvatti.  
Taragarh Sanatorium, Rev. W. W. Ashe, M. D.  
Boys' Hostel Superintendent, E. M. Rugg.  
Boys' Hostel Manager, Chatur Bhuj II.

## ALIGARH DISTRICT

District Superintendent, Rockwell Clancy, P. O. Aligarh.  
Aligarh Circuit, David Claudius.  
Aligarh Church, David Claudius.  
Aligarh Boys' Boarding, A. R. Budden.  
Aligarh Boys' School, J. C. Pace.  
Aligarh Training School, (supplied by Eric Wilkinson.)  
Aligarh Boys' Industrial School, L. B. Jones.  
Atrauli, Mohan Sain.  
Chharra, (supplied by James Morgan.)  
Dairy Farm, (supplied by Chadami Lal, Honorary Pastor.)  
Hathras, S. S. Budden.  
Iglas, (supplied by John Singh.)  
Jalili (Suplied by C. Cornelius.)  
Khair, Naim-ud-Din.  
Sikandra Rao, Wahid Ullah Khan  
Tappal, (supplied by D. G. Martin.)

## BATALA DISTRICT

District Superintendent, Ilm-ud-Din Daniel, P. O. Batala  
Aliwal, (supplied by G. M. Sylvanus.)  
Akarpura, (supplied by J. A. Taylor.)  
Batala, to be supplied.  
Dyalgarh, supplied by Feroz Din.)  
Ghanieki, (supplied by Lall Din.)  
Ghumman, (supplied by Gulab Din.)  
Harchowal, (supplied by Sundar Dass.  
Kala Afghana, (supplied by K. Saul.)  
Kalwan, (supplied by Ishar Dass.)  
Siri Gobindpur, (supplied by A. D. Judd.)  
Sathiala, (supplied by Ata Ullah.)

BIKANIR DISTRICT

District Superintendent, A. L. Grey, P. O. Phalera.  
 Bikanir Circuit, Puran Mal.  
 Churu Circuit, (supplied by N. S. Laverne.)  
 Didwana Circuit, (supplied by Gokal Massey.)  
 Nagaur Circuit, (supplied by Chunni Lal II.)  
 Ratangarh Circuit, L. R. Paul.  
 Suratgarh Circuit, Madho Prasad.  
 Sunday School Secretary, Arjun Singh II. (P. O. Phalera.)

BULANDSHAHR DISTRICT

District Superintendent, Robert John, P. O. Bulandshahr  
 Anupshahr, (supplied by B. L. Fardell.)  
 Aurangabad, (supplied by K. Massey.)  
 Bulandshahr, (supplied by J. W. Lartius.)  
 Bilaspore, (supplied by A. Phillips.)  
 Bellochpore, S. E. Judd.  
 Dibai, (supplied by Fazal Masih.)  
 Dadri, (supplied by S. Jeremy.)  
 Gulaothi, (supplied by M. Mathew.)  
 Jahangirabad, (supplied by Prabhu Lal.)  
 Khurja, (supplied by P. L. Daniel.)  
 Pahasu, (supplied by M. S. Hitter.)  
 Sikandrabad, M.C. Harrison.  
 Siyana, S. Cornelius.  
 Shikarpur, (supplied by M. Elisha.)  
 District Sunday and Day School Secretary, S. Daniels, P. O. Bulandshahr.

DELHI DISTRICT

District Superintendent, J. C. Butcher, P. O. Delhi.  
 Bahadurgarh, (supplied by B. R. Richards.)  
 Delhi, R. S. Brave.  
 Farrakhnagar, (supplied by Kehri Singh.)  
 Ganaar, (supplied by Prem Singh.)  
 Gohana, G. L. Sampson.  
 Gurgaon, J. D. Ransom.  
 Jhajjar, (supplied by Ruskin George.)  
 Jhind, (supplied by Isaac David.)  
 Kalanaur, (supplied by Baldeo Dass.)  
 Karnal, (supplied by James Hamilton.)  
 Kutab, (supplied by N. C. Gill.)  
 Madlauda, (supplied by D. P. Andrews.)  
 Mahm, (supplied by Abraham Peters.)  
 Narela, (supplied by Benjamin Singh.)  
 Panipat, (supplied by Nihal Chand.)  
 Rewari, Albert George.  
 Rohtak, (supplied by J. J. Todd.)  
 Safidom, (supplied by F. Paul.)  
 Sampla, (supplied by Matthew Lal.)  
 Sonapat, Ummed Masih.  
 Training School and Boys' Boarding School, Sonapat, R. E. Crane.

HISSAR DISTRICT

District Superintendent, James Lyon, P. O. Hissar.  
 Abohar, (supplied by N. P. Sampson)  
 Badhlada, (supplied by Sukh Lal.)  
 Barnala, Zahur Khan.  
 Barwala Khedar, (supplied by Samuel Singh.)

Bhatinda and Gidarbaha, Asghar Ali.  
 Bhawalnagar, (supplied by F. F. Gardner.)  
 Dabwali Mandi, (supplied by Sadul Masih.)  
 Dhuri, (supplied by Masih Diyal.)  
 Fatehabad and Ratia, K. B. Khan.  
 Hissar, Joseph Nelson.  
 Hansi, (supplied by B. C. Fisk.)  
 Jakhal, (supplied by H. G. Singh.)  
 Mansa and Maur Mandi, (supplied by H. D. Ransom.)  
 Rama Mandi (supplied by S. Sharpe.)  
 Sangrur and Sunam, M. L. Davis.  
 Sirsa and Rania, I. B. Khan.  
 Siwani, (supplied by B. P. Smart.)  
 Tohana and Nirwana, (supplied by N. R. Williams.)  
 District Sunday School Secretary, M. L. Davis.  
 Assistant District Superintendent, Asghar Ali, P. O. Bhatinda.  
 District Evangelist, Asghar Ali.

### LAHORE DISTRICT

District Superintendent, C. B. Stuntz, P. O. Lahore.  
 Ferozepore, James Shaw.  
 Gohawa, (supplied by R. M. Shaw.)  
 Kahna Kacha, Khushiya Mall.  
 Kot Lakhat, (supplied by Yuhanna Singh.)  
 Lakhoke, (supplied by R. M. Shad.)  
 Lahore Circuit, (supplied by Gauhar Masih.)  
 Lahore Johnston Memorial Boys' School, W. C. Fawell.  
 Lahore Johnston Memorial Boys' School Hostel, J. Cornelius.  
 Multan, I. D. Revis  
 Mahen, (supplied by Dhani Ram.)  
 Pan-doke, to be supplied.  
 Raewind, J. M. James.  
 Rajajung, (supplied by E. Joseph.)  
 Shahdara, (supplied by Nasir-ud-Din.)  
 Shorkot Road, (supplied by Chandu Lal.)  
 Sultanke, Umar Bakhsh.  
 Tapiyala, (supplied by Peshori Mall.)  
 Tulamba, (supplied by Ganda Mall.)  
 Training School, C. B. Stuntz, J. M. James.  
 Educational Work, W. C. Fawell.

### MEERUT DISTRICT

District Superintendent, F. C. Aldrich, P. O. Meerut.  
 Baghat, (supplied by B. S. Borrison.)  
 Baraut, C. A. Lartius  
 Begamabad, (supplied by B. Wilson.)  
 Daha, (supplied by Alexander Chand.)  
 Daurala, (supplied by James Paul.)  
 Garhmukhtesar, (supplied by Sandall Lall.)  
 Ghaziabad, M. S. Budden.  
 Hapur, S. S. Wilkinson.  
 Kharkhauda, (supplied by G. S. Small.)  
 Loni, (supplied by H. M. Davis.)  
 Madison Avenue Boys' School, E. E. Tuck.  
 Meerut City and Circuit, E. E. Tuck, J. H. Pearson.  
 Meerut Compound Church, M. G. Samuel.  
 Meerut Cantonment Church, J. H. Pearson.  
 Meerut Boys' Hostel, (supplied by Albert Bruce.)  
 Mowana, Fazl Masih Griffiths.  
 Pritchagarh, (supplied by William Barnes).

Sardhana, Prem Das.  
 District Training School, F. C. Aldrich, M. G. Samuel.  
 District Evangelist, Makkhan Lall Abdul Razzaq.  
 District Sunday School Secretary, J. W. Alexander.  
 Educational Work, E. E. Tuck.

MUTTRA DISTRICT.

District Superintendent, S. W. Clemes, P. O. Muttra.  
 Agra English Church, to be supplied.  
 Agra Hindustani Church and Circuit, Ram Sahae.  
 Bah, (supplied by Narain Singh).  
 Bharatpur, Robert Portion.  
 Baldeo, Karim Massey.  
 Brindaban, (supplied by Sundar Lal.)  
 Dig, (supplied by Sannu Lall.)  
 Farah, (supplied by Barnabas Singh.)  
 Fatehabad (supplied by Nathaniel Jacob).  
 Firozabad, (supplied by Lazar Shaw).  
 Kose, Tulsi Ram.  
 Mahaban, Charles Silas.  
 Mot, (supplied by Chunni Lall.)  
 Muttra Church and Circuit, Isaac Mann.  
 Muttra A. V. School and Hostel, Alfred Luke, Principal.  
 Muttra Village Training School, (supplied by William Dye),  
 Muttra Normal Training School, to be supplied.  
 Raya, (supplied by T. Sherring.)  
 Sadabad, J. W. Singh.

RURKI DISTRICT

District Superintendent, J. T. Robertson, P. O. Rurki.  
 Budhana, (supplied by Balwant Singh).  
 Dehra Dun, (supplied by Daniel Washington).  
 Deoband, Thakur Dass.  
 Jansath, R. L. Lance.  
 Kandhla, K. L. Sahai.  
 Kathauli, R. L. Lance.  
 Laksar, (supplied by Vishnu Singh).  
 Manglaur, B. S. Edson.  
 Mussoorie English Church, to be supplied.  
 Mussoorie Hindustani Church, (supplied by M. S. Bailey)  
 Muzaffarnagar, George Gordon.  
 Nanauta, (supplied by John Alexander.)  
 Patiala, Robert Benjamin.  
 Purqazi, (supplied by Nadir Shah.)  
 Rurki, Dennis Clancy Memorial School, to be supplied.  
 Rurki English Work, J. T. Robertson.  
 Rurki Hindustani Work, Amar Dass.  
 Samana, (supplied by Patras Singh.)  
 Shamli, Robert Gardner.  
 District Training School, Amar Dass.

Special Appointments.

Editor, THE INDIAN WITNESS, F. B. Price,  
 Vice Principal, Bareilly Theological Seminary, James Devadasan.  
 Staff Secretary, Board of Foreign Missions, T. S. Donohugh.  
 Stewardship Service, H. R. Calkins.  
 Assistant Secretary, Board of Sunday Schools, and Associate Secretary of the Centenary Movement in India, G. L. Lorenzo.

## APPOINTMENTS

Lucknow Christian College, High School, Department, M. C. Singh.  
 Lucknow Christian College, O. D. Wood.  
 Y. M. C. A. Work in America, J. S. Robson.  
 To preach Annual Sermon, J. H. Pearson; alternate, Rockwell Clancy.

**On Leave.**

Benson Baker, Mott Keislar, F. M. Wilson, P. M. Buck.

**Women's Conference**

## AJMER DISTRICT

Bowen Orphanage and Boys' Hostel, Mrs. E. M. Rugg.  
 Girls School, Miss G. R. Richards.  
 Evangelistic Work, Miss Ellen Lawson,  
 Tilaunia Sanatorium, Miss C. I. Kipp, M. D., Physician-in-Charge,  
 Miss J. I. Kipp, Business Superintendent; Miss Foureman,  
 Nursing Superintendent; Miss Brown, Schools Principal.  
 Taragarh Sanatorium; Mrs W. W. Ashe.

## ALIGARH DISTRICT

District Work, Mrs. Rockwell Clancy.  
 Evangelistic Work, to be supplied.  
 Girls' School, Miss Hoffman.  
 Boys' Industrial School, Mrs. Jones.  
 Boys' School, Mrs. Pace.  
 Women's Industrial Home, Miss Murray, Principal.  
 Women's Industrial Home, Educational Work, Miss Ogilvie.  
 Women's Industrial Home, Industrial Department, Mrs. Matthews,  
 Mrs. Plomer.

## IBATALA DISTRICT

District Work, Mrs. I. U. Daniel,  
 Evangelistic Work, Miss Christensen.

## BIKANIR DISTRICT

District Work, Mrs. A. L. Grey.  
 Evangelistic Work, to be supplied.

## BULANDSHAHR DISTRICT

District Work, Mrs. Robert John.  
 Evangelistic Work, to be supplied.  
 Village Education, Miss Donohugh.

## DELHI DISTRICT

District Work, Mrs. Butcher  
 Evangelistic Work, to be supplied.  
 Boys' School and Training School, Mrs. Crane.

## HISSAR DISTRICT

District Work, Mrs. James Lyon.  
 Evangelistic Work, to be supplied.

LAHORE DISTRICT

District Work, Mrs. C. B. Stuntz.  
 Evangelistic Work, Miss Christensen.  
 Girls' School, Miss G. P. Smith.  
 Johnson Memorial Boys' School and Hostel, Mrs. W. C. Fawell.

MEERUT DISTRICT

District Work, Mrs. Aldrich.  
 Evangelistic Work, to be supplied.  
 Village Educational Work, Miss Donohugh.  
 Madison Avenue Boys' School, Mrs. Tuck.  
 District Training School, Mrs. Aldrich.  
 Girls' High School, Miss Bobenhouse, Principal; Miss Warner, Vice-Principal; Miss Lee.

MUTTRA DISTRICT

Muttra Normal Training School, Mrs. S. W. Clemes.  
 Evangelistic Work, Miss Farmer, Miss Wells.  
 Village Training School, (supplied by Mrs. Dye).  
 Blackstone Institute, Miss Clancy, Principal, Miss Clark.  
 Zenana Work and Training School, (supplied by Miss L. Barker)  
 Girls' Boarding School, Miss Boddy.  
 Brindaban Hospital, Miss L. A. Huffman, M.D., Physician-in-Charge  
 Miss E. Porter, R. N. Nursing Superintendent.

RURKI DISTRICT

District Work and Dennis Clancy Memorial Boys' School Hostel,  
 Mrs. Robertson.  
 Evangelistic and Village Educational Work, Miss Gabrielson.  
 Girls' School Educational Work, Miss Randall.  
 Hostel and Office Work, Miss Hermistone.

**Special Appointments.**

President, National Women's Christian Temperance Union, Mrs. F.  
 B. Price  
 Conference Treasurer and Manager of Language School, Miss A. E.  
 Lawson.  
 To teach in Language School, Miss Boddy.  
 Wellesley, Miss M. Dease.  
 Isabella Thoburn College, Miss Rockwell, Miss Madden.  
 Bareilly Theological Seminary, Women's Work, Mrs. J. Devadasan.

**On Furlough**

Miss C. C. Nelson. Miss McKnight. Miss L. Nelson. Miss Ball.  
 Miss R. Cochran. Miss C. T. Holman. Miss Bragg. Miss S. C. Holman.  
 Miss Forsythe. Miss Wheat. Miss Green. Miss Livermore.  
 Miss McLeavy.

# DAILY PROCEEDINGS.

## RECEPTION.

The opening reception was held on the evening of Wednesday, January 19th. Bishop F. W. Warne and many members of the Conference with their wives were present. Musical numbers by Miss M. Moses and Mrs. E. E. Tuck added to the pleasure of the occasion.

## FIRST DAY.

*Thursday, January 20, 1921.*

At 8-30 A. M. Bishop Warne assisted by the District Superintendents, administered the Sacrament of the Holy Communion.

## FIRST SESSION.

The 29th Session of the Conference was opened at 11 A. M., Bishop F. W. Warne presiding. The devotional exercises were conducted by the Rev. James Lyon.

## Roll Call.

The Secretary of the last Conference, the Rev. Earle Rugg, called the roll and the following members answered to their names :

## Effective Elders.

James Lyon	Puran Mall	Asghar Ali
Rockwell Clancy	David Claudius	S. S. Budden
J. C. Butcher	M. L. Davis	C. A. Roberts
F. B. Price	M. L. Sampson	C. B. Stuntz
J. T. Robertson	Zahur Khan	E. E. Tuck
Fazl Masih	F. C. Aldrich	G. L. Sampson
Daniel Buck	G. W. Briggs	Ji Sukh Rae
Ram Sahae	Henry Daniel	Kallu Mall
J. D. Ransom	Robert John	J. H. Wilkie
Joseph Cornelius	Joseph Nelson	C. A. Lartius
Tulsi Ram	Wahid Ullah Khan	P. L. McGee
M. S. Budden	I. U. Daniel	J. H. Pearson
J. R. Caleb	L. B. Jones	Robert Portion
Thakur Das	Makkhan Lal	E. M. Rugg
B. L. Titrs	Prem Das	S. W. Clemes
Bartholomew Gardner	A. L. Grey	J. Devadason
Alfred Luke	Naim-ud-Din	S. E. Judd
R. S. Brave	Rahim Khan	Ummad Masih
N. T. Childs	James Shaw	Rockwell Lance
B. S. Edson	S. S. Wilkinson	Mohan Sain
Robert Gardner	I. D. Revis	Taj Khan
George Gordon		

## Probationers.

M. C. Harrison	M. C. Singh	Amar Dass
Lakhshmi Chand	Isaac Mann	K. K. Chakarvatti
Arjun Singh II	J. W. Singh	M. G. Samuel
Robert Benjamin	Charles Silas	Madho Pershad
L. S. Joseph	J. W. Alexander	J. M. James
K. B. Khan		

## Election of Officers.

The following officers of the Conference were elected:  
*Secretary:* Ernest E. Tuck; Assistant, W. C. Fawell.  
*Vernacular Secretaries:* M. C. Singh, N. T. Childs.  
*Treasurer:* S. W. Clemes.  
*Statistical Secretary:* L. B. Jones; Assistant: A. Luke.  
*Corresponding Secretary:* F. C. Aldrich.

## G. L. Lorenzo.

The Bishop announced the receipt of a telegram from G. L. Lorenzo stating that he would be unable to attend Conference on account of sickness.

## Committee on the Minutes.

On motion of J. C. Butcher the following Committee was appointed to read the minutes and report to the Conference: F. B. Price, L. B. Jones, Daniel Buck, Amar Dass.

## Transfer.

The Bishop announced the transfer of W. C. Fawell from the Nebraska Conference. Mr. Fawell addressed the Conference in Hindustani.

## Conference Boundaries Commission.

On motion of C. B. Stuntz the following Commission was appointed to confer with a similar Commission from the North India Conference on the boundaries of the new Conference to be formed from the North and North-west India Conferences: Convener, J. C. Butcher, G. W. Briggs, J. H. Wilkie, Daniel Buck, C. A. Roberts, L. C. Lewis, N. T. Childs, R. Clancy, Robert John, I. U. Daniel, J. C. Robertson; R. S. Brave, D. Claudius, J. Nelson, M. S. Budden, Miss Richmond, Miss Moses, Miss Whitling, Miss Clancy, Miss C. T. Holman.

## Programme.

The Conference then proceeded with the programme as printed. The names of the following District Superintendents were called, their characters passed and each gave a brief report of the Centenary work done on his district during the year: E. M. Rugg, R. Clancy, J. H. Wilkie, I. U. Daniel, A. L. Grey, Robert John, G. W. Briggs, J. C. Butcher, J. Lyon, C. B. Stuntz, F. C. Aldrich, S. W. Clemes, J. T. Robertson. The District reports were ordered printed in the minutes.

## Colvin Singh.

At 12 o'clock the Bishop announced that Colvin Singh was to be operated on at this hour in the hospital, and the Conference joined in prayer for a successful operation and speedy recovery.

## Introductions.

Bishop Warne introduced Miss Ella M. Watson, Corresponding Secretary of the Topeka Branch of the W. F. M. S. Miss Watson addressed the Conference. At the close of Miss Watson's address the Secretary was instructed to write to the family of the

first patrons of the Meerut Girls' High School, enclosing picture of the compound and expressing gratitude for continued support.

The following new missionaries were introduced : Miss Margaret Hermistone, Miss G. P. Smith, Miss E. E. Warner, the Rev. and Mrs. J. C. Pace the Rev. and Mrs. W. C. Fawell.

Miss Edith Warne and Miss Mary Means were presented as the Official Visitors from the North India Conference.

Miss Lydia Christensen and Dr. L. Huffman, returned missionaries, were introduced.

### **Adjournment.**

After announcements, and the Benediction by the Rev. M. S. Budden, the Conference stood adjourned.

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## **SECOND SESSION.**

*Thursday, January 20, 1921.*

The Conference convened in Joint Session with the Women's Conference at 5 P. M. Bishop Warne presided and introduced the Executive Secretary of the Centenary Movement in India and Burma, the Rev. B. T. Badley.

Six short and convincing addresses were given by members of the Conference and laymen on the subject of "How can the Centenary develop in India a Self-supporting and Self-propagating Church?"

The speakers were : The Rev. J. Devadason, Rockwell Clancy, N. T. Childs, J. T. Robertson, C. B. Stuntz and Mr. Manley Harrison.

Mr. Badley addressed the Conference on "After the Campaign—What?" and gave definite plans for conserving the results of the Centenary Movement.

The Session closed with the Doxology, and the Benediction by Bishop Warne.

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## **SECOND DAY.**

### **FIRST SESSION.**

*Friday, January 21, 1921.*

Conference opened at 11 A. M. Devotions were led by C. A. Roberts.

### **Minutes.**

The Report of the Committee on the minutes was made by F. B. Price and accepted.

### **James Hamilton.**

J. C. Butcher requested that the credentials of James Hamilton, which are in the hands of the Conference, be restored. Referred to the Committee on Conference Relations.

### Committee on Conference Relations

The names of L. B. Jones, M. S. Budden, Asghar Ali and M. L. Davis were substituted on the Committee on Conference Relations for C. B. Stuntz, I. U. Daniel, G. L. Lorenzo and George Gordon.

### Question Fourteen:

The name of J. H. Wilkie, District Superintendent of the Allahabad District was called. He came before the Conference with the Effective Elders of his district, M. L. Samson and C. A. Roberts, whose characters were passed and reports given.

The name of E. M. Rugg, District Superintendent of the Ajmere District was called. He came before the Conference with the Effective Elder of his district, H. Daniel, whose character was passed and report read. The name of W. W. Ashe was also called and though absent his character was passed.

The name of R. Clancy, District Superintendent of the Aligarh District was called. He came before the Conference with the Effective Elders of his district, David Claudius, L. B. Jones, Thakur Das, S. S. Budden, Naim-ud-Din Wahid Ullah Khan, whose characters were passed and reports given.

The name of I. U. Daniel, District Superintendent of the Batala District was called. He reported that there are no Effective Elders in his district.

The name of A. L. Grey, District Superintendent of the Bikaner District was called. He came before the Conference with Puran Mall, whose character was passed and report given.

The name of Robert John, District Superintendent of the Bulandshahr District was called. He reported that although there are 22,000 Christians in his district not one Effective Elder shares his labours.

The name of G. W. Briggs, District Superintendent of the Cawnpore District, was called. He came before the Conference with the Effective Elders of his district, Daniel Buck, B. L. Titus, N. T. Childs, B. Gardner, Ji Sukh hae, Kallu Mall, P. L. McGee, J. L. Caleb whose characters were passed and reports given.

The name of J. C. Butcher, District Superintendent of the Delhi District, was called. He came before the Conference with the Effective Elders of his district, R. S. Brave, G. L. Samson, J. D. Ransom, whose characters were passed and reports given.

The name of James Lyon, District Superintendent of the Hissar District, was called. He came before the Conference with the Effective Elders of his district, Asgar Ali, Zahur Khan, Joseph Nelson, M. L. Davis, whose characters were passed and reports given.

The name of C. B. Stuntz, District Superintendent of the Lahore District, was called. He came before the Conference with the Effective Elders of his district, James Shaw, J. Cornelius, S. E. Judd, whose characters were passed and reports given.

The name of F. C. Aldrich, District Superintendent of the Meerut District, was called. He came before the Conference with the Effective Elders of his district; E. E. Tuck, J. H. Pearson, C. A. Lartius, S. S. Wilkinson, Fazl Masih, Prem Das, M. S. Budden, Makhan Lall, whose characters were passed and reports given.

The name of S. W. Clemes, District Superintendent of the Muttra District was called. He came before the Conference with the Effective Elders of his district, Ram Sahae, Robert Portion,

Tulsi Ram, A. Luke, Taj Khan, whose characters were passed and reports given. The character of Karim Massey, who was absent from the Conference, was passed.

The name of J. T. Robertson, District Superintendent of the Roorkee District, was called. He came before the Conference with the Effective Elders of his district : I. D. Revis, B. S. Edson, Robert Gardner, whose characters were passed and reports given. The characters of George Gordon and P. M. Buck, who were absent from the Conference, were passed.

The names of F. B. Price, James Davadason, T. S. Donohugh, H. R. Calkins, G. L. Lorenzo, Benson Baker, Mott Keisler and F. M. Wilson were called and their characters passed.

### **Committee on Comity.**

J. C. Butcher moved that the following Committee on Comity, in Delhi be appointed : Daniel Buck, B. S. Edson, J. Nelson B. Gardner, Prem Dass. The motion prevailed.

### **Albert George.**

On Motion of G. W. Briggs the name of Albert George was referred to the Committee on Conference Relations with the recommendation that his Orders as an Elder in the Presbyterian Church be recognized and that he be recommended for membership as an Effective Elder in this Conference.

### **Nabi Dad Khan.**

On motion of G. W. Briggs the name of Nabi Dad Khan who is an Elder in the Presbyterian Church was referred to the Committee on Conference Relations with the recommendation that his ordination be recognized and that he be received as a Local Elder.

### **Committee on Resolutions.**

On motion of F. B. Price the following Committee on Resolutions was appointed : W. B. Norton, J. C. Butcher, J. Davadason, J. Nelson and J. C. Pace.

### **Dr. P. M. Buck.**

The Secretary read a letter from Dr. P. M. Buck, the senior member of the Conference, expressing his keen regret at being unable to attend the Conference because of the illness of Mrs. Buck. The letter was referred to the Committee on Resolutions.

Bishop Warne addressed the Conference, commenting on the splendid co-operation of the Laymen, as evidenced by the reports given, and urged that a greater measure of responsibility be given them in the future.

On motion, the Conference adjourned, after prayer by Prem Das, and the singing of the Doxology. The Benediction was pronounced by B. Gardner.

### **SECOND SESSION.**

The Conference met in Joint Session with the Women's Conference at 5 p. m. to hear the report of the Board of Education.

Dr. W. B. Norton led the devotions. Miss E. L. Whiting presided.

A paper on "A Curriculum for Village Schools" was read by Miss E. E. Donohugh. Discussion followed.

G. W. Briggs presented a Paper on, "A Central Training Institute." This was followed by discussion.  
On motion the meeting stood adjourned.

### THIRD DAY.

*Saturday January 22, 1921.*

Conference opened at 11 A. M. Devotions were led by N. T. Childs.

F. B. Price reported for the Committee on the Minutes that the minutes had been examined and found correct. The report was accepted.

### Committee on English Work.

The following committee on English Work was named : J. H. Wilkie, J. T. Robertson, and E. M. Rugg.

### Postmasters.

J. C. Pace and J. H. Pearson were elected Conference Postmasters.

### Indian Witness,

Daniel Buck and N. T. Childs were named the Committee to secure subscriptions to the Indian Witness.

### Programme.

The Printed Programme was adopted as the Official Programme of the Conference.

### Question Thirteen.

The following were presented to the Conference and elected to Elders Orders : B. R. Richards, Prem Singh.

### Question Twelve.

The following were presented to the Conference and elected to Deacons Orders : J. W. Lartius, Afzal Baksh, F. F. Gardner, A. C. Andrew, Keheri Singh, James Paul, Barnabus Singh, Mark Elisha, Balwant Singh, Thomas Sherring, Daniel Washington, Purkha Chand, G. P. Robert, Piyare Lal.

### Question Six.

The names of the following were called and on favourable report from the Board of Examiners were advanced to the studies of the second year and their characters passed : J. W. Alexander, Amar Dass.

On motion of J. T. Robertson Amar Das was granted permission to take the First Year in the English Conference Course of Studies, in June or July.

On Motion of F. C. Aldrich, A. R. Budden, K. K. Chakravati, and M. C. Harrison were continued in the studies of the First Year; and M. C. Singh in the studies of the second year.

### Question Eight.

The following were received into Full Membership : and promoted into the studies of the third year :

L. S. Joseph, Lakhshmi Chand, Arjun Singh II, K. B. Khan.

The following were recommended for ordination as Elders:  
L. S. Joseph, Lakhshmi Chand, Arjun Singh II.

L. C. Lewis was recommended for full membership and promoted to the studies of the Third Year.

### **Bishop Smith.**

Bishop Smith was introduced to the Conference and took the chair.

### **Privileges of the Floor.**

On motion of Dr. Clancy the privileges of the floor were extended to Dr. W. B. Norton.

### **Letters of Greeting.**

The secretary read letters of greeting from F. M. Wilson and H. R. Calkins.

On motion of F. B. Price the secretary was instructed to acknowledge these letters and write greetings to all the missionaries of the Conference on furlough and to Dr. and Mrs. P. M. Buck.

### **Bishop J. E. Robinson.**

Bishop Smith brought personal greetings from Bishop J. E. Robinson. The Conference by a rising vote requested Bishop Smith to carry the loving greetings of this Conference to Bishop Robinson and the secretary was also instructed to write greetings.

### **Nabidad Khan.**

On motion of the Conference Relations Committee the Credentials of Nabidad Khan as a Local Elder from the Presbyterian church were recognized.

### **Introductions.**

The Rev. Dr. J. Wilkie of the Canadian Presbyterian Mission in Jhansi, and Rev. George Hart of Glasgow were introduced to the Conference.

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## **JOINT SESSION.**

At 1 P. M. a Joint Session with the Women's Conference was held and Bishop Warne resumed the chair; Bishop Smith presided at the organ.

After the singing of a hymn, prayer was offered by Puran Mall and the reports of the Joint Temperance Committees were read by Mrs. Vivian Shute Thompson and Lakhshmi Chand. The reports were adopted and ordered printed in the minutes. Mrs. F. B. Price, President of the W. C. T. U. of India then addressed the Conference.

### **Resolution.**

On motion of J. T. Robertson the following resolution was adopted by a rising vote:

Realizing that we as Christians and Methodists must adopt aggressive measures for abolishing the liquor traffic, we do hereby resolve to emphasize scientific temperance teaching in all schools under our influence and to train our young people in this form of social service. Recognizing the fact that a great many mission workers, European and Indian, are already members and officers of the Women's Christian Temperance Union, and appreciating the fact that the W. C. T. U. has developed a series of temperance organizations adapted not only to girls and women but also to boys and men, both Indian and European, Christian and non-Christian, we the members of the North-west India Conference in Joint Session do hereby officially endorse the Women's Christian Temperance Union as the most effective channel for our immediate efforts toward securing prohibition in India.

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#### FOURTH DAY.

*Sunday, January 23.*

Sunday was a day of genuine spiritual uplift. A service of Intercession was held from 8:30 to 10:00 A. M. with Bishop Warne as Leader. The Spirit of God was manifest and many found strength for greater tasks in the new year.

The Memorial Service was held at 12:00 o'clock and memoirs were read for those who had died during the year. (See Memoirs.)

At 1:00 P.M. Bishop Warne assisted by the District Superintendents ordained the following: Deacons as Local Preachers: J. W. Lartius, Afzal Baksh, F. F. Gardner, A. C. Andrew, Keheri Singh, Barnabus Singh, M. Elisha, Balwant Singh, Thomas Sherring, Daniel Washington, G. P. Roberts, Purkha Chand, Piyare Lal, James Paul.

The following were ordained Elders having been elected to Full membership in the Conference: L. S. Joseph, Lakhshini Chand, and Arjan Singh II.

The following Local Deacons were ordained Elders: B. R. Richards and Prem Singh.

At 3:30 P.M. Bishop Warne preached an inspiring sermon in the Hindustani Service and at 5:30 P.M. Bishop Smith preached a scholarly and searching sermon at the English Service. Preceding Bishop Smith's sermon the Sacrament of Baptism was administered to two of the Conference babies by Bishops Warne and Smith. The names of the babies were Richard Hanley son of the Rev. and Mrs. F. C. Aldrich and Hyla Clark daughter of the Rev. and Mrs. C. B. Stuntz.

At 8:00 P.M. the After Dinner meeting of fellowship and prayer, led by Bishop Warne closed a most helpful and stimulating day. At 8:00 P.M. also the Rev. J. R. Chitamber delivered a strong address at the Hindustani Service.

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#### FIFTH DAY.

*Monday, January 24, 1921.*

#### FIRST SESSION.

Conference opened at 11:00 A.M. Devotions were led by Ram Sahae.

The Committee on the Minutes presented its report which was accepted.

### Resolutions.

G. L. Samson presented a resolution concerning the revision of the scale of salaries. On motion it was referred to the Finance Committee to be reported on Tuesday.

S. E. Judd presented a resolution concerning food and travelling expenses. On motion it was referred to the Finance Committee to be reported on Tuesday.

J. R. Chitamber was introduced and granted the privileges of the floor; he spoke on the above resolutions

M. L. Davis presented a resolution concerning Pensions. On motion it was referred to the Board of Conference Stewards.

### Special Committee.

On motion of A. L. Grey a special committee of nine members was appointed to confer with the Finance Committee regarding the above resolutions. Following is the Committee; B. Gardner, Prem Das, Asgar Ali, G. L. Samson, S. E. Judd, Danie Buck, George Gordon, J. Nelson, N. T. Childs.

### Question Five.

The registrar called the names of the following and upon favourable report of the Board of Examiners and recommendation of the Conference Relations Committee, they were Admitted on Trial:

Umar Baksh, L. R. Paul, K. L. Sahae, Bhola Nath, Chatar Bhuj, Khushia Mall, Hara Lal Ariel, I. B. Khan, J. C. Pace.

The names of the following were called, their characters passed and they gave their reports and on favourable report of the Board of Examiners they were promoted to the studies of the second year: J. W. Alexander, Isaac Mann, J. W. Singh.

### Question Six.

On motion A. R. Budden, J. M. James, M. G. Samuel, Charles Silas, R. Benjamin, Madho Pershad were continued in the studies of the First Year, and their characters passed.

On motion, the character of Solomon Cornelius was passed and he was continued in the studies of the Second Year.

### Question Eight.

Bishop Smith took the chair. The following candidates for Admission into Full Membership were called: L. S. Joseph, Lakhshmi Chand, Arjun Singh II, K. B. Khan. Bishop Smith addressed the class and received them into full membership.

### Question Eleven.

The name of Ummed Masih was called. He gave his report, His character was passed and upon report of the Board of Examiners he was graduated out of the Course of studies.

### Question Ten.

The name of S. E. Judd was called. His character was passed and he gave his report; on motion he was continued in the studies of the Fourth Year.

The names of James Devadason, Rockwell Lance, and Mohan Sain were called and upon the favourable report of the Board of

Examiners they were conditionally promoted to the Studies of the Fourth Year.

### **Epworth League.**

The Rev. J. R. Chitamber, General Secretary of the Epworth League addressed the Conference.

### **Question Twenty-four.**

The names of the following retired Elders were called, their characters passed and they were continued in the same relation: P. M. David, Isa Das, Albert Phillips, John Little.

### **Question Four.**

On recommendation of the Conference Relations Committee the credentials of Albert George from the Presbyterian Church were recognized and he was received into Full Membership as an Effective Elder.

### **Introduction.**

Bishop Warne introduced to the Conference Mr. George S. Ingram who brought cordial greetings from his family.

### **Adjournment.**

After the announcements, and prayer by Mr. Ingram the Conference stood adjourned.

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## **SECOND SESSION.**

The Conference met in Joint Session with the Women's Conference at 5 p. m. Miss Livermore, chairman of the Joint Committee on Aggressive Evangelism, presided.

After the singing of a hymn J. T. Robertson led in prayer.

### **Resolutions on Evangelism.**

Three resolutions were presented to the Conference from the Joint Committees on Evangelism.

The first resolution was read and adopted (*see resolutions*).

The second resolution was read and on motion was referred to the Finance Committee of the Women's Conference.

The third resolution was read and after much discussion was amended and adopted (*see resolutions*).

The last section of the amended resolution was referred to the Joint Finance Committees of the Annual and Women's Conferences. It referred to a single family salary.

### **Adjournment.**

After announcements, prayer was offered by A. L. Grey and the Conference stood adjourned.

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## **SIXTH DAY.**

*Tuesday, January 25, 1921.*

The Conference opened at 11 A. M. Devotions were led by M. S. Budden.

The Committee on the Minutes reported that they had examined and corrected the minutes. The report was accepted.

### **Travelling Allowance.**

J. C. Butcher presented the report from the Finance Committee regarding the increase granted for food and travel at Annual Conference. The report was accepted.

### **James Hamilton.\***

On motion of the Committee on Conference Relations the parchments of James Hamilton were ordered placed in the hands of the Secretary of the Conference.

### **J. J. Todd.**

On motion of Rockwell Clancy the request that the parchments of J. J. Todd be returned to the North-west India Conference from the North India Conference, was referred to the Committee on Conference Relations for inquiry and report.

### **M. S. Hitter.**

On motion of Robert John the secretary was instructed to inquire about the parchments of M. S. Hitter which were reported to be with the North India Conference.

### **C. D. Wishard.**

C. D. Wishard requested that his parchments as a Local Deacon be restored. Since he is not receiving any appointment his request was refused.

### **Resolution on Salaries.**

Bishop Warne reported the action of the Finance Committee on the resolutions referred to it asking an increase in the scale of salaries. Daniel Buck was appointed to call a meeting of the Indian members of the Conference to ascertain how much the Indian Church would undertake to increase the salaries of its workers, and report to a subsequent meeting of the Finance Committee.

### **Commission on Boundaries.**

On motion of J. C. Butcher a commission on boundaries for the Punjab and Rajputana was appointed as follows: A. L. Grey, E. M. Rugg, C. B. Stuntz, I. U. Daniel and James Lyon.

### **Boundaries Committee Report.**

J. C. Butcher reported for the Committee on boundaries of the proposed new Conference and the report was accepted (*see reports*).

### **Committee on Comity in Delhi.**

Daniel Buck presented the report of the Committee on Comity in Delhi and the report was accepted (*see reports*).

### **Examination Resolutions.**

N. T. Childs presented three resolutions from the Board of Examiners which were adopted (*see resolutions*).

**Finance Committee.**

The Conference proceeded to the election of six members of the Finance Committee. The following tellers were appointed and the first ballot taken: W. C. Fawell, N. T. Childs, J. C. Pace, A. Luke.

**Adjournment.**

After announcements and the Doxology, James Lyon pronounced the Benediction and the Conference stood adjourned.

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**SEVENTH DAY.**

*Wednesday, January 26, 1921.*

Conference opened at 11 A. M. Daniel Buck led the devotions.

The report of the Committee on the minutes was given and accepted.

**Finance Committee.**

The tellers reported the result of the first ballot for members of the Finance Committee. E. E. Tuck and W. W. Ashe were elected.

On motion of Daniel Buck, L. B. Jones was declared elected.

A second ballot was ordered for the election of three Indian members.

**Treasurer's Report.**

The Conference Treasurer submitted his report which was adopted.

**P. S. Gardner.**

M. C. Singh raised the question of the disposition of the Endowment Fund established by P. S. Gardner and on motion of J. Devadason a special committee was appointed as follows to inquire and report on the matter: Daniel Buck, James Lyon, J. Nelson, M. C. Singh, B. Gardner.

**Question Twenty-four.**

Taj Khan made a request that he be placed on the retired list and on favourable recommendation of the Conference Relations Committee his request was granted.

**J. J. Todd.**

On motion of the Conference Relations Committee the secretary was instructed to write to the Secretary of the North India Conference requesting the return of the credentials of J. J. Todd to this Conference the same to be kept in the custody of the secretary of the North-west India Conference.

**State of the Church.**

F. B. Price presented the report of the Committee on the State of the Church which was adopted (*see reports*).

### **Tellers' Report.**

The tellers announced the election of James Devadason and G. L. Lorenzo as members of the Finance Committee. On motion of N. T. Childs, G. L. Samson was also declared elected.

On motion of Rockwell Clancy, A. Luke, M. L. Davis, W. C. Fawell and J. C. Pace were declared alternates.

### **Self Support.**

M. L. Davis presented the report for the Committee on Self support, which was adopted (*see reports*).

### **"Indian Witness."**

F. B. Price represented *The Indian Witness* before the Conference.

### **Publishing House.**

In the absence of M. O. Insko, F. B. Price presented the report of the Publishing House which showed substantial increases.

### **Bishops' Pictures.**

On motion of Prem Dass the Editor of *The Indian Witness* was requested to publish in a special Supplement a group picture of the four Bishops of India and that enough copies be printed and sent to each district for distribution to all the workers and active laymen.

On motion of M. C. Singh the pictures of Bishops Warne and Smith were ordered printed in the Official Minutes.

### **Special Announcement.**

At the request of Bishop Warne, C. B. Stutz made a statement to the Conference concerning the action of the Finance Committee regarding the increased scale of salaries. Upon adjournment the Indian members of the Conference met in informal session to discuss plans for increasing self-support from the Indian Church.

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## **EIGHTH DAY.**

*Thursday, January 27, 1921.*

Conference opened in Final Session at 8 A.M. J. Cornelius led the devotions.

Bishop Smith took the chair.

The report of the Committee on the Minutes was accepted.

### **Foreign Missions.**

J. Devadason read the report of the Committee on Foreign Missions and it was adopted. (*See Report.*)

### **Sunday-schools.**

W. C. Fawell read the report of the Committee on Sunday-schools and it was adopted.

**Sunday-school Contest.**

E. E. Tuck announced the winners in the Sunday-school Shield Contest as follows : Village Sunday-schools, Garhmukteser ; Central Sunday-schools, Cawnpore.

**Philander Smith College.**

A. L. Grey presented the report of the Visitors to Philander Smith College, which was adopted.

**District Reports.**

The secretary was instructed to refer the reports of the District Superintendents back to them for a summary to be published in the minutes. Each report was not to exceed two pages in the published minutes.

**English Work.**

The Committee on English Work presented its report.

On motion of Rockwell Clancy the clause " we are glad that the new English Mission for all India is so soon to be organized to prosecute this work " was ordered stricken from the report. As amended the report was adopted. (*See Reports.*)

**Statistical Report.**

J. H. Wilkie presented the statistical report which was adopted.

**P. S. Gardner Fund.**

J. Nelson reported for the Special Committee on the P. S. Gardner Fund stating that there was no such fund. (*See Reports.*)

**Miss McCleavy.**

J. C. Butcher read the report of the Deaconess Board commending the work of Miss McCleavy and continuing her as a Deaconess. The report was adopted.

**Question Thirty-six.**

On invitation of S. W. Clemes, District Superintendent of the Nuttra District, it was voted to hold the next Annual Conference at Nuttra.

**Other Appointments.**

On motion of G. W. Briggs the appointments of the other Annual Conferences in India were ordered printed in the minutes.

**Sunday-school Shields.**

Bishop Smith presented the Sunday-school Shields to the winners.

On motion of Lakhshmi Chand the rules of the contests for the Sunday-school and Epworth League Shields were ordered printed in the minutes.

**Miss Watson.**

Miss Ella M. Watson was called to the platform and after addressing the Conference was invited to be seated on the platform until adjournment.

**Resolutions.**

The report of the Committee on Resolutions was read by W. B. Norton, and adopted. (*See Resolutions*).

J. C. Buecher read a resolution concerning W. B. Norton which was heartily adopted. (*See Resolutions*).

The secretary was instructed to send a copy of the resolution which made mention of their names to each of the following: Bishop and Mrs. Fisher, Dr. and Mrs. Buck, the Ingram Family and Judge Neave.

A resolution was read by J. Nelson, thanking the local committee for the hospitality extended. It was adopted.

**Statistics.**

On motion of Rockwell Clancy the statistical secretary was ordered to prepare a brief summary of the statistical report for publication in *The Indian Witness* and the *Kaukab-i-Hind*.

**Nominations.**

At the request of Bishop Warne and because of the pressure of time, the report of the Committee on Nominations, was accepted without being read. All Committees were declared elected. (*See Committees*).

**Appointments.**

Miss Watson led in prayer, and Bishop Warne read the appointments for 1921. (*See Appointments*).

**Adjournment.**

After singing the Doxology, the Benediction was pronounced by Bishop Smith and the Twenty-ninth Session of the Northwest India Conference adjourned Sine Die.

Approved as Correct.

F. B. PRICE  
L. B. JONES  
DANIEL BUCK  
AMAR DASS.

Ernest E. Truck

Secretary.

Frank W. Warne

President.

## ORDINATION OF DEACONS AND ELDERS.

This is to certify that on the election of the North-west India, Conference in Meerut on the twenty-fourth day of January 1921, I ordained to the office of Deacon : J. W. Lartius, Afzal Baksh, F. F. Gardner, A. C. Andrew, Keheri Singh, Barnabus Singh, M. Elisha, Balwant Singh, Thomas Sherring, Daniel Washington, G. P. Roberts, Purkha Chand, Piyare Lal, James Paul.

And on the same day and at the same place, the following, having been elected to Elders' Orders, I ordained to the office of Elder : L. S. Joseph, Lakhshmi Chand, Arjun Singh II, B. R. Richards, Prem Singh.

*Francis W. Warner*

# DISTRICT SUPERINTENDENTS' REPORTS

## AJMERE DISTRICT.

E. M. RUGG, *Superintendent.*

Ajmere District has eleven circuits besides the Ajmere city charge. The total number of workers, including the women employed by the W. F. M. S. most of whom are wives of our preachers, is ninety-six. The Ajmere pastor is paid in full by the local church.

The District Superintendent has been responsible for the supervision of the District, the District Evangelistic Work, Pastor of the Ajmere English Church, Superintendent of the Boys' School Hostel, and has held a number of other English services along the railway line. During the year he has toured in all the circuits.

The preachers and teachers are filled with enthusiasm by the Centenary Campaign and its promises of advance. They are trying to organize better than ever before the village churches and by panchayats (official boards) gayan mandlion (singing bands) and melas (camp meetings) are getting the esprit de corps that is necessary for an indigenous church.

During the past year christian laymen and mission employees distributed 80,000 tracts, and sold 12,000 Bible portions and pamphlets. They have taught 17 Day Schools with 229 scholars in addition to their regular routine of Sunday Schools, Epworth Leagues, and preaching. They have given a faithful service to their pastoral work and collected from the local church from Indian people three thousand rupees. The responsibility for the five year campaign for increased funds from indigenous sources has been taken up with the usual unselfish willingness to enter into all that builds the Church in India.

In the District Sunday-schools there are 1,657 scholars. There were only 197 baptisms during the year but of the 4,000 christians in this District 3,500 are ignorant untaught villagers. The training and strengthening of these by the 27 men in evangelistic work with the help of their wives is a strenuous task. The watch word for the New Year will be, "Each one bring one."

In Ajmere District there are four institutions under efficient management but without sufficient staff of missionaries.

Our newest institution is the Men's Tuberculosis Sanatorium under the supervision of Rev. W. W. Ashe, M. D. who returned from furlough this year after special preparation for this work. By his efforts the Mission now owns 45 acres of fine land in an ideal site for a Sanatorium. The Buildings will be built as soon as the Centenary Funds are available from America.

Dr. Ashe writes: "This much needed institution has become a reality at last. After great difficulty a splendid site has been secured four miles east of Ajmere. It is situated on both sides of the B. B. & C. I. Ry. on the great water-shed of northern India, 2,000 feet above sea level. Owing to the delay in obtaining funds building has been retarded but a beginning has been made.

"In the meantime the demand was so great it was decided to rent temporary quarters where the most urgent cases could be treated. This was opened in May, and by the middle of June every available room was filled. When the rains came these quarters proved to

be very unsatisfactory and most of the patients had to be turned out."

"In August negotiations were begun with the Government of India to secure the use of the Taragarh Sanatorium on the mountain two miles west of Ajmere. Both Civil and Military officials were very sympathetic, and the buildings were turned over to us, October 2nd for a nominal rental of eight dollars a month. These buildings were erected for a sanatorium for British troops and are admirably adapted to our needs. The present valuation of them is about fifty thousand dollars."

"During the six months 88 tuberculous patients have been treated, 32 of whom were in-patients. At the dispensary 500 others patients have been treated for various ailments."

"For the development of this work we must have an "American-made" doctor and nurse immediately."

#### MISS RICHARDS WRITES OF THE GIRLS' SCHOOL.

"We as a family have a great deal to thank our Heavenly Father for during the year that has just passed. We have been spared any special sickness and there have been no deaths in the Boarding. Those who have had slight fevers and colds have recovered very quickly and been able to return to their studies."

"The Matron and the teachers have gone about their heavy tasks in a most cheerful and willing way. The Matron has relieved me greatly by taking over more of the supervision of the bedding and the girls' sewing. The teachers have been most willing to give the girls extra help wherever it was necessary. In the taking of the special duties they have shown a fine spirit."

"The enrollment of the year has been about the same as we have had for the last five years. That is a hundred on the roll and twenty-five others counting the teachers and the Boarding helpers and the babies. The classes are the same, namely from the Kindergarten to the Sixth class."

"Forty girls gave themselves for Intercessory prayer and have been faithful in their pledge. Their own lives have been strengthened and the results of the prayer life has been shown in the lives of several of them."

"The Matron and all of the teachers are tithers. The very fact that they have been able to plan how they could give their money has been a development to them. The girls also give but have not had so much to plan for as the older ones have."

"We are hoping that a great many of the girls will give themselves for life service. The idea of them being established in their decision has made us go slowly on this point. The organization of the Unit System for prayer meetings is doing much to make the girls feel their individual responsibility."

The Tilaunia Tuberculosis Sanatorium for women has had a year's advance. Miss Julia Kipp, the Superintendent, has supervised the construction of several buildings and the remodelling of the bungalow. This monumental work in addition to the details of administration has been accomplished only by self-sacrificing endeavour and constant vigilance. Dr. Clara Kipp is the Superintending Physician of this institution and chairman of the Health Department of the India Centenary Movement. She gave us special assistance in our District Summer School by Health Lectures and Demonstrations. One day was given up to a Baby-show, with the Scottish Mission Doctors as Judges, and tests of health and strength such as chest expansion, measurement, races, etc. Charts explaining the danger from flies, fouled water supply, spitting, and other habits and ignorance were hung up at the lectures and at a public meeting at which mem-

bers of the District Conference, both men and women, read essays upon the treatment and prevention of plague, a talk with a fly, and kindred health lesson.

Miss A. M. Brown labors with the Kipp sisters in Tilaunia directing the Day School conducted in many languages. She also gives liberally of herself and time to patients and Nurses and has won a sacred place in the hearts of all in the institution.

The Ajmere Boys' School has a larger enrolment than during the past five years and had few failures in final examinations last June. Two of our boys passed the Intermediate University Examinations last April and are continuing for their B. A. degrees, in Lucknow Christian College.

### ALIGARH DISTRICT.

ROCKWELL CLANCY, *Superintendent*.

The Aligarh District comprises the whole of the Civil District of Aligarh, with a population of 1,166,163. Aligarh is the headquarters of the Civil district and has a population of 60,000. The Muslim University, the largest Mahommedan college east of Cairo, is here.

The Church Missionary Society and the Methodist Episcopal Church are the only societies working in this district. The Methodist Episcopal Church has 16,930 Christians living in more than one thousand villages; 1,282 of these were baptized during the year. There has not been a break among the Chamars, though we have several hundreds of Christians from the Chamars. In Aligarh city there are more than fifty mohullahs in which Chamars live; thousands of Jatiya Chamars live in this district.

Our missionary force is as follows: Rev. Rockwell and Mrs. Clancy, Rev. L. B. Jones and Mrs. Jones, Misses C. T. Holman, S. C. Holman, J. L. Ball and Mrs. Matthews, Misses Murray and Ogilvie are Local missionaries. The Misses Holman and Ball are to take furlough in 1921. There are eight circuits, with 153 workers, of whom 138 are paid.

We have three large schools in Aligarh. The Woman's Industrial School, with Miss Ball, Mrs. Matthews, Miss Ogilvie and Miss Murry, has had an enrolment of about two hundred. The bakery, dairy, weaving, lace-making and gardening occupy the time of the women and girls. The Louise Soules Girls' School, in charge of Miss S. C. Holman, has 170 girls. They made a good record in their examinations before the Inspectress. The Boy's Industrial School has an enrolment of 120. A number of the boys give full time to working in the shops. Every boy, large enough to work, has to give two hours a day to manual labor. The Industrial department is in charge of Mr. Jones and Mr. Hampton who has been manager of the school for four years. Shoe-making, carpentry, basket-making, tailoring and gardening are taught. Mr. Jones has opened a garage and several boys are learning motor repairing and driving. The Anglo-Vernacular School has a staff of nine teachers all of whom are Christians excepting the teachers of Hindi, Persian and Urdu; 112 boys are on the roll. At present we teach through the sixth class, but the Board of Education has authorised us to have classes through the eighth class, giving the school the grade of an Anglo-Vernacular Middle School.

Miss C. T. Holman has been district evangelist and has visited most of the circuits. She has greatly helped the preachers and people.

Mrs. Clancy has supervised the Boy's Boarding School, in addition to her district work. She has been present at all the quarterly conferences.

Summer School and District Conference were held from October first to seventeenth. Ten days were given to a Centenary Institute. The Bible was studied with reference to Intercession, Stewardship, Education and Life Service.

Our greatest need is more workers. Several men have gone out from our Training School, but the demand is far greater than we can supply. We must, in the near future, replace the old kachchha buildings, now used for dormitories for our boys, with new dormitories; we also need quarters for the training students and teachers and a school building for the A. V. School. We are planning to advance along every line of work during 1921.

#### ALLAHABAD DISTRICT.

J. H. WILKIE, *Superintendent.*

For Mrs. Wilkie and myself the past year has been a year of surprises, as we have gradually become better acquainted with the situation in our new work. First of all, we were greatly surprised to find so few Christians in our stations in the district. In some places where we have workers, there are none at all, and in others very few and these mostly so poor that we can not expect very much from them to boost up our figures in the Centenary Campaign. But what time we have been able to spend out in the district during the past year has been full of cheer and encouragement and we wish we had the time for more intensive work there. For instance, in one village near Bharwari a low caste chaudhri said he was ready to become a Christian, only he wanted to wait a little and bring his whole mohalla with him. The harvest seems to be ready and we long to be able to spend more time among these people. Even in a place like Shankargarh, which is called "pathrili" (stoney) ground, we believe great good would result from more intensive work. The condition of the country around there, as we saw it lately, speaks to us a great message regarding all our work in this district. Shankargarh is indeed set in the midst of "pathrili" ground, but there is around it a great deal of the richest black soil, capable of bearing abundant harvests. Now it has been ploughed up, the seed has been sown and in some places has sprouted a little. All that is needed to produce a plentiful harvest is rain. And so it is with our work throughout the district. There is there the rich, precious soil, capable of producing abundant harvests, the seed has been sown and in some places has sprouted. Now we need the showers, and we believe they will come. Will you not pray that we may have in the Allahabad District the outpourings of God's Spirit that we may have a wonderful harvest?

The second great surprise which has come to us was to find how very little our Christian people realized their own responsibility in the work of the church and how ready they were to expect much from the mission. And growing out of this is another thing which surprised us greatly, and that is, that there are so few upon whom we can really depend to help in the work. Until we can get our people to realize that this is their work and get them lined up for work, how can the Centenary be a real and lasting success? Our effort has been to get our people to realize their responsibility and to enlist them for service, and we look upon the Centenary as a great boon to us to help us in this object.

In the district at present we have very little material to work upon, but even there we are emphasizing the great objectives of the Centenary. Towards the beginning of the year we had a meeting in Allahabad of all our Preachers-in-charge, when we went over all the points carefully and urged them to explain these to all the workers and have them taught to all our Christian people. Whenever we went out to the district, in the circuit meetings, instead of paying so

much attention to the disciplinary questions for Quarterly Conferences we went over these points,—Prayer, Evangelism, Stewardship, Self-Support, Scripture Sale, and Tract Distribution, Sunday-schools, Epworth Leagues, etc., and tried to see the bearing of each upon the particular situation in each place and how there could be improvement in each line.

And what has been the result? In the district there is very little to report. In the Allahabad congregation has been our main hope of achieving success in the Centenary Campaign. We have here a fine body of laymen, men who ought to be real leaders in the work and the ones upon whom we have been depending most, but, unfortunately for us, many of them work in the Government Offices and so are up in the Hills for six months or more each year, from the beginning of April till the end of October. We were expecting great things from them when they came back from the Hills and were ready for them. We had planned to organize a District Council after the pattern of the one which has worked so successfully, at Moradabad, with some of our laymen of members on it, and at the time of our District Conference in November, after a couple of preliminary meetings, we had a meeting to organize this Council, but somehow our plans failed. It is hard to explain just why. There was a strong feeling of dissatisfaction with the way the Mission work is run at present and an unwillingness to co-operate under the circumstances, though this is due largely to misunderstanding, and perhaps it is because some of the spirit of non-co-operation is entering into our church. Anyway, these laymen did not care to join in and help in the work as we had hoped and planned. We do not consider these efforts an entire failure for it gave us a chance to talk together frankly and freely about the work and so enabled us to understand each other better. We are now trying to win their confidence and at the same time trying faithfully to present to them their responsibility in the work, and we believe we are going to succeed. It is hard for them to realize this responsibility as they have been for so long accustomed to look upon this work as "Mission" work, as something wholly pertaining to the Mission and not in any way related to their own lives.

We still hope to enlist the loyal co-operation of these men, but it looks as if for the present we must place our main reliance upon others and we are planning to so organize our work in Allahabad. We feel that the Centenary in Allahabad will have to work out slowly and not in just a few months. We are not planning for a campaign of only a few months, but we are trying to lay the foundations deep and true so as to make the Centenary a lasting thing here. This may take longer than the schedule arranged for the campaign, but later we hope to come along ever increasing in strength.

We have not been able yet to make a personal canvas of all our people in connection with the financial campaign—with the English work on our hands we have not been able to do so—and so we have not much to report in that line. Our total collections for the Allahabad District for the past year were Rs. 590, and increase of Rs. 233, or 65% over that of last year. And in addition we can report that three of the members of the Allahabad congregation subscribed Rs. 3,000 at Naini Tal for the Centenary Campaign. So altogether, we feel quite confident that Allahabad will "go over the top." We are looking forward to a year of great blessing and we hope at the end of this year to have more definite results to report.

Regarding our Boys' school very little need be said. Under the care of Miss Frederick, the Headmistress, the school has had a very successful year. The school inspector gave a very favourable report after his mid-summer inspection. We have now a staff of 7 teachers, including the Headmistress, all of whom are Christian wo-

men except the Maulvi, who is a Mohammedan, and the Pandit, who is Hindu. The latter we are replacing at the beginning of February, at his own request, by a bright, Christian, young man who was baptized a short time ago. The health of the boys during the year has been very good, they all seem very happy and there is a real spiritual atmosphere among them.

### BATALA DISTRICT.

I. U. DANIEL, *Superintendent.*

At the Annual Conference held in Meerut in January 1920 the Batala District was created. This District consists principally of the Batala Tahsil of the Gurdaspore District. This district has a population according to the Census of 1911 of 2,65,000 people. It has an area of 477 square miles. It is one of the most populous areas of the Panjab, having an average of 560 persons to the square mile. It has only two large towns, *i.e.*, Batala and Sri Govindpore. These towns respectively have a population of 29,000 and about 18,000. There are two other Missions besides ours in the Batala Tahsil—only one of which is doing district work—the Church Missionary Society and the Salvation Army.

#### The Christian Congregation.

This year we had made up our mind not to open work in new villages unless the whole village had embraced Christianity and had received necessary teachings and instructions. Nevertheless we baptized 769 persons through the grace of our Lord Jesus Christ. The total number of Christians in the Batala District is 8051.

#### Work among Chaudhris.

This year 139 Chaudhris proved very useful in preaching the Gospel along with other Mission workers, collecting men for the Church service and in helping the congregation to abide by the Christian doctrines and principles. We thank God that He has blessed our Chaudhris at such a time. Early this year the Chaudhris meeting took place in Lahore. I was also invited to attend the meeting with the Chaudhris. I was allowed to take with me to the meeting 20 or 24 men and when I informed the Chaudhris about the meeting about 40 men wanted to attend the meeting. At last I went to Lahore with 29 Chaudhris. They paid their railway fare out of their own pockets. The sermons preached by Bishop F. W. Warne were very impressive and had a very great effect on our minds. We were specially impressed by the description of Lizzie Johnson, which created in our hearts great joy and enthusiasm and made us to subscribe liberally. When we were returning to Batala in the train the men were singing hymns and Bhajans and also were telling the non-Christians, their fellow-passengers about Jesus Christ and Him crucified. There were great changes of heart among the men such as were never experienced before. Afterwards God used every one of the Chaudhris in his own place for service. God strengthened and blessed the work through their lives and the congregation derived great benefit and strength from them. In the Batala District the work is chiefly carried on with the help of the Chaudhris. We thank God that He is helping the Chaudhris to rise and prove themselves equal to the task. The Chaudhris are working with their heart and soul and they are helping the Mission workers in preaching the Gospel in the Bazaars, and their interest in the evangelistic work is increasing daily.

### Self-support.

Owing to the drought this year and the consequent famine we were not confident of reaching the goal set for ourselves at the beginning of the year. Great pressure, however, was brought to bear on our Mission workers and the message of stewardship was diligently proclaimed throughout the district. At the time of the Chaudhris' meeting also in Lahore a new sense of stewardship was created in the minds of these laymen. With their help an unusual and unexpected advance was made this year in the matter of giving. Last year with difficulty we raised Rs. 700—this year in answer to our prayer and through the efforts of the Mission workers and laymen, we have collected Rs. 1,754.

### Spiritual condition.

During the year great emphasis was laid on the development of spiritual resources in our villages.

The matter of family prayer, personal prayer, congregational prayer was made a matter of special emphasis during the year and with joy we report a very considerable advance in the way the Church is realizing the responsibilities of the prayer life. Only a few days ago I was at a meeting lasting several hours all of which was conducted by the Chaudhris and the laymen of the Church—most of the time was spent in prayer and the laymen showed a most inspiring knowledge and appreciation of how to pray. The fact of the great increase in the prayer life of the District is a matter for which we are thanking God and taking courage.

### Summer School and District Conference.

Our District Conference and Summer School took place at Aliwal which is at a distance of  $5\frac{1}{2}$  miles from Batala—the place is very beautiful and lovely, the canals to Lahore and Amritsar take their courses from this place and irrigate this region. During these days the following gave addresses:—Bishop Warne, Rev. C. B. Stuntz, Rev. James Shaw, Assistant Secretary, Epworth League. The audience was much benefitted by these addresses. On Sunday Bishop Warne held a devotional service for the Chaudhris. There were about 300 persons present including the Chaudhris from different places. The Bishop gave a touching and impressive description of "Daheki" which proved to be of immense use for the men. He asked those men to show their hands who were willing to help in such a work and nearly all the men raised their hands and a good deal of money was collected at the spot. After this the Rev. C. B. Stuntz conducted some prayer meetings and in these meetings he laid great stress on prayers. The village Christian subscribed Rs. 102 in these meetings. In this Conference the greatest and choicest blessings were showered upon the workers and great changes were seen in them. We are thankful to God for His blessings this year which was in every way a year of great success. Our workers have started the work again with renewed hearts, thoughts and encouragement.

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### BIKANER DISTRICT.

A. L. GREY, *Superintendent.*

### History.

During the last session of our Conference which was held in January the Rajputana District was divided and the Ajmer and

Bikaner districts were formed. The great area of the Rajputana District and the desire to concentrate upon the territory now comprising the Bikaner District helped the Bishop and his Cabinet to a decision to divide the territory and form the new districts. Then, too, there is a growing sentiment in favor of smaller Circuits and Districts. Already there are many things which point to the wisdom of this move but it is left to the future to fully justify the action.

### **Area.**

The whole of the great Bikaner State and two Hukumats or Districts of the Jodhpur State are included in the Bikaner District which gives it a total area of 27,055 square miles.

### **Physical features.**

The greater part of the territory is desert. From East to West there is a very wide sandy belt stretching right across the district. In this belt is a chain of teebas or sand-hills from which branches shoot forth in all directions. In many places the sand is never still except in a dead calm, and when there is a shower of rain. In a hard wind the sand in those parts smites one's face as does the snow in a blizzard. The rain-fall is about seven inches. Wheat, gram, cotton, bajra, mote, til, are produced wherever water is available. Melons of a large size and good flavour are also grown. Nothing that can administer to the wants of man or beast is allowed to go to waste. The greatest problem of the desert is water. It is rare that water fit for man is found nearer the surface than three hundred feet. Wherever water is plentiful the desert not only blossoms but yields good harvests.

Camel, cattle, and sheep raising is the chief source of income of the people. The herdsman are, most of the time, obliged to travel far in search of pasture. Ghee or clarified butter and wool are important articles of trade. The camel is used for ploughing the fields, treading out the grain, and for both passenger and freight traffic.

There is a coal mine near Bikaner, and copper is found in the State. There are stone quarries from which is to be had a purplish red sand-stone which is excellent for building. There are expert stone carvers among the people, and the more wealthy classes live in houses with beautifully carved fronts.

The chief manufactured articles are woolen and cotton goods, carpets, swords, jewels, and vases made of camel skin.

### **Population.**

The present population of this district is 879,869. The majority of these are Hindus. All Castes are represented but the Rajputs are the most numerous. There are followers of Islam but they are mostly descendants of converts made during the Mohammedan invasions and, in practice, are more or less influenced by Hinduism. The Christian community is small but growing. The attitude of the people is friendly. The spirit of old India still lingers in the desert and under the rough exterior of the desert people lies all that goes to make a gentleman and a saint. They are hospitable, sympathetic, liberal in their views of religion, good listeners, and, on the whole, satisfied with their lot. Loyalty is a chief characteristic of the Rajput. Of all the places where it has been my privilege to labor in India in no place have I enjoyed the work more or seen greater possibilities and promise of success than in this desert field.

### **Churches at Work.**

We are alone in this great field and as it is now recognised as territory belonging to our Church, others are not likely to seek an

entrance. This fact at once thrusts upon us a great responsibility and points to a great opportunity for service along every line of Christian activity.

### Chief Centers.

Bikaner is the logical head-quarters of this district and is therefore our chief center. This great desert city was founded in 1489 by Bheka son of Joda. The land on which Bikaner now stands was then owned by a Jit whose name was Nera. He parted with his holding upon the condition that his name should be linked in perpetuity to its surrender. So Beeka added the name of the Jit to that of his own and called his new Capital Bikaner.

Bikaner is in the heart of the great Indian desert and is one of the most beautiful cities in India. In reaching Bikaner from any direction miles and miles of desert must be crossed and it is no little shock for one to suddenly emerge from the desert wastes into a city with wide streets, pleasing types of architecture, a well planned and kept public park, beautiful Public Buildings, and the beautiful new palace of the present Ruler, Major-General, H. H. Maharajah Sri Sir Ganga Singhji Bahadur, G.C.S.I., G.C.I.E., A.D.C. to the King. Bikaner also has electric lights and city water works, and in her streets the new and the old seem hopelessly mixed. One sees the bullock-cart, camel cart, mule cart, bicycle, motor-bike, motor car, carriages of sorts, ekkas, and men on horses and camels—all contending for the right-of-way. Over all the ancient fort, with its more modern additions and a history stretching back into the fourteenth century, keeps silent watch.

Besides being a great commercial center Bikaner has a State College, a school for the sons of Nobles, and a Day school for Girls. The population is about 65,000.

Other centers are Churu, Didwana, Hanumangarh, Nagaur, Ratan-garh, Sardarshahr, Suratgarh, and a large number of less important places.

### Staff.

Our Staff consists of one missionary and his wife, two Indian members of Annual Conference, five ordained Local Preachers, seven Unordained Local Preachers, five Exhorters, thirteen Bible Readers, and ten other workers not receiving pay from the Church.

### Looking back.

The year brought no serious illness to the home of any member of our Staff, nor did any worker leave our ranks under a cloud of suspicion or guilt. God has been good to us all. We praise Him. We give thanks for every mercy and blessing, for progress in the work, and for all that has been accomplished. The glory is His.

Our people are praying more. Every paid worker in the district is a tither, and a few of our people have taken the tither's pledge. The Centenary campaign is on and there is a lively hope of reaching the objectives. Pastoral support is increasing. All told nearly eight annas per Christian was realised during the year. There were 98 baptisms, and there are 118 Inquirers on our list. 3,781 Bibles, New Testaments and Scripture Portions were sold; and 16,325 Gospel tracts were distributed. There are 52 Sunday Schools and 1,350 Scholars. We have four Epworth Leagues with a membership of 261. *A praying, paying and a working Church cannot fail.*

### The Present.

Change seems to be the order of the day. India is at last awake or is in the process of being awakened. The present is pregnant with

possibility and opportunity. India faces a great social, political, and religious crisis. There never has been such a day as this in India. The need of the hour is for every sort of service that the Christian Church can render. As Christian workers we must take our stand on the side of right, truth, justice, no matter where they are found—and by our teaching and example point India to Jesus Christ who only can satisfy the longing of India's great heart. No matter who or what may fail her the Christian Church must not fail India in this hour of her great need. Christ has a programme and the Church a plan for India's national unity, social transformation, spiritual regeneration, and to bring her to a place of honour and power among the nations of the world.

Our hat is off in grateful salute to the Union Jack from whose benevolent folds so many blessings have come to India. With the great majority of India's sons and daughters we believe that her peace, prosperity, and future development is to be realised under the Union Jack and as a part of the great British Empire.

### **The future.**

We face the future with confidence, a lively hope, and great expectation. The Judge of all the earth will do right. It is His cause we have espoused and His work in which we are engaged. His "exceeding great and precious promises" cover the future.

### **Thanks.**

We record our grateful thanks to the Board, to all who have prayed, to our Bishop for all the help given. But for this help none of the things accomplished had been possible. We are grateful for the budget system, for Bishop Warne's leadership and inspiring messages, and for the great army of givers who stand behind the work with their means. God is good and worthy of all praise.

### **If.**

If it shall please the Great Head of the Church we shall be pleased to spend another year in this great field and shall, with His help, serve better.

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## **BULANDSHAHR DISTRICT.**

ROBERT JOHN, *Superintendent.*

### **A Decade of Progress.**

The Bulandshahr district is situated to the south of the Meerut district and lies between the Ganges and Jumna rivers. Before the District Conference in October 1920 there were eight circuits in the district but at that time six new circuits were created making a total now of fourteen.

For the year ending October 31st 1920, 2129 persons were baptized. About fifty per cent of these were from the chamar caste while the remainder were drawn from several castes. The total number of Christians now in the district is 22,866. This is more than double what it was ten years ago. In 1911 there were 9913 Christians in the district, and in 1915 there were 13,699 while in 1919 there were 21,365. In the past decade there has been a net increase of 12,953 in the Christian community of the district. We thank God for this splendid progress and we hope that by His help we shall double the present number of Christians in the five years of the Centenary Campaign upon which we have just entered.

### Ministerial Support.

Following is a brief statement of the amount of Ministerial Support we have received during the past year:

		Rs.	A.	P.
For Pastoral Support	...	4,951	0	0
Benevolent Collections	...	172	2	0
For School Aid	...	96	0	0
From Centenary Pledges...		402	12	3
Total	...	5,621	14	3

### Chaudhri Meetings and Christian Fairs.

In the intense heat and rain which is experienced in India during the months of May, June and July there were held Chaudhri meetings at twenty-four different places in the district. The work of the district was greatly benefited by these meetings. We have learned by years of experience that in these months village Christians can be found at their homes free from the work of the harvest time. For this reason we thought it best to use these months to extend the Master's Kingdom. The total attendance at these meetings was 4892. Many went forth to spread the teachings of Christ more zealously than ever before.

Besides these meetings there were held many Christian fairs also. These were all children of one big fair which was held in the village of Ulahda and at which were all of the Preachers-in-Charge, with Miss M. A. Livermore and Miss Ella Watson. A holy fire was kindled amongst the people and it spread throughout the entire district.

### Colportage.

The work of selling Scripture portions is being carried on by all of the workers. During the year, 11,009 portions, 1020 bhajans or small song books, one full Bible and four New Testaments were sold. In addition to this, 35,048 Scripture tracts were distributed. Our workers have shown much zeal and courage in doing this work and many write to me, "We have sold all the portions and have distributed all the tracts; send us some more."

### District and Centenary Training Conferences.

Our District Conference opened on October 6th, 1920. The power of the Holy Spirit was very manifest. October 8th was Chaudhri Day. Bishop F. W. Warne was present and was received in true Indian fashion with cheers and shouting and a procession. Nearly 250 chaudhris were present at the meetings and took an active part in them. The Church was filled to overflowing and a cash offering of Rs. 18 4 0 was given and pledges amounting to Rs. 590 0 0 were signed. Not only our Methodist people gave but other Christians also gladly signed Centenary pledges and wore the Centenary button.

From October 11th to 14th a Centenary Conference was held. The Rev. B. T. Badley and the Rev. J. R. Chitamber with others were present and gave inspiring and informing addresses.

### Centenary Pledge Cards:

The following pledge cards of the different phases of the Centenary activity have been signed:

Intercession Cards 982.  
Life-Service Cards 522.  
Tithing Cards 113.

We are glad to say that our chaudhris not only pledge but they actually give. Some families have begun to give the tenth and others give nearly one-tenth of their incomes. Not only money but time also is tithed and many people in the district have been baptized solely because of the activity and zeal of the chaudhris.

### **Preachers in charge.**

Our preachers in charge have each assumed responsibility for a certain section of their circuits besides the over-sight of the entire circuit. Each of them has subscribed eight annas a month or more toward the Centenary. This has greatly improved the work of our district because the preachers in charge are themselves living examples of what they want their people to be and do.

### **Politics.**

Since a greater measure of responsibility in matters of local government has been given to Indian officials many of our Christians have been very harshly and unfairly treated. In several villages our Christians have been sent to jail for no just reason. Thousands of low-caste people come to us for help which we cannot give. If we could assure them of justice and protection from their persecutors we could baptize fifty thousand in one year. But they know that becoming Christians means increased persecution and hardship and hence they hesitate to take the step that thousands of their brothers have already taken. The greater majority of our converts throughout the entire district come from the chamar caste.

### **Christian work in Hindu Melas.**

Many Hindu melas are held each year in this district. With the coming together of these vast crowds a splendid opportunity is furnished for our work. Bands of workers were organized to preach the Gospel, to sell Scripture portions and to distribute tracts to the people. The treatment of our people by the Arya Samaj is intolerable; these latter bought portions and even snatched them from the hands of our workers, tore them to pieces and threw them in the drains and gutters. May God give such people a conviction so that they may see the error of their ways and be converted to Him in the name of our Lord and Saviour Jesus Christ.

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### **CAWNPORE DISTRICT.**

G. W. BRIGGS, *Superintendent.*

#### **CHANGES.**

The year began with the turning over of the English Church in Cawnpore to the English Mission. In comparing the year's statistics with those of 1919 this fact must be taken into consideration. At the District Conference in October two new circuits were formed and the boundaries of two others changed.

On account of local conditions in Cawnpore City, our statistical report is not so satisfactory as it would otherwise have been; and, in most instances, the figures for work of the Cawnpore Circuit must be subtracted in order to discover the gains that the District outside of Cawnpore has made.

## -STATISTICS.

Our Christian Community now numbers 3,929. This is an increase of about three per cent. over last year. The number of deaths this year is less than one half of that reported in 1919. The total number of baptisms in the District was slightly less than a year ago; but, outside, of Cawnpore City, there was an increase of more than seven per cent. The number of Sunday Schools is slightly less than last year, but there has been a small increase in the total attendance.

In the matter of ministerial support the District, outside of Cawnpore City, has made substantial gains. In pastoral support the increase is four and one half per cent. Gifts for mission claimants show an increase of twenty-six per cent. The total gain in benevolences, including Cawnpore City, is one hundred and forty-four rupees. In the total amount raised for ministerial support and all collections there was a net gain for whole of the District, except Cawnpore.

In boys' vernacular schools there has been a slight decrease in attendance and there is one school less than last year. In Girls' Vernacular schools there is a gain of one, and a small increase in attendance. In the European and Anglo-Vernacular schools there has been a gain of sixty-four, or about seven per cent in the average enrolment.

In the distribution of Christian literature there has been a gain of twenty-three per cent a total of eighty-six thousand nine hundred and ten copies of tracts and Christian books having been distributed. Besides these, thirteen thousand four hundred and twenty-eight copies of the Scriptures were sold. This is a gain of more than fifty-two per cent over last year.

## DISTRICT WORK.

All the usual forms of Christian activity have received careful attention during the year, and various phases of the Centenary have been pushed in all the circuits. District evangelistic work has received due attention. Miss Richmond, the District Evangelist, has given another year of very efficient service.

The District Conference had a successful session. Many items of importance were given special attention. Among these were co-operative societies, child-welfare, and methods of teaching.

The Rev. Labhu Mall of Gujranwalla had charge of the morning and evening services during most of the conference session.

## SCHOOLS.

THE GIRLS' HIGH SCHOOL has had a good year. Under a well trained and efficient staff the schools' standards of scholarship have been maintained. The results in the Local Cambridge examinations were very satisfactory. There has been an unusually large attendance in the Music Department. The total enrolment for the year was 171 with a maximum of 139.

THE HUDSON MEMORIAL SCHOOL FOR GIRLS has been under the efficient direction of Miss M. R. Moses this year. The School has continued to grow and this year's enrolment is the largest in its history. There are now one hundred sixty-six children enrolled of whom one hundred and forty-four are boarders. Twenty new children entered in July.

THE CENTRAL SCHOOL FOR BOYS has had a slightly higher enrolment than last year. There has been but one change in the staff. The Inspector's reports indicate improvements in the teaching and along other lines. A little more than one third of the at-

tendance is made up of Christian boys and they out-number both the Hindu and Mohammedan boys. Much more attention than usual has been given to the care of the boys in the Hostel and this is already apparent in habits of study and in the general appearance of the boys. There has been very little sickness this year.

A good beginning has been made in the TRAINING SCHOOL FOR DISTRICT WORKERS. A number of boys from the Hostel have joined the school and a number of the circuits are represented there. The school is situated at BITHUR.

#### BUILDING.

The new residence for the pastor of the Lizzie L. Johnson Memorial Church is now ready, and the new missionary bungalow is nearing completion. Besides, this, the work on the new sewerage system is almost finished. With this work considerable has been done to improve the appearance of the whole mission property.

#### DELHI DISTRICT.

J. C. BUTCHER, *Superintendent.*

During the year 1920 there have been no great epidemics in our field. The winter crop of wheat, barley, rye and pulse was a very fair one. But owing to the greater purchasing ability of the people of India, and of the high prices prevailing in the rest of the world, the price of grain has continued as high as during war times, and higher than that of ordinary famine times. The wet season should last from the middle of June to the middle of September. This year we had good rains till the end of July, but none during August and September, so the crops were largely a failure in this part of India. We do not have famine in India until laborers are unable to get work. So far the demand for labor in industries and government work is still greater than the supply. But all are looking out anxiously for the winter rains, of which no signs are yet apparent anywhere.

The Mass Movement work has been going steadily forward. The converts continue to bring their friends to Christ. There have been 4,532 baptisms reported for this year and our Christian community now numbers 24,543. The contributions of our people to church expenses and official benevolences were Rs. 2,495 last and Rs. 3,814 this year. This is a very gratifying increase, but we hope to do better in the coming year, especially as the Centenary Movement is getting well started. Our district has undertaken to raise Rs. 5,000 for the Mission Claimants Endowment Fund in the next Five Years, and before the five years period has begun we have paid in over Rs. 500. We expect the Centenary movement to create and intensify a feeling of personal responsibility on the part of our people for the support and propagation of the work.

We began the year with 17 circuits, and the number was increased to 20 at the District Conference. The preachers-in-charge are all ordained men, except one who has been recommended for ordination at the coming annual conference. We have had 67 male workers including missionaries and school teachers. Sixty of these have had charge of work in circuits or sub-circuits with an average of ten villages each containing Christians, and five villages each with inquirers under instruction. On the average each worker has had 410 Christians and two hundred enquirers in his charge and reports 75 baptisms. These figures seem fairly large, but they would have been much larger, if all had worked in the fullness of the Spirit. Once more I wish to emphasize the fact that this work is not of man, but

of God. If He could only get better instruments to work with, greater results would be obtained. But it sometimes seems as if He had "chosen the weak things of the world with which to confound the things which are mighty." To Him must be given the glory, so far as the Delhi District is concerned. Our efforts, our weakness, our struggles, our oppositions, our failures, humiliations and triumphs are all before God, all a part of the history of His Kingdom, all will have their influence on the Future of the Church in India, and the progress of His Cause in the world.

For three weeks in August and September we held a summer school for the workers in Delhi. As it was vacation for their boarding school, the Society for the Propagation of the Gospel kindly let us use their hostel for the accommodation of our people. We did not have many helpers from outside, but the Lord was with us. By request the Superintendent of the District discussed the Book of Revelation, and its inspiring message made us all more confident of the ultimate triumph of our Lord. The Rev. J. R. Chitambar was with us two days and gave some stirring talks on his experiences in the Centenary Campaign in America. Bishop Warne was with us four days, and stressed the matter of spiritual experience. The last session at which he was present was a Love Feast, quite of the old fashioned American type in which fifty told of the time of their conversion and twenty gave particulars of that experience. The Bishop was quite impressed with the character of the testimonies.

Mrs. Butcher and myself have visited each circuit at least twice, and we have had three conventions of the preachers-in-charge. Our deaconess, Miss E. M. McLeavy, has visited nearly every one of the 574 villages in the district, where Christians are residing. She reports that special attention has been given to the Centenary Campaign, emphasizing the three objectives Prayer, Service and Tithing. At least 175 intercession cards have been signed in her presence usually by thumb marks. One old man with sunshine in his face said, "God is my Father, He gives me all I need and I praise Him." Another says, "Since I have begun to claim His promises they are mine." A village man led in prayer and I said to him "Brother who taught you to pray." He replied, "Did I not take one of the Pledge Cards. Now I talk to my Father and He hears and answers me." I noticed a mother with her child and she said, "My Father has given me this treasure to keep for Him, it belongs to Him, one day we will both go to live with Him in our real home over there." Some people had been worshipping at a shrine just before I arrived there. A woman sitting apart greeted me with this statement, "I knew He would hear my prayer. Miss Sahib, I was just praying to my Father to send some one of you." Without making comments we just preached Christ and Him crucified and made an earnest prayer for victory. In a few minutes there was no trace of the shrine and we all rejoiced in singing victory in His name.

Our report will not be complete without a statement in regard to the school at Sonapat. We have been doing a little in the school work for the last two years and we have had a piece of land, about 10 acres. This year Mr. and Mrs. Robert E. Crane have moved out to Sonapat and have begun to put up buildings. Quarters have been erected for the teachers and for the students in the Training School. We hope in the near future to build a bungalow for the missionary, a hostel for the boys school and a combined church and school house. This will give us a very complete plant and leave room enough to put a home for a lady missionary and a dormitory for a girls boarding school for the Woman's Foreign Missionary Society when they are ready to build one. In the Boys' Boarding School we now have 43 boys with new ones constantly coming in, and no house in which to lodge them.

## HISSAR DISTRICT

James Lyon, Superintendent

Hissar District has had a year of great trial on account of much sickness many deaths and famine, nevertheless in the midst of all we have found God's Word true. "All things work together for good to them that love God." Consequently we have had a great and good year, and in His name have looked all our trials and difficulties in the face, and have overcome all.

Death has been busy making great gaps in our ranks and among our members. No fewer than 597 have died, but even death itself has been conquered and many have died in great triumph. The story of one is ever fresh in our memory. Her name was Premi. She came into our Training School with her husband and children, uncouth, unlettered and wholly illiterate. Within six months she learned to read and sing and pray, and above all she learned to know Jesus, and her prayers and testimony were a benediction to all who heard her. On return to her village to work for Jesus she was smitten with fever which gradually became worse, so that her life was despaired of. She called her husband and family and told them she was going to Jesus, and died in great triumph, bearing witness that the Blood of Jesus cleansed her from all sins. That one life, that one conversion of a poor village woman, more than repaid us for all our pains, troubles and expenses.

## BAPTISMS.

During the year we have had a large number of baptisms, 3,693. Our aim has not been to baptize the people, but rather to consolidate the work and build up those who have already become Christians rather than to expand. Both works have gone on together, and this is surely God's plan. We have 50 Primary Schools with 720 pupils and 234 Sunday Schools with 14,043 pupils.

## NEW TERRITORY.

While the above has been our aim we have been divinely led in opening work in the Native State of Bhawalpore, which joins our District. The vision of a million people in this Native State perishing for lack of the bread of life led us to prayer, and prayer led us to action which resulted in the appointment of a good worker and the opening of the work by the baptism of 61 people, who were all publicly baptized on their giving up their idolatry and idols. Instead of one worker in this great field we ought to have fifty. We are looking up and expecting the Lord of the harvest field to send. Help us in all your prayers.

## SALE OF GOSPELS AND TRACT DISTRIBUTION.

While pressing forward in other work, much has been done in selling Gospels and in the distribution of Gospel Tracts: 30,687 Gospels were sold and 50,000 Tracts distributed. These are our silent messengers and preachers penetrating everywhere, and there can be no doubt that much of our reaping is due to sowing this good seed.

## PASTORAL SUPPORT.

According to all methods of human calculation we should have had a severe setback in this line on account of famine and the fact that all food stuffs and clothing have risen in price one hundred per cent, but here also the blessing of the Lord maketh rich, and instead of a set-back we have gone forward. Last year we received Rs. 4,000, this year we have received Rs. 4,306 for Pastoral Support.

## STAFF

We have 18 ordained Hindustani ministers and a number of Local Preachers, Exhorters, Bible Readers and Evangelist-Teachers, 154, all told 172 workers to care for 17,476 Christians, and evangelize three million people. Truly the labourers are few and surely the Lord of the harvest will speedily send more.

## THE OUTLOOK.

We are in a new world and in a new India, but alas! it is not a better world nor a better India. Truly, "We are living in a grand and awful time in an age on age telling to be living is sublime." "Who has ever seen a world like this before? Half of Europe in a state of semi-revolution and semi-starvation, nations rising and falling with volcanic suddenness," and India with its teeming millions in the agony or birth throes of a new age. Sounding high above the turmoil and the strife is the Master's voice saying, "Work, for the night is coming, when no man can work." The outlook is full of grand and great possibilities. "A nation shall be born in a day." We are surely on the eve of great things. Only a month ago a poor village layman with a deputation of seven others from the villages came with a call to go and baptize five hundred seekers whom he had taught and prepared for baptism. There are many such instances. Let us awake, and play the game, and looking unto Jesus go forward in the power of the Spirit. "Nothing is too hard for Me," saith the Lord, and nothing is impossible or too hard for them that believe.

## LAHORE DISTRICT.

C. B. STUNTZ, *Superintendent.*

The year 1920 has seen advancement in every department. This advancement has been more than we had dared to hope for and we are exceedingly thankful that it has made possible through prayer and work and God's help. One of the things that has marked this year has been the increased interest on the part of the Moslem Community in the Gospel. Our sale of Scripture portions specially in Moslem areas has nearly trebled itself in this year. The explanation of this is hard to find—the defeat of Turkey—the apparent overthrow of Moslem temporal power—the social and spiritual unrest prevalent in the world are apparently leading this great Community to a closer scrutiny of their religious books and also of the religious, social and spiritual teachings of Jesus Christ.

The situation politically and economically has been disturbed throughout the year. The echoes of the 1919 disturbances are still heard on all sides. Political agitators of the extreme type have been preaching the gospel of non-co-operation, meaning thereby to have no relation with Government in any form. Their leader preaches non-co-operation without employment of force but the majority of his followers do not seem to be prepared to carry on non-co-operation without the employment of physical violence. In a few days the first step will have been taken in all the provinces of India towards a more complete self government than India has ever known. We are on the eve of the election of Provincial and Imperial Legislative Councils, of a more popular type than India has before had. All these things added to the economic and social unrest prevalent in India as in all countries has given an unstable and uncertain atmosphere in which to work. However, the very instability and uncertainty has seemed to constitute the greater opportunity. The very

uncertainty in men's minds. The very lack of stable conviction has led them to question all old dogmas and theories and has given us an opportunity to present Jesus Christ and His gospel as the solution and cure of all these evils.

#### CHAUDHRI

The eagerness of our village layman to take hold and help to the best of their ability in the establishment and propagation of the Kingdom of God among the villages has been one of the things that has most encouraged and helped us in the splendid progress of the year. In February 1920 we held a Chaudhri meeting in Lahore. Invitations were issued to all the circuits to send in their leaders preferably not more than four each—that would have amounted to 80 or 90 men. The first day there were present 112 and before the meeting was over 162 had been with us. They paid their own way to and from the meeting. Some of these men came from a distance of 175 miles, paying their railway fare both ways. In addition when Bishop Warne who was with us had told the story of how Lizzie Johnson in pain and sufferings and confined to her bed for eight years had been able to contribute so largely to the evangelization of the world, these men asked as a privilege that they might give an offering. Opportunity was given them and on the quilt that Lizzie Johnson had made with her own hands they gave Rs. 80—more than half the cost of feeding them while they were with us. These men went out in all the circuits and in all the areas of our work with hearts on flame, with a new conception of Christianity and with a tremendous zeal to tell the story as they had heard and experienced it at this meeting.

#### SCHOOLS

The last year has seen remarkable growth in our boarding school for boys here in Lahore. Five years ago this School had an average attendance of 20 with only one class being taught on the premises, with about 12 boys going to a neighbouring Government School. This year we have 100 in the Boarding Department. We have had an average in the boarders for the year of 93. Our School under the competent leadership of good teachers and good Head Master has become recognized Primary School and is receiving aid from the Govt. We are endeavouring to have the recognition raised to a standard of Lower Middle, *i. e.*, up through the 6th Class. In addition to our Boarders we are having about 20 or 25 day scholars in the School. Our accommodation is very scanty. In a building built originally to hold at an extreme limit forty boys we are trying to house 70. We have built in addition a thatched roof room to take care of the overflow. Had we the accommodation we could probably have 150 to 200 boys in our Boarding Department and the attendance of day scholars only waits on the building of proper school building to grow to a large proportion.

#### GIRLS' SCHOOL.

During the past year the Girls' School has seen improvement in every department. In the fall of 1919 Miss Green began the building of much needed quarters and dormitories. These have since been completed and give relief to the congestion that existed. However, there is still need of more buildings. To date there are about 97 girls in the Boarding and extension of the work is only limited by space and expense. The School has already made such a name for itself in the Panjab that we are constantly receiving applications which, because of the limited space and limited expense account, we are unable to accept. The year has seen considerable changes in the staff. Miss L.

D. Green was granted furlough, having spent eight years without furlough on the Field. At our Conference in January 1920, Miss V. L. Schute was appointed to the School and Miss M. L. Dairymple was associated with her. Miss Schute, however, saw fit to get married and left Miss Dairymple with no associate until a new Missionary, Miss G. P. Smith, was appointed. We also rejoice over the appointment and arrival of Miss L. D. Christensen to take up work of District Evangelist for the W. F. M. S. in this District.

#### SUMMARY OF YEAR'S WORK.

At our District Conference held on Nov. 1st to 10th, 1920 the reports were made by the workers of the progress of the work for the last year. It must be borne in mind that with the beginning of this year the old Panjab District ceased to exist, having been divided into the Lahore and Batala Districts; therefore to get an accurate idea of the real advancement made the report for the Batala District must also be borne in mind. During the year there were in round numbers 2,300 baptisms in the Lahore District and 700 in Batala District—this makes a total of 3,000 baptisms for the year for what constituted the Panjab District of the previous year. This is an advancement of some 400 over the baptisms of the previous year and gives us a total increase of Christian community of about 2,500. The increase in pastoral support was even more gratifying and encouraging. In 1919 the pastoral support amounted to Rs. 3,300 received from the indigenous Church. In this year Lahore District showed a total of Rs. 3,700 and Batala District of Rs. 1,800, making a total for the two districts of Rs. 5,500 or an increase of about 75%. The sale of Scripture portions has also shown a great increase. This year for the two Districts, in round numbers a total of 28,000 Scripture portions were sold—of this amount about 10,000 is to the credit of Batala and 18,000 to the credit of Lahore. In addition approximately 40,000 tracts have been distributed during the year.

#### DISTINCTIVE OPPORTUNITIES.

The great opportunity just at present before our Church in the Lahore District is the occupation and evangelization of the lands recently opened for cultivation by the enlargement of irrigation canal system. Literally hundreds of square miles of un-productive land have been made habitable and tillable by the extension of the canals in the south western part of the Panjab. The depressed and landless classes have sought in these areas relief from economic pressure under which they previously lived.

These people have left their old villages, have gone off on a great new adventure and those who had not already received baptism or aligned themselves with the Christian Church are now looking towards us for education and all the enlightenment that Christianity brings with it. In response to this opportunity we have striven in the last two years to send workers into these new Fields. We have opened one new Circuit during the year and another is about to be constituted. The opportunity is only limited by our supply of the leadership. These people are vigorous generous and ambitious. In one circuit we received a total in pastoral support of over Rs. 600 which was the entire support of their Preacher-in-charge, plus the entire support of two pastor teachers associated with him;—that is, this circuit is entirely self-supporting. We can have practically as much self-support from that territory as we desire provided we have the leadership. I have already requests from the Preachers-in-charge in these territories for at least a dozen men. If we had these men at work we should see an increase in that area of more than double or even treble the present Christian community in four or five years. In this terri-

tory we are practically alone as a church with the only other Mission more or less at a stand still because of the lack of funds. In this territory we are bordering on the Frontier States which lead to Afghanistan or further station, the village of Kot Adu is in the midst of the Frontier and a short 100 miles due west would find us in Afghanistan. This is our outlook, this is our Macedonian cry and we pray and hope and work in the faith that God will raise up workers for this harvest.

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### MEERUT DISTRICT.

F. C. ALDRICH, *Superintendent.*

### Centenary Movement

Properly interpreted this has been the greatest thing of the year in our midst. People have come forward offering themselves for the service of Christ and their brethren; many have solemnly promised to give one-tenth of all their earnings to the Lord. Many thousands have signified their intention to join in the great Prayer band and have either written their names or given thumb impression to that effect; many hundreds of our people who have not been giving regularly towards the support of their local Pastor are now regularly paying for that purpose. The number of those who have signed the Tithe Pledge is 335, and this makes the present number of tithers in the District 360. The number of those who have promised to join in intercessory prayer is 6,533; while 3,064 have signed pledges intimating their desire to serve the Master as they may have opportunity. In addition to the facts just mentioned—and many more that perhaps cannot be mentioned for lack of space—our Workers and their helpers have sold 33 complete Bibles, 33 complete New Testaments, 45,976 Gospel Portions; and have distributed freely 111,541 tracts.

Our financial assessment for the Centenary Financial campaign is Rs. 57,780, (at three rupees to the dollar, equals \$19,260) an increase of several hundreds per cent over all former giving for all purposes.

### General Figures

The District is now divided into fourteen Circuits. Our 31,544 Christians are represented in 5,813 families. The total numbers of baptisms during the year was 5,640. We have 259 Sunday-schools, with the total of 10,296 scholars of all ages. To pastor this large Christian community and to do a little of the great amount of evangelistic work which ought to be done, we have a band of 187 Workers, men and women. Happily these are assisted by our lay helpers from time to time.

### Evangelistic Work.

Miss Livermore has continued, as in former years, in her successful efforts in this branch of the work. She writes:

"We are still emphasizing Christian hymn-singing and Bible Story-telling, believing that Christian truth is best taught to simple village folk in this way. The ringing Christian lyrics set to distinctly Indian music are steadily replacing songs full of indecent slur and impure suggestion, which lower the family and social ideals. The Christian songs bring the family and social thought to a higher level and at the same time effectually interpret Christ to the people. Many villages have their own Christian song leaders who are a great asset to every meeting. They also take the place of non-Christian singers of indecent rhymes at weddings and other social functions.

"The Story has a big place in every Indian household, in every Indian entertainment, and in their religious teaching."

### **Village Education**

Fortunately the Government of India is now quite prepared to assist in the work of village schools, or even city schools where such schools are for the lower or depressed classes—whether they may have become Christian or not. The outlook is that we shall be able at least to very greatly strengthen our existing schools during the coming year or two.

Miss Donohugh, Sister of the Rev. T. S. Donohugh, who was Superintendent of this District several years ago, has come to us with a special training for village educational work. We are sincerely hoping and expecting that the future years may show excellent results from her labours.

### **Our Ghaziabad "Co-ed" School.**

This School was established a few years ago and has been under the direct charge of Miss Potenger who has been for many years associated in the work of this Mission in this District, and who has special fitness for carrying on the work of such a School. Here the famous Beacon Method is used in teaching the children. The children come from the homes of our local Christians, a few from the villages nearby, and a small number are the children of local workers, resident in Ghaziabad.

### **The Meerut District Boys' School**

The Rev. and Mrs. Ernest E. Tuck are in charge of this school, and Mr. Tuck submits the following report:—

"The work of the Boys' School has shown steady progress throughout the year, despite the many changes in personnel. In January the Rev. and Mrs. S. W. Clemes who had had charge of the school for the previous four years were transferred to Muttra and the Rev. and Mrs. Ernest E. Tuck were appointed to take charge of the School in Meerut.

"The present enrollment is one hundred and sixty-nine, one hundred and fifty-five of whom are boarders and fourteen are day scholars. We have twelve teachers on the staff, eleven of whom are men.

"Regular religious instruction is given in the school, and bible courses are a required part of the curriculum. An active interest in Church, Sunday-school, Epworth League and all the regular services of the Church is manifest. We attempt to lead the boys into a Normal Christian experience and fire them with enthusiasm for service.

"We are in urgent need of extensive repairs and improvements on the compound and we are hopeful that these may soon be carried out.

"Six boys in advanced studies in other schools are supported from our funds because they are worthy boys from our District."

### **The Girls' High School**

In charge of this are Miss L. G. Bobenhouse, Principal: Miss Nellie Lawson and Miss E. E. Warner. Miss Bobenhouse reports as follows regarding the work of this School during the past year:—

"Looking back over the past year, there comes a sense of joy and satisfaction. Everything, however, has not been as we would have had it. There have been disappointments and failures. But there has been real advancement and much to encourage. Our

teachers are loyal, and are teaching, inspired by the love of their work. There is a good spirit among the girls, making it a real joy to work among and for them. There has been marked improvement in their scholarship.

"Our girls are enthusiastic in the work of the Centenary. They have responded heartily to the appeal for five-year pledges of money, even though they have very little to spend.

"The interest in the work of this school is increased by the fact that it is in the center of this Mass Movement area. The problems of this school touch the work of the Mass Movement."

### Self-Support and Propagation

In connection with our effort on this line it has been most interesting and encouraging to note that not only has there been an increase in cash payments for the support of local workers, but in several instances the people of a given community have undertaken the entire support of their own pastor or a teacher. The *spirit* of self-help and self-propagation is increasingly in evidence amongst our people.

### MUTTRA DISTRICT.

S. W. C LEMES, *Superintendent.*

#### Changes.

This past year has been largely spent in getting acquainted with the workers and the territory of this great District, and in gaining a knowledge of its many activities. Change in missionaries necessarily means a period of adjustment. The Rev. Mott Keislar, former District Superintendent, with his wife and family and Miss Isabel McKnight, former District Evangelist, left for furlough early in February; followed in April by Mrs. Paul Van Valen one of our W.F. M.S. missionaries. At the close of last year Mr Geo Odgers, then in charge of educational work here, was transferred to Calcutta. In August we suffered a deep loss when Rev. C. H. Plomer, our Missionary at Agra, passed away, very suddenly. In May our term of contract with Dr. Sarah Vrooman at Brindaban expired. No one has come to fill her place.

One unexpected accession came in the person of Mr. William Dye who arrived from England early in the year. While learning the language he has been of inestimable help in the English preaching as well as in the vast amount of clerical work that devolves upon a District Superintendent.

#### Evangelistic Work

The evangelistic work has gone hand in hand with the Centenary. "Our assistant evangelist, Miss Helen Wells, a young Indian woman, well-educated and trained and fully consecrated to God, has borne a large share of the burden of the work." Miss Ida Farmer, District Evangelist, writes. "I am praying that next year I can give my undivided time to this work. Special opportunities during melas are fruitful. Recently at a mela, in a few days 1,200 Gospel portions were sold and 10,000 tracts distributed."

#### Centenary.

The Financial effort has begun most auspiciously in this District, Agra Circuit being the first in our Conference to "go over the top." We began in Agra on Sunday, November 7th. In accordance

with the suggestion of Bishop Warne, given during the Summer School and District Conference, we planned to make the work of this circuit as intensive and prolonged as possible. The number of Christians in Agra Circuit is 1515. In 1920 their giving totalled Rs. 200. In 1921 it will total about Rs. 1,200. When the preacher-in-charge read the five year apportionment for this circuit -Rs. 3,310- he felt at first that the task was impossible, but later, at a meeting of the preachers-in-charge when Bishop Warne was present, this preacher-in-charge, Ram Sahae, gave a new expression to the campaign. He said that the psychological time had come; that a year ago it would have been impossible, but the change in the thinking of the people would now make the campaign a possibility.

Here are some of the facts and figures in this recent effort:--

Number of Christian meetings, 52.

Number of Non-Christian meetings, double that number.

People reached; doctors, teachers, preachers, brahmans, clerks, policemen, coolies, darzis (tailors), sweepers, chamars, (shoe-makers), khansamas (cooks).

All the subscribers are Indians.

Two hundred and eighty Gospel portions sold and 280 tracts.

Length of campaign, about 5 weeks.

Actual amount subscribed to date, Rs. 6,270.

The group of Indian workers and missionaries was divided into two groups at noon time, one working among the Christians and the other among the non-Christians. Sometimes after a meeting among the Christians we were stopped by the non-Christians begging us to tell them the Good News. I have seen them sitting in the doorways; peering over the housetops; and squatting in their shops. At one place, the village of Samal, two women, one a widow and the other her daughter, who were Chamars, gave their hearts to the Lord and were baptised. I shall never forget the tears that ran down the face of the old woman as the story of Christ's redeeming love was told.

At Itmadpur the pictures were shown in the middle of the main street right in front of the Police Station. There in front of Mohammedans and Hindus the wonderful views of the Life of our Lord were presented. A very favourable impression was left. One young man, the son of the Thanadar, came to the P. W. D. Bangalow, and there kneeling in prayer gave his heart to the Lord.

### **Educational.**

Miss Boddy reports "more girls in the Boarding School than we have had for some time. We are receiving more requests for admission than we have funds to provide for. On the roll and in our kindergarten we have 124.....The Bible classes of the five upper classes have been taught by teachers from the Hindustani Training School, and the results so far have been very satisfactory.....We have been allowed a Government grant-in-aid of Rs. 710 for furniture and matting. We hope to install new desks and new seats in our three upper classes very shortly. Our School has been deeply interested in the Centenary and every girl except the wee ones is a member of a Unit group. These Units, as part of their Centenary work, are conducting the various mohalla Sunday-schools throughout the city."

Concerning the Blackstone Missionary Institute, Miss Clancy reports: "The Bible Training School for girls and women in all its departments has been successful this year. The English Department has been larger than usual, the number of students being eleven, in comparison with three last year. These young women come from all parts of India. They will not go out as Bible-women, but as trained leaders. One young woman, a last year's graduate, has been doing the work of a missionary the past year. The Vernacular Department has a much larger junior class this year. Our full enrolment in

the two departments is 55. Mr. Blackstone has given us Rs. 800, for our practical evangelistic work.

Two of our village schools, at Kosi and Chata, are receiving Government grants-in-aid. This speaks much for their high quality.

### **Buildings.**

Through the generosity of Mr. Wm. Blackstone we have been able to begin the erection of the Boys' Hostel. We have received a grant-in-aid from the Government of Rs. 13,000 (\$4,250). We expect the building to be completed by next June.

### **Statistic.**

We report a Christian community of 10,383. The decrease is owing to the transfer of the large Hathras circuit to Aligarh District. There have been during the year 876 baptisms and 550 deaths. Three more circuits have been formed in the District making 14 in all.

### **Outlook.**

To say that the outlook is full of hope may seem very trite but it was never more sincere a truth than now. At our District Conference before the Indian preachers-in-charge Bishop F. W. Warne said : " We are at the beginning of a new period of Mission history. First the Missionaries came. They did all the mission work that was done." All management was in their hands, for there was no one else on whom to place responsibility. The second period was when native preachers came into positions of trust and responsibility. We are now at the third period. The laymen are now ready for positions of trust and responsibility." The effect of that statement was electrical.

But I cannot close without a confession that this is taking the lifeblood of missionaries. Why are there not reinforcements coming ? Why are there not fresh young lives to share the burdens and the joys too ? Nowhere a greater Leader than ours ; nowhere a greater cause.

## **ROORKEE DISTRICT.**

J. T. ROBERTSON, *Superintendent.*

With our statistical report before me I note—a decided increase in our Christian community, first by baptisms this year, then in lost ones found. The two places where remarkable advances have been made in baptisms are the Manglaur and Kandhla Circuits. In both cases, our gains have been from the Chamar. The other gain has been in finding the lost. In 1912 the Reformed Presbyterians, made over their work in the Muzaffarnagar Zillah to us; but we were unable to get the people and until we got the people their names were of no real worth to us.

Another phase of real progress is in the Ministerial Support realised from the Indian Church, in spite of the high cost of living and the partial failure of the autumn harvest we actually got Rs. 4,292.

Another item in which there is a substantial increase is the sale of the Scriptures. We sold over 18,000 portions this year. This is a part of our Centenary effort.

In September we put through our Centenary Financial Drive in Mussoorie and got pledges covering five-eighths of the amount put on the Mussoorie and Dehra Dun circuits. In December we got the sum on both circuits and more, pledged from Dehra Dun alone.

Muzaffarnagar is the centre of our evangelistic work. Miss Gabrielson lives here. Early in the year we purchased the MacKnight Memorial Church from the Reformed Presbyterians. This gives us

a nice Church and an Indian Parsonage. We need much more plant here if we are to cope with the situation. A residence for a Missionary of each Society and a school for boys and another for girls, is the least we should aim at.

**EDUCATION.** —Our District Schools for boys and Girls are in Roorkee. Mrs. Robertson who has charge of the Dennis Clancy Memorial Boys' School writes:—

"We began the year with sixty-two boys in our crowded hostel. It is still more crowded; having now sixty-eight, of these 34 are sons of our workers, 22 are orphans, and 12 are village Christians.

Twenty-seven of our little children get their tuition at our Girls' School Kindergarten while the rest attend the Government Schools. Daily prayers and Bible teaching have their place. Our health report is good. Malaria held a few in bed for some days; but those were promptly dealt with."

From the days of Israel's sojourn in Egypt to the present we have no appreciation of those who call on others to make bricks without straw *i.e.*, to attempt the impossible; yet this is what Misses Randall and Hermiston of our District Girls' School have been called on to do when called on to run a school for a year on enough money to meet the needs of a quarter only. Of their work they report.

"Since school re-opened in July we have enrolled ninety girls as boarders; but at no time have we had more than seventy-five and at present we have seventy."

Our school is trying the experiment of co-education in the primary grades. The girls live in our hostel. Their brothers live in the Parent Board Hostel, so every morning, an interesting procession of boys, from five to ten years of age, marches into our assembly room to unite with the girls first in devotion and then in recitations. Classes over, the boys march back for their mid-day meal and we do not see them again until next morning. By this simple plan we provide for the little boys of Roorkee District, as well as the girls, the primary instruction which women teachers are peculiarly fitted to give.

The Ridley Clancy Memorial Training School has had a good year. It is very difficult for adults who come in from the villages to settle down to study. Some get weary in a few months and leave. From the educational viewpoint their stay with us has been of little use; but they gain in experience, and this they carry back to their villages. Others stay on and the improvement mental and physical is surprising.

Our village schools are our despair. We cannot keep them going regularly. Nor can we find the real cause unless it is mental on the part of pupils unaccustomed to the least mental effort. We have 52 schools with 993 pupils.

"The Mission to Lepers in the East" has entrusted the care of the Leper Home in Roorkee to us. There are on the average thirty-six inmates—many of whom have been with us several years. All the regular inmates have become Christians and the way their faith brightens an otherwise drab existence is surely an inspiration to one. We have received a score into full membership this year, and three times during the year we had the Communion Service in their Church.

Of the Evangelistic work Miss Gabrielson writes:—

"If the experiences of the year were to be summarized in a few words, it might be said to be a year of sickness and of pinching poverty, of severe persecution and of studied opposition by the enemies of our Christ, of testings and of siftings, and of a few defeats and of glorious victories.

A matter of great encouragement lies in the increasing number of secret disciples from among both Hindus and Mohammadans. There are many more names recorded above in His Book than our Church Registers carry.

There is an increasingly large number of our village Christians who are finding the "life hid with Christ in God." Our greater stress now is not on reaching the masses,—we have them,—but in dealing with individuals, and bringing them into this closer fellowship with Christ. What a new light comes into their eyes as the truth enters their hearts, and they in simple faith accept Christ. Pages of incidents might be cited, but we forbear."

## Standing Committees' Reports.

### Report of the Committee on Resolutions.

The best form of compliment is in resolutions which will put into effect the words of wisdom which have been spoken to us as a conference, and will make effective the policies which we have endorsed or in which we believe. Therefore be it

1. Resolved, that we are profoundly grateful to God for the return once more as our presiding officer and leader, Bishop F. W. Warne, and we will pledge co-operation in carrying out his frequently expressed desire in placing increased responsibility on the laymen in collecting funds, looking after the support of the pastor and in building up and carrying forward the work of the local church in every mohulla, village and city.

2. Resolved, that we will take to heart the inspiring messages of Bishop H. Lester Smith who has favored us with his presence and counsel during the entire session of our conference. In his daily expositions of the Scriptures and interpretations of life, his sermon on the Sabbath day, his address to the class coming into the conference and his lecture on "Growing Folks" before the conference Literary Society, he has called us to a deeper consecration of our time and talents, a higher appreciation of the doctrines and polity of Methodism and to a loftier sense of our rights, duties and privileges as children of God and of workers in bringing in the Kingdom that shall know no end. We welcome him to India as an added power in the evangelization, education and training of a worthy Christian Church, Community and nation. We express our appreciation of the wisdom of the General Conference in electing him to the episcopacy and are delighted with the privilege of making the personal acquaintance of himself and his good wife who has accompanied him in his visit to the conference and who has endeared herself to all by her sympathy and cordial good will. We pray that their years in India may be many and that the lessons we have gained from them may abide in our hearts.

3. Resolved, that we welcome to India Bishop and Mrs. F. B. Fisher. We recall the fact that 16 years ago they were for three years missionaries at Agra within the bounds of the North-west India Conference and in 1917 Bishop Fisher, then officially representing the Board of Foreign Missions, made a visit to our Conference and many other parts of India which at the time was highly appreciated. We regret they were not able to visit our Conference at this session but hope they will be able to do so at a future date. We welcome them as a strengthening force to our common Methodism in India. Resolved that a copy of this resolution be sent to Bishop and Mrs. Fisher by the secretary of the Conference.

4. Resolved, that we will renew our courage by reason of the coming to our conference of Miss Ella M. Watson as the official representative of the Woman's Foreign Missionary Society. We have heard with pleasure the recital of the raising of money by one of her predecessors in the secretaryship of the Topeka branch for the work in Meerut and the continued interest of herself as secretary in charge of India for the last fifteen years. As we realize how the giving of money in those earlier days has brought forth such abundant and increasing fruit we ask God to increase our faith and zeal. We bid Miss Watson Godspeed during all her stay in India,

5. Resolved, that we rejoice in the favor of God by which our church membership has so increased and our borders so extended that it has become possible to organize a new conference out of portions of the North India and the North-west India Conferences. We feel as do a father and mother when their son or daughter break home ties and start for college or begin a home of their own. While there are heart pangs at the separation there are still greater joys at the prospects of enlarged usefulness and opportunities. We give a loving farewell to the members of the North-west India Conference, men and women alike, who will enter into this new conference relationship and pledge our prayers for their highest success and a welcome back whenever the providence of God leads this way. We pledge renewed zeal in seeking to fill up the ranks thus depleted by the going out of these soldiers of the Lord's army who go to fight with other associates.

6. Resolved, that we convey our kindest greetings to Dr. and Mrs. P. M. Buck who were prevented by the illness of Mrs. Buck from attendance at the conference. We record with gratitude to Almighty God, the fact that Dr. Buck has given fifty-six years to the ministry of Jesus Christ, fifty of which have been spent in India and that Mrs. Buck who came to India as one of the pioneers of the W. F. M. S. has been a worthy helpmeet of her honored husband during all but two of these long years of missionary service. The old bungalow which was burned on the opening night of the conference is still called "Buck Sahib ka Bungalow" in recognition of their 21 years of residence there and as a tribute to the marked impression they made on this community. When we consider their patient perseverance in well doing and continuous devotion to the cause of Jesus Christ, like Paul, we thank God and take courage and renew our own vows to make effective our Christian service.

7. Resolved, that we recognize in the long and highly useful career of Thomas Lewis Ingram and his family who are now retiring from their estate to take up their permanent residence in England, an inspiration to faithfulness in preaching the gospel of Christ and an example of what the consecration of money can do. The senior Mr. Ingram gave his heart to God in a Dasehra meeting in Lucknow forty years ago. His daughter was a deaconess in our Church for several years and did highly efficient work. His son, Mr. George Ingram, whom we have had the pleasure of hearing at this conference, has had supervision of the religious work on the Ingram estate in the vicinity of Billochpore on the west side of the Jumna and at Roburpura on the east side of the river, which has gathered together by Methodist workers (8 men and 6 women), supported and directed by him, a Christian community of 916. This splendid work is now being turned over to us. We learn with pleasure that Mr. George Ingram who is secretary of the Church Missionary Society's Mass Movement Commission for India and joint editor with his wife of the C. M. S. Mass Movement Quarterly, intends to return to India later to continue his devoted missionary service. We hereby express our thanks to him and request him to convey our heartfelt thanks to his father and family.

8. Resolved, that we regret the absence because of ill health of the Rev. G. L. Lorenzo, assistant secretary of the board of Sunday Schools. We join with him in his desire for an awakened conscience on the subject of Indian Leadership and we pray for his speedy recovery to his accustomed health and strength.

9. Resolved, that we have heard with satisfaction the inspiring addresses and reports of progress of the Rev. B. T. Badley, executive secretary of the Centenary Movement and of the Rev. J. R. Chitambar, representing special phases of the work. We believe our highest mark of appreciation of these leaders will be shown in fixed

purpose to reach the Centenary ideals. From the jubilant reports of progress we have heard we congratulate the conference and the entire Indian church on the work the Centenary is doing and pledge our united and continued efforts to carry the Centenary to a successful completion and especially the financial and evangelistic campaigns in February and March. To this end we pledge to make an earnest endeavor to circulate the Indian Witness, the Bulletin and other campaign literature and to see that these effective agencies of publicity get into the hands of reading people.

10. Resolved, that we express our grateful appreciation of the devoted services of the Rev. and Mrs. F.C. Aldrich, the Rev. and Mrs. E. E. Tuck, the ladies of the W. F. M. S. of Meerut and Cawnpore for their gracious and abundant hospitality in entertaining the conference. We would further thank them for the added trouble they took in caring for those of our number who were rendered homeless by the burning of the old bungalow on Thursday evening. In addition we would express our thanks to Judge and Mrs. Neave and Mr. and Mrs. E. B. Grey who opened their homes to several of our families with the utmost cordiality.

It was with dismay that we learned of the serious Motor Accident to the Rev. Dr. W. B. Norton in the Central Provinces, resulting in the fracture of a patella. We sympathize with him in regard to the permanent injury that he thus received, but rejoice that he has sufficiently recovered to be able to walk with reasonable comfort.

We wish to express our appreciation of the help given to us and our work by Dr. and Mrs. Norton. Their enforced stay in India has certainly worked out to our advantage. They have for the time being at least, become part of us, and we feel sure that the stake they have in our Conference and the acquaintance they have made with our people and our problems will render them very helpful to us when they reach their home land. We expect them to be of the greatest assistance to us in making known to the church in America the needs and possibilities before our church in India.

We desire for them a comfortable and a safe journey home, and pray our Heavenly Father to continue to exercise His paternal care over them, and give them in due time an abundant entrance into His Heavenly Home.

### State of the Church.

Any review of our past year's work must recognize the abnormal conditions which we have faced. The social, industrial and political unrest and bitterness have affected the minds of the people toward Christianity. Even the system of education has suffered serious attacks, which have influenced the management of Christian schools; while the high cost of living has increased the trials of all classes.

Nevertheless, our reports show substantial growth of the Church in members, activity and spiritual life. Opposition in some quarters has been followed by increased responsiveness to the gospel, even among the higher castes. The demand for the Scriptures and tracts in many places is most marked; self-help and self-propagation of the Indian Church steadily advance; temperance is being advocated by non-Christians, as well as Christians; and efforts to promote child-welfare and that of womanhood are eagerly welcomed. If, as Miss Livermore says, "the village woman is the key to India's social regeneration," her redemption is of prime importance.

Our Christian community now totals 1,79,460 a gain of 17,124 over the previous year; baptisms, 25,052, a gain of 1,159; Sunday Schools, 1,953, a gain of 36; with 66,517 attendance, a gain of 9,935; Epworth

League chapters 111, a gain of 6, with 3,769 members, a gain of 103; Junior Leagues 138, a gain of 5; but 3,666 members, a loss of 879; Christian workers: Missionaries of the Board, 18, a gain of 2 only; wives 18, gain of 3; Women's Foreign Missionary Society missionaries 32, a gain of 1 only; Assistants 30, a gain of 7; total, all classes, 2,776, a gain of 437.

The school statistics show a total of Vernacular and European schools; 381 boys' schools with 4,702 Christian and 1,529 non-Christian pupils, a gain of 230 Christian and 420 non-Christian pupils; while the girls' schools number 132, with 2,559 Christian and 487 non-Christian pupils, a gain of 109 and 122 respectively.

	Rs.		Rs.
Church property	.. 1,394,737	a gain of	23,679
Debt	.. 117,585	an increase of	6,749
Building and Improvement	.. 49,905	a decrease of	6,085
Ministerial Support	..		
Indian Church	.. 27,173	increase	6,071
European	.. 4,122	decrease	162
<b>Total</b>	..	<b>31,294</b>	

Benevolences	...	4,813	increase	972
Medical Work				
Hospitals	7	In-patients 369	decrease	170
		Out " 15,237		4,435

This work deserves much more attention and encouragement.

Colportage:

Bibles	197	gain 16.
Testaments	461	loss 128.
Portions	1,85,826	gain 95,233.

The Centenary Campaign is responsible for much of all this growth, and the organization is being carried to every district and circuit, with wholesome effect. Agra Circuit set the pace for Muttra District, if not the whole Conference in prayer, personal work and giving, while Meerut and other districts show marked progress. The number of tithers and intercessors continues to increase.

New features in some districts include sub-quarterly Conferences, joint sessions of men and women in the District Conferences, a District Cabinet, and the licensing of women to preach, joint-reference committees, and the assignment of each preacher-in-charge to a particular portion of his circuit for which he is responsible—a plan which proves advantageous to the work; while the use of motor-cars on several districts has helped in supervision and efficiency. Bishop Warne has observed three stages of growth; First, when the missionaries bore the whole burden; second, when the preachers-in-charge shared it; third, when the laymen were and are enlisted—a fact most encouraging!

Though the most harmonious relations exist between the two societies, special effort is made to promote co-operation of the Board of Foreign Missions and the Women's Foreign Missionary Society and to regard the work as one; to increase the salaries of pastors and workers; and to place more responsibility on the Indian Church, with a view to the achievement of complete self-support.

But the Conference desperately needs reinforcements, both of missionaries and Indian workers, to meet the urgent, perplexing, but hopeful situation.

In particular, we commend:

1. A more vital experience of Christ's saving grace, in order that we may lead our whole community closer to Him and through them to help win the non-Christian millions.

2. A most thorough testing of the Centenary possibilities as to Intercession, Stewardship, Evangelism and Life Service, while the campaign lasts.

3. Special observance of the evangelistic campaign, of the Passion Week and Easter Sunday, registering decisions and receiving offerings for God's service.

F. B. PRICE.

I. D. REVIS.

C. A. ROBERTS.

### Temperance Committee Report.

Your committee rejoices that under the Centenary Campaign "Temperance and Hygiene" has a place. Each district has naturally appointed some one for this department. Our chairman, Dr. Felt, of Jubbulpore, in reply to the enquiry from one district as to plan of work said, it was not necessary to present any plan to women of the Woman's Christian Temperance Union, for they were the leaders in this work. He agreed that *education* should be the main effort in this Centenary Campaign. On enquiry we find that within the limits of this conference a little teaching has been given, but in the majority no systematic scheme or course has been provided other than, "Aids to Teachers" in giving temperance instruction, the "Temperance Catechism?" and "Mere rahne ka ghar" in the Bible Reader's course. We give due credit to all the example and precept, because of the testimony from many places that our christians have changed a great deal in their attitude towards intoxicants: having given them up, either entirely or in part. This is no doubt due in great measure to the sales and free distribution of temperance literature. The quarterly temperance lessons in the Sunday Schools have been given and greatly blessed, as well as sermons on Temperance Sunday. In our Girl's schools lessons in hygiene have been given. Books and charts have been secured for use in the Aligarh Girl's School. Temperance lectures given by one of the workers of Aligarh district were attended by high caste Hindus and Moham-medans. Literature on narcotics has been given throughout that district.

Muttra reports the formation of an Indian District W. C. T. U. at their district conference. Forty women signed pledges, paid their dues and are wearing the white pins, distributing the literature and teaching the principles of the W. C. T. U. During their district conference there were enthusiastic temperance meetings. The workers told of definite work accomplished,—liquor shops closed and young men saved from drinking and young women from opium. There is a city Temperance Association.

Cawnpore, Allahabad, Delhi, Aligarh with the other districts have observed Temperance Sunday and taught the temperance lesson in the Sunday School.

At the Roorkee District Conference an excellent lecture with charts was given by Professor J. P. Bejal of Meerut College. The simplicity of language used impressed all the workers as well as a great crowd of non-christians. Some pledges were secured. Literature was distributed through the district. At the request of the Woman's Christian Temperance Union April 18, "World's Convention Sunday" was observed and temperance sermons were preached and special evangelistic effort made in many places. Every worker in that district has pledged him or herself to win people from the liquor and drug habit. About 150 pledges have been taken in various schools in Muzaffarnagar city. At the annual Government Fair a temperance

lecture was given by Professor Bejal, and much literature was sold and distributed at the Fair as well as among young people of the schools. An essay contest among three high schools and middle schools was held for which temperance books were the prizes.

Meerut District reports special items. Of the 12 societies in the district which are doing active work, 6 are in the Meerut Circuit and 3 in the Baraut Circuit. The former circuit has distributed 266 temperance charts cards, 220 tracts, 520 small cards and 98 pledge cards were signed and returned. In Sardhana the people sing temperance hymns and bhajans with the preacher in charge. The rural secretary of the Y. M. C. A. Co-operative Societies gives us this interesting information:—"No persons are received as members of a co-operative society until they pledge themselves to abstain from all intoxicants, both drink and drugs." Thus he is doing very aggressive temperance work and helping the cause greatly.

On behalf of the joint committee,  
A. M. ROBERTSON.  
J. D. RANSOM.

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### Report of Vistors of the Philander Smith College.

We visited the Philander Smith College on several occasions during the past year but on no occasion did we make a close inspection of the school or the work it is doing. However from what we saw we are convinced that the effort of the present Principal and his staff is to make the school one of the best of its class in Upper India. There is room for improvement but there are also many things in the way of reaching the ideal. More room is urgently needed, as are improvements in dormitories, in dining room arrangements, library, recreation grounds, and last but not least, in the spiritual atmosphere of the school. Our English schools ought to be great evangelistic centres, and we have a right to expect that from these shall come pastors, evangelists, deaconesses and teachers for our English work in India.

If this school is to do all that from the beginning, is expected of it, immediate steps should be taken to secure for it adequate financial support, an endowment, and missionaries must be added to the staff.

J. T. ROBERTSON.  
A. L. GREY.

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### Report on English Work.

We desire to record our gratitude for having had another year of opportunity for ministering to the European and Anglo-Indian community and for the way that God has blessed us in this work. It has been a year of blessing in spite of the serious handicap in most places of having to try to carry on this work along with other heavy duties. In only two of the seven places where we have services regularly for English-speaking congregations are there ministers giving their whole time to this work. Under such circumstances the work cannot be carried on as it ought to be, and yet we feel that it is a needy work. We believe that there is a real need among the European and Anglo-Indian people of India for just the type of evangelical religion for which our church stands and that our efforts to give it have been appreciated by many.

EARLE. M. RUGG.  
J. T. ROBERTSON.  
J. H. WILKIE.

### Report of the Deaconess' Board.

We have duly considered the work and character of Miss E. M. McLeavy and find them to be very Satisfactory. We therefore pass her character and continue her as a Deaconess.

J. C. BUTCHER.  
F. C. ALDRICH  
M. A. LIVERMORE.

### Committee on Sunday Schools.

The pastors reports on Sunday-schools for the entire Conference indicate that there are 1,953 Sunday-schools with 1,425 officers and teachers, and 66,517 scholars. This is an increase over the previous year of 48 Sunday-schools, 17 officers and teachers, and 10,415 scholars. In spite of the splendid increase only 17 officers and teachers have been added to care for the increase of 10,415 scholars. Practically no advance has been made in securing a proportionately larger enrolment in the Sunday-schools. The total number of Christians reported to the Conference is 179,469 and the Sunday-school enrolment is 66,517.

The contests for the Sunday school Shields have aroused considerable interest but more schools ought to take part in the contests and attempt to reach the standards set. The Village Sunday-school Shield was won by Garmukhteser. It reports an enrolment of 20 scholars with an average attendance of 18 and a total collection of Rs. 96 or an average of Rs. 4-13-0 per member per year. Tilaunia was second and is worthy of special mention. Cawnpore Central Sunday-school won first place in the Central Sunday-schools contest. It had an average attendance of 180. Aligarh was second.

We commend the work of the India Sunday-school Union and urge our Sunday-schools to measure up to the standards it has set. We commend our Publishing House for its generous aid in supplying our Sunday-schools with first class publications and helps for the study of the lessons.

We rejoice with the pastors and workers in what has been accomplished during the year but we urge that the Sunday-school and its programme be given a larger place in the plans of every worker.

W. C. FAWELL  
E. E. TUCK  
PREM DASS.

### Self-support kī Committee kī report.

Self-support kī Committee Khudā kā shukr kartī hūi barī khushī ke sāth yih report pesh kartī hai ki bā-wajūd qahtsālī aur digar takālif ke 'isāfion ne banisbat 1919 ke chande ke jo 36,099 rupiya hūā thā, imsāl ya'nī 1920 meṁ 38,989 rupae ya'nī 2,890 rupae san 1919 ke chande se ziyāda hūā.

Ab Committee zail kī salāh detī hai:—

1. Ham apne dīhātī 'isāfion ko chanda dene kā mauqa' de-wen aur un se baptisma, shādī, fasl aur digar mauqa'on par chanda lewen.
2. Chaudhrion aur Laymen ko is chanda lene ke kām meṁ isti'māl karen.
3. Ham kam se kam apne dīhātī 'isāfion se 1 āna mūhwārī chanda zarūr lewen.

Committee. { I. U. DANIEL,  
M. L. DAVIS,  
M. S. BUDDEN.

### Foreign Mission Committee ki report.

Khudāwand kā shukr ho ki hamāre Hind ki maujūda kalisiyā America Masīhī angūristān hī paudā hai, aur ab Khudāwand kī madad aur fazl se Hindī bhī ek bahut bār angūristān kī shakl ikhtiyār kartī jā rahī hai aur apnī shākhon ko chāron taraf phailātī chālī jā rahī hai, aur ab is ke honhār nihāl chāhte hain ki wuh bhī Khudāwand kī madad se kuchh karen aur jis tarah se ki unhon ne is najāt ko hāsil kiyā hai apne parosion ko bhī is kī dāwat den. Chhunānchī guzashta jang ke zamāne mein hamāre mulk ke bahut se jawān Mesopotamia wag. mulkon mein gaye aur wahān jākar unhon ne apnī apnī zindagion se Khudāwand Masīh ko zāhir kiyā aur ab jab ki wuh wāpas āye to irāda kiyā ki Hindustān mein ek Foreign Board qāim ho. Hind ke jawān Missionary hokar in ās pās ke mulkon mein jākar Khudāwand ke jalāl ko zāhir karen.

Yih bār shukr aur fakhr kī bāt hai ki wuh paudā jo America se lākar Hindustān mein lagā ab Khudā kī madad se aisā barā ho gayā ki us kī shakl chāron taraf apnī parchbāin phailāne lagī aur us kī ho ta'rif.

Ab Committee kī salāb hai ki imsālin mulkon kī bābat aur bhī kuchh daryāft karen, aur sāl ba sāl aur roz ba roz du'ā karen ki wahān se bāshinde najāt pāwen tāki Khudāwand kā nām buland aur bālā ho.

# Special Committees' Reports

## Evangelistic Committee Resolutions and Report.

### Resolution No. 1.

*Our Slogan :* A Church with Full Pastoral Support within ten years.

To this end we urge emphasis on the following :

1. (a) A bit of set teaching (not too long) in story form, followed by questions. (b) Everyone in the District at it. (c) An examination within four months on the set teaching.
2. Developing personal acquaintance with God through prayer, by observing set times for prayer, daily, as suggested by the General Conference; and by teaching a set prayer touching daily needs.
3. Personal work, i.e., everyone passing on what he has learned to the one next to him.
4. Stewardship—acknowledgment of ownership expressed through the tithe by gifts at harvest, and when stock is increased : and by thank-offerings at marriages, births, etc.

### Resolution No. 2.

Because of requests for special help that are continually coming in, we recommend one rupee increase in the salary of the Bible Readers and the Evangelist Teachers, per month, with the understanding that no other special help shall be allowed from the Zenana fund. (*This was referred to the Finance Committee of the Women's Conference.*)

### Resolution No. 3.

That the Evangelistic work of the Conference may be co-ordinated, resolved that the Evangelistic Committee of the Woman's Conference and the Committee of Aggressive Evangelism of the Men's Conference, be amalgamated into an Evangelistic Board of twelve members, five of the members to be chosen from the Woman's Conference from among those in evangelistic work and six from the Men's Conference, three of whom shall be Indians, and three missionaries. In addition a member of the Faculty of the Bareilly Theological Seminary shall be on this Board. The Board, thus constituted, shall have power to co-opt members.

Nominations for the Evangelistic Board : Misses Gabrielson, Christensen, Farmer, N. Lawson and McLeavy, Revs. R. Clancy, S. W. Clemes, J. T. Robertson, Robert John, I. U. Daniel, Prem Das and J. Devadasan. The Committee suggests that a meeting of the Evangelistic Board be held about the middle of April, 1921.

At one of the joint meetings of the Committee on Aggressive Evangelism and the Evangelistic Committee of the Woman's Conference Rev. S. W. Clemes spoke on "How Best to Teach Jesus Christ" and from the discussion that followed these were the findings : 1. In the beginning present the Life of Christ as a whole in short form. 2. Emphasis should be put on the mental rather than on the visual picture of Christ.

At the same meeting Rev. C. B. Stuntz spoke on "Ethical Teaching." He said we could not begin too early to emphasize the ethical

content of the teaching of Jesus. He said that Jesus was, first of all, an ethical teacher, and that therefore more emphasis should be placed on this phase of Jesus' teaching. The finding from the discussion was : The ethical content of the teaching of Jesus should be emphasized. A committee was appointed to work out, with the Jewish ten commandments as a basis, ten commandments as found in the ethical teachings of Jesus.

The following Committee was suggested : Revs. G. W. Briggs, and C. B. Stuntz, Misses Gabrielson and Richmond.

We accept the request sent on by the North-India Conference that the Evangelistic Campaign extend over February and March and be taken in connection with the financial campaign.

Be it resolved that from 1923 we have a single family salary for Indian workers. (*This was referred to the Joint Finance Committee.*)

### Report of the Boundaries' Committee.

Your Committee recommends that this Conference approve of the action of the North India Conference in setting off a portion of their territory as the basis of a new Conference, and that we complete the composition of that new Conference by giving up to it the territory now covered by the Allahabad and Cawnpore Districts.

Be it further resolved that Rockwell Clancy, S. W. Clemes and J. C. Butcher be appointed a Committee to attend the first session of the new Conference with Power, in connection with the representatives of the New Conference, to define the boundary between it and the North-west India Conference, and to hand over to the New Conference its share of the Conference Funds, which may be in the hands of our Conference Treasurer.

J. C. BUTCHER, *Chairman.*

### Committee on Comity in Delhi.

Ap kī kamīṭṭī ne ma'lūm kiyā ki :

1. *Pahārganj*, men un kā koi 'īsāī nahīn hai aur hamāre 75 haiṅ.
2. *Bagichī*, men un kā koi 'īsāī nahīn hai aur hamāre 150 'īsāī haiṅ. Yabāg par un ka school bahut 'arse se hai shāyad 60 sāl se Dehī men 400 mohalle sirf jātyon hī ke haiṅ. Ham wahān par koī 35 sāl se kāam kar rahe haiṅ. Aur ab ham us kāam ko chhor nahīn sakte ki wuh Khudā kā kāam hai, aur us ne ham ko wahān kam men barkat dī hai, aur yih us kī marzī kā 'izhār hai ki ham wahān kāam karen. Kamīṭṭī kī rāe hai ki D. S. sūhib Delhi men Khudā ke kāam ko khūb raunaq den aur har tarah kī garbarī se bache rahen.

Kamīṭṭī. { D. BUCK.  
PBEM DAS.  
J. NELSON.  
B. GARDNER.  
B. S. EDSON.

# CONFERENCE TREASURER'S REPORT.

## Benevolent Collections for 1920.

District.	Disciplinary Benevolences.				Benevolences.						Totals.				
	Church.	B. & F. Bible Society.	W. F. M. S.	N. I. Tract Society.	I. S. S. U.	Children's Day.	Mission Claimants.	Miscellaneous.	Episcopal Fund.	Conference Claimants.	General Conference Expenses.	Epworth League.	India Methodist Missionary Society.	Mission Claimants Endowments.	Totals.
Aligarh	Rs. 120	Rs. 144	Rs. 33	Rs. 29	Rs. 11	Rs. 40	Rs. 70	Rs. 238	Rs. 38	Rs. 26	Rs. 15	Rs. 15	Rs. 15	Rs. 15	Rs. 709
Ajmer	63	49	33	34	40	16	131	4	45	59	15	15	15	15	584
Allahabad	54	19	14	18	16	16	38	3	19	38	15	15	15	15	234
Batala	70	32	3	21	9	2	53	..	35	17	..	..	..	..	205
Bikanir	23	32	..	22	9	..	25	..	12	10	5	..	55	..	198
Bulandshahr	78	13	..	10	11	44	59	..	38	19	..	2	44	..	228
Cawnpore	72	48	35	42	21	..	81	..	27	65	..	..	..	..	481
Hindustani	161	..	..	5	10	..	63	..	42	21	10	..	..	..	312
Cawnpore English	111	..	..	..	17	..	100	..	59	37	..	..	..	462	785
Delhi	110	..	..	..	20	..	90	..	50	30	..	..	..	..	300
Hissar	141	45	..	..	21	15	105	..	63	39	..	..	9	..	438
Lahore	127	120	..	6	16	13	95	..	64	32	17	25	..	..	519
Meerut	90	108	3	16	16	12	59	263	44	30	..	..	..	174	828
Muttra	128	..	..	5	5	..	30	..	20	10	..	..	..	..	193
Mussoorie English	11	..	..	2	2	..	9	..	5	3	..	..	..	..	30
Mussoorie Hindustani	101	..	..	17	17	25	114	33	73	38	..	..	..	..	417
Roorkee	1,460	611	88	241	241	161	1,122	538	634	474	47	27	183	636	6,462
Total	1,474	411	31	126	220	328	575	362	459	536	430	27	183	636	5,049
Last Year	..	200	57	115	21	167	547	176	175	62	383	..	..	..	1,413
Increase	6	..	..	..	..	..	..	..	..	..	..	..	..	..	..
Decrease	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..

# Plan of Examinations.

## FOR FOREIGN MISSIONARIES

Who are studying and appearing for examinations in the  
vernacular as approved by the Bishops.

### A.—ENGLISH STUDIES.

#### (1) ADMISSION ON TRIAL.

Full Course as in the Discipline.

#### (2) FIRST YEAR.

1. Divine Library of the Old Testaments—Kirkpatrick.
2. System of Christian Doctrine, pp. 1-322.—Stevens.
3. Lectures on Homiletics.—Kern.
4. Written Sermon.

To be read :

1. Sermons (Vol. 1) I-XXXIII.—Wesley.
2. A Compendious History of American Methodism.—Stevens.
3. How to be Pastor. Cuyler.
4. Methodist Review.

#### (3) SECOND YEAR.

1. The Ancestry of our English Bible.—Price.
2. System of Christian Doctrine, pp. 325-635.—Sheldon.
3. Essay.

To be read :

1. Sermons (Vol. 1) XXXIV—LVIII.—Wesley.
2. History of Methodism (Vol. I).—Sheldon.
3. History and Examination of the Twenty-five Articles of Religion of the Methodist Episcopal Church. — Wheeler.
4. The Pastor and Modern Missions.—Mott.
5. Methodist Review.

#### (4) THIRD YEAR.

1. Biblical Hermeneutics.—Terry.
2. Outlines of Descriptive Psychology.—Ladd.
3. History of the Christian Church (Vol. I).—Hurst.
4. The Governing Conference in Methodism.—Neely.
5. Written Sermon.

To be read :

1. The Christian Faith, pp. 1-253.—Curtis.
2. History of Methodism (Vol. I).—Stevens.
3. Ecclesiastic Architecture.
4. The Bible: Its Origin and Nature.—Dods.
5. Methodist Review.

#### (5) FOURTH YEAR.

1. Ground of Theistic and Christian Belief.—Fisher.
2. Analogy of Religion.—Butler.
3. Ethical Principles.—Seth.
4. History of the Christian Church (Vol. II).—Hurst.
5. Essay.

To be read :

1. The Christian Faith, pp. 257-531.—Curtis.
2. History of Methodism (Vol. III).—Stevens.
3. The Study of the Child.—Taylor.
4. Methodist Review.

### For Missionaries.

The Manual of the Board of Foreign Missions of the Methodist Episcopal Church provides as follows:—

"Failure to acquire the language will be deemed a sufficient reason for the recall of a missionary at the end of two years, and, unless such missionary can be given work in his native language, *i. e.*, his vernacular on the field, the Bishops-in-charge of Foreign Missions are requested to recommend to the Board of Managers the return to this country of those who fail."

In view of this provision, the Board of Bishops of India has adapted the following rules to govern the examination of all missionary candidates:—

1. All examinations shall be arranged by the Conference Board of Examiners. Advancement in Conference classes shall be conditional on the candidate passing a satisfactory examination in the combined Vernacular and English courses.

2. The following course of studies in English shall be combined year by year with the Vernacular course of studies as printed already in the Conference Minutes:—

### Course of Studies in English for Missionary Candidates.

For admission on trial, the full course as printed in the Discipline.

- I Year. "The Preparation and Delivery of Sermons;" "Digest of Methodist Law."

To be read:

"The Christian View of the Old Testament;" Wesley's Sermons, Vol. I; "Jesus and the Gospels;" "Extemporaneous Oratory."

- II Year. "Biblical Hermeneutics;" "The Bible, its Origin and Nature."

To be read:

"History of Methodism," Vol. I; "The Resurrection of Jesus;" "St. Paul, the Traveller and Roman Citizen."

- III Year. "System of Christian Doctrine" (pp. 1—322); "The History of the Christian Church."

To be read:

"The In-dwelling Spirit;" "The History of Methodism," Vol. II; "The Fact of Conversion;" "The Governing Conference in Methodism."

- IV Year. "System of Christian Doctrine." (pp. 225—635): "Theism."

To be read:

"Prophecy and the Prophets;" "The Place of Christ in Modern Theology;" "The History of Methodism," Vol. III; "Lectures on Preaching;" "Pastoral and Personal Evangelism."

3. Missionaries appointed by the Board, arriving from the field previous to having been received into Conference, in lieu of the usual examination required for admission on trial may take the first year of the course of English studies, and be received on trial if a satisfactory examination be passed. The remaining part of the course

may then be completed in three years, but advancement in Conference classes may not be expedited thereby.

4. Members received by transfer after having passed a part of or all the English Course as provided in the Discipline, shall not be excused from taking the Vernacular studies as prescribed, unless sent out for specifically English work. However, members transferred to this Conference in the second, or some subsequent year of Conference relationship, shall not be denied the right of regular promotion in Conference classes, provided they pass in the English studies of the class to which they belong, and also in the Vernacular studies of the current year.

### B.—Vernacular Studies.

With effect from the close of the 1919 Conference session at Muttra, the Inter-Denominational Course of Study in Hindi and Urdu for Missionary probationers has been adopted for the North-west India Conference. Missionaries who have already taken at least one examination in the Old Course may elect to continue the same if they prefer. Candidates taking the Inter-Denominational Course may procure leaflets giving the requirements of the same by addressing the Chairman of the Conference Board of Examiners,

J. W. ROBINSON,

Bombay, Jan. 20, 1916.

Bishop-in-Charge.

### EXAMINATION RULES.

1. Dāk̄hile ke imtihān men sirf we hī ummedwār sharīk kiye jāwenge jinhon ne kam az kam Conference Middle, yā School Middle pass kiya ho, yā we Theological Seminary ke auwal darje ke sanad-yāfta hon.

2. Dāk̄hile ke imtihān men ummedwār ko sab kitābon men pass karnā hogā, kisī pass-shuda kitāb ke nambār manzūr na kiye jāwenge.

3. Deacon, Elder aur Sālāna Kānfarans ke Imtihānāt kā 'amal darāmad mutābiq qawānīn Disciplin ke hogā.

(Dekho tarjuma Angrezī Discipline Daf'a).

### Sālāna Kānfarans kī K̄hwāndagi.

#### DAK̄HILA KE LIYE.

1. Ummedwār Theological Seminary kā Diploma-yāfta aur Middle pass-shuda yā us ke barābar ho.
2. Masīhī Kāmiliyat.
3. Tawārīkh i Hind.
4. Blakie's History of Bible (Lahore).
5. Tārīkh ul Kalām\*.
6. Discipline.

#### MUTĀLA'A KE LIYE.

1. Bādshāh aur us ke 'ajīb o garīb mahal.

\*May be had of Sadar Daftar of Epworth League, Lucknow.

#### PAHLĀ SĀL.

1. Filāsafī dar bāb i Tadbīr i Najāt, or Walkers's Philosophy of the Plan of Salvation.
2. Intikhab i Kalāsiyā. (Caleb).
3. Tahzīb Akhlāq.

4. Baibal Barnaqq.
5. Yūhaannā kā pahlā khatt ma' Dr. T. J. Scott sāhib kī Tafsīr.
6. Masīhī ta'limāt kā Kḥulāsa, (Buck). First half.
7. Qadīm Tawārīkh kā Ikhtisār,
8. Tahrīrī Wa'z.

## MUTALA'A KE LIYE.

1. Stobart's Islām or Tawārīkh Mohammadi or Awāgawan Bi-chār.
2. \*Masīhī Amānatdārī.
3. Popiyat kā Ahwāl (Ullman),

## DŪSRĀ SAL,

1. Binney's Compound, or Maḥẓan 'ilm i Ilāhī.
2. What think ye of Christ? (Vuyghan's) or Masīh Ibn Ullāh yā Dharam Pustak se ādhe bhāg men Khrist kā Samāchār.
3. Masīhī Ta'limāt kā kḥulāsa. (Buck) Second half.
4. Paidāish o Kḥurūj par sawāl o jawāb. (Lucas).
5. Hidāyat ul Wā'izīn. (T. J. Scott).
6. Rūmīon kā khatt ma' Tafsīr.
7. Tahrīrī wa'z.

## MUTALA'A KE LIYE.

1. Arya Samāj (Clark yā Forman yā koī aur).
2. Shujā'an i Ilāhī. Hamāre Namūne.
3. Tawārīkh i Kalīsiyā.

\*May be had of Sadar Daftar Epworth League, Lucknow.

## TĪSRĀ SAL,

1. Bushnell's Character of Jesus, or 'Isā kī Sirat.
2. Butler's Analogy yā Millat i Tashbībī.
3. Fisher's Manual of Christian Evidence in English or 'iswī subūt, Roman-Urdū men. (Hoskins).
4. Ilāhiyāt i Baibal. Hissa Auwal (T. J. Scott).
5. Teg o Sipar.
6. 'Ibrānīon kā Kḥatt ma' Tafsīr.
7. Tahrīrī wa'z.

## MUTALA'A KE LIYE.

1. Murdoch's Popular Hinduism or Lakshmī Shanker's Primer of Biology in Urdū or in Hindī.
2. With Christ in the school of Prayer. (Murray). Maktab i Masīh men Du'ā kī Ta'lim.
3. Āina i Dil. A.

## SUWALAT CHAUTHE SAL KE LIYE.

1. Rūhānī zindagī kyā hai. Us kī asliyat bayān karo.
2. Kyūnkar ma'lūm hotā hai, kī ham men rūhānī zindagī hai?
3. Wā'iz ko kis tarah ma'lūm hotā hai, kī Kḥudā ne mujh ko wa'z ke kām ke wāste talab kiyā hai?

## FAAL 1.

DINDARĪ AUR AUQAT-GUZARĪ KE BAYAN MEN.—4. Kḥādīm ud dīn ke kḥūss kām bayān karo, aur yih batlāo kī is kḥidmat ke wāste kaun kaun se waqf chāhiyen?

5. We kaun se tarīqe hain, jin se yih ausāf barhte jāte hain?

6. Batláo ki logon ke gharon par ahwál-pursí ke liye jáná kaisá zarúr hai, aur yih kaho, kí tumhári is kám men kis qadar tawajjuh hai?

7. Yih batláo ki kis tarah parhte likhte ho?

8. Jab se tum kánfarana kí imtíhán-bardári men ho, tab se tum ne jitní kitábén har sál dekhi hai, un sab ke nám batáo?

9. Kutub i Muqaddasa ke parhne men tumbará kitná waqt sarf hotá hai, aur kis taríqe se parhte ho?

## FASL 2.

BAIBAL KÁ IMTÍHÁN:—1. Kis ítibár se tum Baibal ko kalám i Iláhi jánte ho, aur kin daláil se tum yih ráe rakhte ho?

2. Kis dalíl se Majmú'a i 'Ahd i 'Atíq ko, jo tum men murauwíj hai muta'bar jánte ho? Khulása bayán karo.

3. Kis dalíl se we sab kitábén, jo is Majmú'a i 'Ahd Jadíd men dákhil hai, mu'tabar o sahíh jánte ho? Mukhtasar bayán karo.

4. Kis tarah Mohammadíon ke is da'wá ko kí Kutub i Muqaddasa mansúkh ho gai hai, galat sábit karte ho?

5. Khurúji i Misr se Yishú' kí maut tak. Isráéliyon kí taríkh ká khulása batáo.

6. Das firqon kí bagáwat ke muta'alliq jo kháss wáqi'át hai unhen bayán karo.

7. Yahúdíon kí sálána 'íden aur níz yih kí kis bát ke wáste muqarar húi thín, aur kis tarah par adá kí játi thín batláo?

8. Kháss kháss nabíon ke nám aur jis zamáne men unhon ne nabúwatan kí, wuh zamáne aur níz yih kí we nabúwatan kis báre men thín, bayán karo?

9. Khudáwánd Masíh kí báton se kuchh aísí misálen do, jin se záhir hotá hai, kí we Puráne 'Ahd ke nawishton ko mu'tabar samajhte the.

10. Kaun sí pesh-khabaríán Masíh se muta'alliq hai, khusúsan us kí ámad aur sirat aur kám aur maut ke?

11. Masíh kí zindagi ke hálát kis waqt ke ma'lúm hai, aur muddat 'ahd i risálat kis qadar thí?

12. Us kí risálat ke kháss wáqi'át aur jahán jahán kí we guzre hai batláo?

13. Kháss kháss báten mundarja i A'amál i Rasúl batláo.

14. Mu'ajiza kyá hai aur mu'ajizon se kyúnkar ma'lúm hotá hai kí Kutub i Muqaddasa min-jánib Alláh hai?

## FASL 3.

BAIBAL Kí TA'LÍMAT KE BAYÁN MEN:—1. Khudá ká wajúd Baibal se kis tarah sábit hotá hai?

2. Baibal se Taslís ká kyá subút hai, ya'ne kí ek Khudá men tín aqnúm hai?

3. Khudá kí sífát batláo aur har sífat ká subút Pák Nawishton se do.

4. Khudá ke mujassam hone ká masala jo Kutub i Muqaddasa men páyá játa hai, use bayán karo, aur yih batláo kí us ta'lím ko naját ke bandobast se kyá 'iláqa hai?

5. Masíh kí ulúhiyat Kutub i Muqaddasa se sábit karo?

6. Baibal kí kaun kaun sí áyát i ulúhiyat i Masíh ke mukbálif Musalmán pesh karte hai, aur tum un ke kyá ma'ne lete.

7. Rúh i Quds kí aqúumiyyat ká aur ulúhiyat ká aur us ke kám ká pák Nawishton se subút do?

8. Ádam ke gunáh ká natíja us kí aulád ke haqq men kyá búá?

9. Masíh ke kafáre aur gunáhon kí mu'áfí men kyá 'iláqa hai?

10. Masíh ke jí uphne ká subút do?

11. Masīh kī shifā'at kī asliyat aur fāide, jaisī Kutub i Muqaddasa men ta'lim hai, bayān karo?

12. Rūh i Quds kī gawāhī kī nisbat kyā ta'lim o dalīl hai?

13. Masīhī Kāmiliyat kā masala jo Wesley sāhib ne sikhlāyā hai use mukhtasaran bayān karo. Baibal se us kā subūt do?

14. Naf paidāish aur kāmīl pākizagī ke darmiyan jo farq hai, use samjhā do.

15. Is da'we ke बारे में, ki "Jo koī az sar i nau paidā hotā hai, is taur se nahīn giregā, ki ākhir i kār halāk ho jāe." Hamārī kalīsiyā kī kyā rāe hai? Sābit karo ki yih rāe Kalām i Ilāhī ke bamūjib hai.

16. Batlāo ki baptism kaisī rasm hai, aur kis garaz se hai, aur kyūn farz hai, har bāt kā subūt do?

17. Sābit karo, ki bachchon ko baptism denā munāsib hai?

18. Baibal men 'Ashā i Rabbānī kī nisbat kaun kaun se muhāware āe hai, aur wuh kis garaz se hai, aur Masīhion par us kā mānā kyūn farz hai?

19. Hindūon ke masala i tanāsulh, ya'ne kāyā-palaṭ ko kyūnkar galat sābit karte ho?

20. Jism ke jī ūthne ke बारे में Kutub i Muqaddasa men kyā ta'lim hai, hawāla do?

#### FASL 4.

KALĪSIYĀ KE INTIZĀM O TARTĪB KE BAYĀN MEN:—1 Kalīsiyā ke tarah tarah ke intizāmāt bayān karo?

2. Methodist Episcopal Kalīsiyā men General Conference aur Annual Conference aur Quarterly Conference ke muta'alliq kyā kām hai?

3. Kalīsiyā ke 'uhdedārōn men "Bishop," "District Superintendent" aur "Eldar" aur "Dīkan" aur "Khādim-ud-Dīn" aur "Lokal Wā'iz" aur "Mukhtār-kār" aur "Āmānatdār" aur Kalīsiyā ke Hādī jo hai, un men har ek kā kitnā ikhtiyār hai, aur kyā kām muta'alliq hai, aur kis ke sāmne jawāb-dihī hai.

#### FASL 5.

TAWARĪKH I KALĪSIYĀ:—1. Yahūdīon ke khāss firqe Masīh ke waqt men kitne the. Un kā bayān karo?

2. Awāil zamānōn men jo azīyatēn Masīhion ne ūthāī hai, un kā kuchh bayān karo?

3. Un wasāil kā bayān karo, jin ke sabab ibtidā men Masīhī mazhab bahut phailā, (Mather sāhib kī Tawārīkh i Kalīsiyā, tīsra bāb, daf'a 1,2,3, ko dekho.)

4. Gnostikon kī kyā ta'lim thī aur us se qadīm kalīsiyā par kyā kharāb asar parā? (Mather sāhib kī Tawārīkh i Kalīsiyā, tīsra bāb, safha 85)

5. Luther sāhib se 'ain qabl Dīn i 'fswī kā kyā hāl hai?

6. Barī islāh i mazhabī jo Luther sāhib ke waqt men hūī, us kā hāl batlāo, kis sabab se wuh islāh hūī thī, aur kaun kaun log us men sharīk i hāl the?

7. Britāniya 'Uzmā men Methodist kalīsiyā ke muqarrar hone kā sabab batlāo aur Wesley sāhib kī tārīkh men khāss log kaun the?

8. Methodist Episcopal Kalīsiyā kis sabab aur kis waqt men auwal kahān banī? (Discipline bāb auwal dekho.)

9. Hindū ke mukhtalif firqe aur yih kī wuh kahān se nikle aur un kā bānī aur un ke khāss 'aqīde batlāo?

10. Mohammadīon ke dīn kī ibtidā aur Mohammad sāhib kā kuchh bayān karo aur mukhtalif firqon kā aur un ke hādīon kā kuchh zikr karo.

11. Sikhon ke mazhab kī ibtidā kahān se hai, aur use Hindū o Islām ke mazhab se kyā 'ilāqa hai?

12. Brahmo mazhab kā āgāz jo taraqqī aur hālat i maujūda aur khāss 'aqīdōn kā ho, bayān karo.

*Hidāyat.*—Chāhiye ki chauthē sāl kī khwāndagī ke sawālāt ke jawāb ek kitāb meṃ sahīb taur se likhe jāen, aur imtihān kī kamiṭṭī ko diye jāen, kamiṭṭī is kitāb ko jānche, agar munāsib jāne, 'alāwa in ke aur bhī suwāl kar saktī hai.

'Amm *Hidāyat.*—(Har sāl ke liye.) Har ek mutāla'a kī kitābon kā khulāsa tahrīr kar ke kamiṭṭī ko denā chāhiye.

## Course of Study for Village Schools in the North-West India Conference.

*The Object Stated.*

*First.*—(READING). To enable students to intelligently read the Bible in one character.

*Second.*—(WRITING) To enable students to write a properly worded and spelled letter.

*Third.*—(ARITHMETIC). To enable students to work in the four simple rules, including sums in Indian money and weights.

### FIRST YEAR.

*Reading.*—Inductive Primer in Hindi or Urdu;

*Writing* —All simple characters from dictation;

*Arithmetic.*—(a) Simple combination up to 10, and (b) counting and writing up to 10

*Religious Teaching.*—“Zarūri Ta'lim.”

### SECOND YEAR.

1. *Reading.* First Book in Hindi or Urdu.

2. *Writing.*—Simple words from dictation.

3. *Arithmetic.*—Addition and subtraction up to the hundreds.

4. *Religious Teaching.*—“Baibal kī chīda Kehāniyān.”

### THIRD YEAR.

1. *Reading.*—Second Book in Hindi or Urdu.

2. *Writing.*—Simple sentences from second book.

3. *Arithmetic.*—Multiplication to  $10 \times 10$  and Simple division.

4. *Religious Teaching.*—Baibal kī chīda Kahāniyān,

### FOURTH YEAR

1. *Reading.*—Third Book in Hindi or Urdu.

2. *Writing.*—Simple letter-writing.

3. *Arithmetic.*—Application of four rules to Indian money and bazar weights.

4. *Religious Teaching.*—St. Marks Gospel.

## KHWANDAGÍ.

### EKZHARTARON KE LIYE.

#### EKZHARTARON KE LAISANS PANE KE.

#### UMMEDWARON KE LIYE.

1. Roman aur Hindí (yá Urdú) likhná aur parhná.
2. Hisáb, taqsim muakkab tak.
3. Primary Jugráfia.
4. Bunyád kí báten ma' 'Aqída aur Hukm.
5. Tuḡḡon i Ta'limát.

#### PAHLÁ SÁL.

1. Kitáb i Muqaddas ká ahwál. Pahlá hissa.
2. Masíhí Ta'limát ká Usúl. Chapters I-VI, Revised Edition.
3. Masíhí Raftár.
4. Mudge's Catechism.
5. Lúqá kí Injíl.

#### DÚSRA SÁL.

1. Kitáb i Muqaddas ká ahwál. Dúsrá hissa.
2. Dharam Tulá yá Mízán ud dín.
3. Masíhí Ta'limát ke Usúl. Chapters VII-XIV, Revised Edition.
4. Baibál Barhaqq.
5. Paulus ká Khatt Rúmíon ko.

#### TÍSRA SÁL.

1. Discipline ma' Ta'limát aur Qawá'id i 'Ámm.
2. Haqáiq ul Maujúdát
3. Tawáríkh i Hind. Pahlá hissa.
4. Sháh i' Ma'úd, Dr. Waugh.
5. Badleys Catechism.
6. Khatt 'Ibráníon ko.

#### CHAUTHÁ SÁL.

1. Discipline men Ekzhártar, Istuárd, Sihmáhi kánfarans ká bayán.
2. 'Aqáidnáma. II.
3. Tawáríkh i Hind. Dúsrá hissa.
4. Masíhí ká Safar, (Pilgrim's Progress.)
5. Hidáyat ul Mubashsharín.
6. Paidaish kí Kitáb.

### LOKAL PRICHARON KE LIYE.

#### LOKAL PRICHAR KE LAISANS PANR KE

#### UMMEDWARON KE LIYE.

1. Kitáb i Muqaddas ká Ahwál, tamám.
2. Masíhí Ta'limát ke Usúl, Revised Edition.
3. Discipline, Hissa Auwal, aur wá'izon ke chál o chalan ke qawá'id, hifz (Daf'a 114, 115).
4. Masíhí Kámilliyat.
5. Manáhi I'timál tambákú.

PAHLÁ SAL.

1. Discipline.—Pahlá hissa.
2. Miftáh ul Kalám. 1—75 Safha.
3. Maḡhzan 'Ilm i Iláhí. 1—92 Safhe.
4. Guldasta i Akhláq.
5. 'Ilm i Iláhí Bible—Pahlá Hissa (Neeld).
6. I aur II Samuel.

DÚSRÁ SAL.

1. Discipline, Dúsrá Hissa.
2. Muftáh ul Kalám. 76—148 Safhe.
3. Maḡhzan 'Ilm i Iláhí. 92—188 Safhe.
4. Hindú, Muḡammadí aur Masíhí mazhab ká muḡábala (Ewing.)
5. Jugráfiya i Baibal. (Neeld).
6. 'Ilm i Iláhí Baibal, Dúsrá Hissa.
7. I aur II Salátín.

TÍSRA SAL.

1. Muffid i Sihát.
2. Miftáh ul Kalám, 151—231 Safhe.
3. Maḡhzan 'Ilm i Iláhí. 188 se ákhir tak.
4. Wesley sáhib kí Sarguzasht. (J. E. Scott.)
5. Naját kí ta'lim (Hooper.)
6. 'Ilm i Iláhí Baibal, Tísra Hissa (Neeld.)
7. A'amál kí kitáb.

CHAUTHA SAL

1. Tariq ul Hayát.
2. Stalker's Life of Christ (P. R. B. S.)
3. Masíh kí Ta'lim (Robertson.)
4. Rúh se Bharpúr Zindagí (McNiel.)
5. Tawáriḡh i kalisiyá.
6. 'Ilm i Iláhí Baibal, Chauthá Hissa.
7. Paulus ká ḡhatt Rúmíon ko.

LOKAL DÍKAN KE LIYE.

1. Maḡhzan i 'Ilm i Iláhí.
2. Haqíqat i Gunáh.
3. Hidáyat ul Wá'izín.
4. 'Iswí subút (Hoskin°.)
5. Tahírí Wa'z.

LOKAL ELDER KE LIYE.

1. Masíhí Ta'limát ká Khulása.
2. Filásafí dar báb Tadbír i Naját.
3. 'Isá kí Sírát.
4. Teg o Sipar.
5. Rúh se bharpúr Zindagí (McNeil.)

## Report of Board of Examiners, 1920.

## ADMISSION ON TRIAL.

No.	Nám.	District.	Mashī kāmīyat.	Tawārikh : Hind.	Discipline.	Mugāf das kitāb ka abwāl.	Epsworth League Manual.	Remarks.
1	'Umar Baksh	..	..	..	..	..	..	..
2	L. R. Paul	..	..	..	..	..	..	..
3	K. L. Sahāe	..	..	..	..	..	..	..
4	Bholā Nāth	..	..	..	..	..	..	..
5	Chatar Bhuj	..	..	..	..	..	..	..
6	Khushia Mall	..	..	..	..	..	..	..
7	H. R. Ariel	..	..	..	..	..	..	..
8	I. B. Kāp	..	..	..	..	..	..	..
9	J. C. Pace	..	..	..	..	..	..	..

Note.—Eight other candidates sat for this examination but failed.

## LOCAL DEACONS.

No.	Nám.	District.	'Iswi Subút.	Ilábiyát i Baibal.	Hidáyat ul Wá'izin.	Ambyá i Asgar.	Tabrír Wáz.	Remarks.
1	Piyáre Lá'l	Ajmer	74	84	73	84	70	Pass
2	M. Elisha	Bulandshahr	72	90	80	70	70	Pass
3	Balwant Singh	Roorkee	82	82	75	70	70	Pass
4	Thomas Sherring	Muttra	82	95	94	95	90	Pass
5	Daniel Washington	Roorkee	79	80	82	93	70	Pass
6	Purkúá Chand	Ajmer	70	73	85	80	70	Pass
7	A. C. Andrew	Ajmer	75	70	85	70	70	Pass
8	F. E. Gardner	Hissar	68	77	81	81	75	Pass
9	G. P. Robert	Ajmer	70	72	90	95	70	Pass
10	J. W. Lartius	Bulandshahr	64	70	67	75	80	Pass
11	Afzal Bakhsh	Cawnpore	83	83	96	88	70	Pass
12	Kebri Singh	Delhi	78	71	74	70	85	Pass
13	James Paul	Meerut	81	71	78	75	90	Pass
14	Barnabus Singh	Muttra	69	70	71	79	70	Pass
15	Sundar Lá'l	Meerut	78	82	85	92	80	Pass Lúá ma- gar liyá na- hin gayá.

Note.—Five other candidates sat for this examination but failed.

## LOCAL ELDERS.

No.	Nám.	District.	I Corinthians.	Isa vi strat.	Satyarth Pra. Kash.	Tahiri Waz.	Remarks.
1	B. R. Richards	Delhi	87	77	78	90	Pass
2	Prem Singh	Delhi	86	75	77	70	Pass

## FIRST YEAR.

No.	Nám.	Plásti darháb tadbir i naját.	Indikhab i kal- siya.	Vahanna ka khatt.	Maslihi talimat ka khulasm.	Gulasta i akh- lag.	Baibal barhaqq.	Tawarikh i Ing- listan.	Tahiri Waz.	Remarks.
1	Amar Dás	98	70	75	75	82	78	p.	100	Pass
2	J. W. Alexander	90	70	70	79	70	70	95	92	Pass
3	J. W. Singh	82	73	75	74	93	70	82	95	Pass
4	Isaac Mann	80	75	83	79	94	85	78	92	Pass

Note.—Seven other candidates sat for this examination but failed.

## SECOND YEAR.

No.	Nám.	Hayát ul Masib.	Hidayat ul Wa'izin.	Masibí ta'immát ka khulā'a.	Paidāish ki kitāb.	Rúmiyā ka khat.	Ilāhiyāt i Baibal.	Tahriri Wa'z.	Remarks.
1	Lakshmi Chand	...	P.	78	85	98	73	78	Pass
2	Arjun Singh II	...	P.	82	95	92	80	77	Pass
3	L. S. Joseph	...	90	87	88	85	76	80	Pass
4	K. B. Khau	...	82	80	71	70	85	78	Pass

## THIRD YEAR.

No.	Nám.	Remarks.
1	James Devadason	Did not appear for the examinations and was conditionally promoted into the Fourth Year.

Note.—Two other candidates sat for this examination but failed.

## FOURTH YEAR.

No.	Name.	Remarks.
1	Ummed Masib	Passed in all subjects

Interdenominational Language School Course for Missionaries.  
FIRST YEAR URDU.

No.	Name.	Class.	Remarks.
1	R. E. Crane	I	Four written subjects only.
2	E. E. Tuck	II	Three written subjects and Orals.
3	Mrs. E. E. Tuck	II	Three written subjects and Orals.
4	L. C. Lewis	II	Two written subjects only.
5	Mrs. L. C. Lewis	III	Three written subjects only.

## THIRD YEAR HINDI.

No.	Name.	Remarks.
1	E. M. Rugg	Passed in all subjects.
2	Mrs. E. M. Rugg	Passed in all subjects.

## Memoirs.

### Wafát-náma.

Rev. N. M. McGee sahib.

Pádrí Nanne Mal McGee sáhib, shahr Budaun men paidá hûe. Ap ke wáli-tain shahr mazkûr ke puráne phalon men se the jinhon ne Khudáwand Yisú' Masih ko qubûl kiya. Awáil 'umri men marhûm Pádrí sáhib ne Budaun kháss Mission School men ta'lím pái, aur ba'd faráqat darsí ta'lím ke ap Bareilly Normal School ko bhej diye gae, aur wahán se kámyábí hásil karne ke ba'd ap ke dil men Khudáwand Yisú' kí jaláli khidmat ká shaug paidá húa. San 1889 men ap kí shádí hui, aur ba'd kuchh din tak Bisauli men khidmat anjám dene ke ap Bareilly Theological Seminary ko phir bhej diye gae, aur wahán se auwal darje kí sanad pá kar San 1893 'iswi men ap apne Munjĩ kí khidmat men mashgûl hûe, aur San 1903 men ap Conference ke sharik hûe. Bisauli, Fiihar, Billochpore, Bábugarh, Garhmukteshwar, Meerut, Mawána, Khurja, Happar, mazkúra i bálá jagahon men ap ne 35 baras tak is mubáarak aur jaláli khidmat men apní zindagi sarf kí. Qirib derh baras se ap kí tandurustí men kisi qadr farq áne lagá, aur din ba-din kam zor aur nahif hote gae. Zindsagi ke ákhiri dinon men, ap ká taqarrur Garhmukteshwar Circuit ko húa, jahán par ap June mahíne men is dunyá kí taklíf aur chandroza musibat se chhutkára pá kar apne Munjĩ kí god men hamesha ke áram men dákhil ho gae.

Hálat i niza' ke waqt ap ne bíbí bachchon ko apne bistar i marg ke pás bulákar nashat kí, aur un ko Khudá ke supurd kiya, aur gawáhi ki Masih hamará hai, aur tum sab us men qáim raho, aur wuh ab mujh ko us pár ek bihtar khidmat ke wáste bulatá hai aur ákhiri salám aur du'á karte karte apní ánkhen band kar lín.

Marhûm bháí McGee sáhib ne apne 7 bachche ya'ne 4 bete aur 3 betián aur apní piyári bíbí ko apne píche che chorá. "Mubáarak hai wuh jo Khudáwand men ho kar guzarte hai."

Bháí sáhib ek khush-mizáj, jafá-kash, hikmatí, aur apne dost áhbab ke sacheche saláhkár aur Khudá ke ek gairatmand khabám the. On kí piyári súrat hamárái ánkhon ke sámhne maujûd hai, aur un kí muhabbat 'arse tak hamáre dilon men maujûd rahégí. Hazáron un kí mihnát se áj Meerut zila' men Khudáwand Yisú' Masih ke pás lée gae. Ham du'á karte hai Khudáwand Karím un ke pasman-dagan aur jumla 'aziz o aqárib ko ásmán se tasallí 'atá kare, aur bhárá gam ke bích un sabhon ko sambhále.

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Rev. Fazal Masih sahib.

Pádrí Fazal Masih qasba Bhatpura, zila' Budaun ke rahnewále the. 12 baras kí 'umr men Dr. R. Hoskins marhûm ke zari'a se Morádábád Parker High School ba-garaz ta'lím bheje gae, aur wahán se chand baras ke ba'd Anglo Vernacular Middle pass kar ke Meerut School men apná kám shurú' kiya, aur is hí asná men Euterance pass kiya. Ba'd-azín ap Etah Presbyterian Mission School men Head-Master muqarrar hûe, aur láiq taur par ap ne kám ko anjám diya, ba'd ko Muthra Mission School men kám karná shurú' kiya. Guzre sál marhûm kánfarans kí ummedwárfi men qubûl kiye gae,

zindagi ke ākhir waqt men jab bīmārī ne ziyāda zor pakrā, āp ha-garaz 'ilāj Budaun tashrīf le gae, aur wahān par chand din tak zer i 'ilāj rah kar apne Munjī kī god men hamesha kā ārām پایا.

Bhāt marte dam tak Masih men qāim rahe—āp ne apne pichhe 5 baache aur piyārī bibī ko chhorā. Khudā se du'ā hai kī wuh is gamzada khāndān ko purī tasallī 'atā kare.

### Rev. Bhola Nath sahib.

Pādrī Bholā Nāth sāhib zila' Budaun ke rahnewāle the, Bach-paan men wuh buzurg Pādrī Tajkhān ke zarī'a se marhūm Dr. Hos-kins ke pās pahunchāe gae, aur kuchh 'arse ke ba'd āp ne Dr. Mar-hūm ke hāth se baptisma پایا. Kuchh 'arse tak āp Budaun Mission School men ta'līm pāte rahe, aur ba'd ko Bareilly Normal School bhej diye gae, aur ba'd farāgit ta'līm Khudāwand Yisū' Masih kī khidmat men lag gae. Ap Bareilly Theological Seminary ke auwal darje ke sanad-pāsta bhī the.

Qarīb 35 baras tak āp ne Munjī kī khidmat ko kamāl wafādārī se anjām diyā, aur zail kī jagahon men ap nī zindagi ke kull aiyām khid-mat men sarf kiye. Kukrālā, Budaun, Patālī, Firozābād, Jalesar, Kāsganj, Shāhjahanpūr, Bharwārī, Bānda.

San 1914 'iswī men āp kānfarans se pension pā kar Rāepūr, C. P. men jahān kī āp ke khāndān ke log the, jā base. Agarchī āp apnī kānfarans kī hudūd se dūr fāsile par the, par tau bhī ākhirī dam tak apne Munjī kī khidmat barābar karte rahe. Ap milansār, o khus-mizāj, aur apne doston ke bare qadr-dān the. Ap ne apne pichhe ek burā khāndān chhorī. Khudā se du'ā hai kī wuh un ke gamzada khāndān aur doston ko ās-mān se tasallī 'ināyat kare.

### Mrs. Thakur Dass.

'Aziz bhāīyo, main is report ko bare af-es ke sāth sunātā hūn, ya'ne Mrs. Thakur Dass jin kī paidāish qarīb san 1870 yā 1872 men mauza' Bhaṭaulī, District Badaun men hūī, aur qarīb das yā nau ba-ras kī 'umr men hamāre buzurg Pādrī R. Hoskins sāhib ke waqt men Budaun men ta'līm pātī rahīn, aur jab tak kī wuh tālib i 'ilm kī hā-lat men rahīn un kī nek-nāmī kī khabar sunne men atī rahī, us ke ba'd san 1883 men Pādrī Thakur Dass ke sāth shādi ho gai aur chand māt tak Bilsī men rahīn aur us hī sāl men Bareilly 'ilm i ilāhī ko sifārish ho gai aur wahān par jab tak rahīn barfī khusbī ke sāth rahīn aur jab wahān ke tīn baras pūre ho gae tab san 1892 men Kāsganj District men ā kar ek aisi jagah par rah kar kām kiya jo kī Gangā ke kināre par mauza' Lahā-garhiyā hai, yahan par sau sau kos se ziyāda dūr se tirath ke liye log āte hai. Yih apne shauhar ke sāth Gangā ke kināre par Injil kī bashārat detī rahīn. Is ke ba'd ek baras tak Soron khāss men jā ke barfī bhārī tirath kī jagah Hindustān men mashhūr hai, aur jahān kī bārah Autār aur kai Autāron kī mūraton hai rah kar in sab logon ke darmiyān Injil kī bashārat detī rahīn aur us ke zarī'a se bahut sī rūhen bach gayi. Phir us ke ba'd san 1894 men ek sāl tak khāss Kāsganj aur idhar udhar gānw men pūre taur se Injil kī khidmat kī. Is ke ba'd san 1895 men Gangrī Circuit ko tabdīlī ho gai aur 5 baras tak apne shauhar ke ham-rāh Masihī khidmat ko pūre taur se anjām diyā. San 1899 men At-raulī Circuit ko tabdīlī hūī, yahan par 29th September 1920 tak barfī wafādārī ke sāth Khudāwand kī khidmat kī aur bahut sī rūhon ko Masih ke pās lāne kā zarī'a hūī. Wuh Masih ke liye barfī gairat-mand thi. 29th September 1920 ko ma' khāndān Aligarh District Con-

ference ke liye khāss 'Aligarh men āin aur bare shauq ke sāth 'ibādaton men sharik hoti rahin. 8th December ko bukhar men mubtālā hūn, fauran 'ilāj shurū' kiyā gayā lekin bukhar men izāfa hotā gayā aur koī āram kī sūrat na hūi. Mrs. Clancy aur Miss Holman sāhiba ne un ko Hospital men bhej diyā. Jabān tak ho sakā bare gaur o fikr se 'ilāj hotā rahā, aur ākhirkār 14 October 1920 ba-roz Jum'a-rāt's baje shab ko is dunyā i fānī se kūch kar gāin aur apne 'azīzon ko gam men chhorā.

Main yih kah saktā hūn kī un kī maut ek mubārak maut hūi, kyūnki un kī miṭṭī men tamām District ka kull kārindē hāzir the aur sab kī ānkhon se ānsū jāri the. Jab main ne un ko bachchon ko tarapte dekhā to main bhī betāb hūn aur khud ba-khud merī ānkhon se bhī ānsū jāri ho gae, us hī rāt ko merī bīwī bhī du'ā kar rahi thī, kī kāsh merī maut bhī aisi hī ho; yih bahin namūna thī.

### Rev. Claude H. Plomer.

Brother Plomer joined the South India Conference in 1882, in the heroic days when all the missionaries in that conference were on the basis of Self-support. He gave up a good appointment and good prospects in Government service because he felt that the Lord had called him to be one of His ministers. He was given hard fields of service on a small salary which was not always paid because Methodists were few and not rich in the goods of this world; but he always went cheerfully to his appointments and accepted what the people gave him.

Brother Plomer was a charter member of the North-west India Conference, in which he served from January 1893 till his death in August 1920. He took only two furloughs in India during that period. In January 1920, he was granted a year of rest. He and Mrs. Plomer took rooms in Naini Tal. His health was fairly good and they were looking forward to taking up work again at this session. On Sunday, August 22nd, they attended service in our church in the afternoon. After service they walked up the hill to their home and sat down in the verandah to rest and read. A letter had just come from their son in America and Mrs. Plomer was reading it aloud. She turned to speak to her husband and found him dead in his chair.

Brother Plomer was privileged to live to see his children—two sons and a daughter—grown and educated. The eldest son is a student in Drew Theological Seminary and has been accepted as a missionary for India. The daughter is a teacher in our mission and the youngest son has graduated from Agra College.

For thirty-eight years Brother Plomer served as a missionary in India. His record is stainless. He was always a Christian gentleman and a brother beloved. We miss him.

We deeply sympathise with Mrs. Plomer and her children in their great loss.

## IN MEMORIAM.

"They rest from their labours and their works do follow them."

Entered Ministry	Name.	Died	Place of Death.	Years effective.
...	Antone Dutt ...	1892	Patiala ...	...
1885	Charles G. Conklin	1898	Cawnpore ...	13
1882	Hasan Raza Khan...	1899	Kasganj ...	17
1891	Isaac Franklin ...	1901	...	18
1866	Robert Hoskins ...	1903	Cawnpore ...	37
1874	Chrinman Lal ...	1903	Khurja ...	29
1891	John F. Deatker ...	1903	Allahabad ...	12
1889	Elias Massey ...	1904	Amroha ...	15
1880	Yakub Cornelius ...	1905	Firozabad ...	25
1871	Joshi Shumer ...	1907	Roorkee ...	20
1876	Chunni Lal ...	1909	Ambala ...	32
1878	J. S. Joseph ...	1910	Shikohabad ...	22
1856	Henry Mansell ...	1911	Bristol, Conn., U.S.A.	46
1884	Edwin Gay ...	1912	Lahore ...	13
1871	Mahbub Khan ...	1912	Kasganj ...	42
..	A. R. Wesley ...	1912	Hapur ...	...
1876	Kallu Dss ...	1913	Delhi ...	37
...	W. E. Tomlinson ...	1914	Battle Creek, Mich.	...
1885	Fazal Haqq ...	1914	Muzaffarnagar ...	29
1880	Ishwari Parshad ...	1914	Cawnpore ...	10
...	William Dorsey Beale	1915	Meerut ...	...
1885	Dennis Clancy ...	1915	Naini Tal ...	30
1892	Chheda Lal ...	1916	Allahabad ...	24
1910	S. K. Swami ...	1917	Meerut ...	1
1902	M. L. Peters ...	1918	Hissar ...	16
1918	A. P. Fisk ...	1919	Meerut ...	1
1892	Mohan Lal ...	1919	Rutlam ...	27
1889	E. T. Farnon ...	1919	Roorkee ...	30
..	Yakub Singh ...	1919	Shahjahanpur ...	...
1899	Anthony Jacob ...	1919	Rajpur ...	2
1903	N. M. McGee ...	1920	Garhmukhtesar ...	17
1893	Bhola Nath ...	1920	...	27
1880	C. H. Plomer ...	1920	Naini Tal ...	40

# SESSIONS OF THE NORTH-WEST INDIA CONFERENCE 89

## Session of the North-west India Conference.

No.	Place.	Time.	President.	Secretary.
1	Agra	Jan. 18-23, 1893	J. M. Thoburn ...	C. W. DeSouza
2	Cawnpore	Jan. 12-16, 1894	Do. ...	J. W. Lawson
3	Muttra	Jan. 10-15, 1895	Do. ...	Do.
4	Meerut	Jan. 22-27, 1896	Do. ...	Do.
5	Cawnpore	Jan. 15-20, 1897	Do. ...	Do.
6	Allahabad	Jan. 13-18, 1898	{ C. D. Foss J. M. Thoburn }	D. C. Monroe
7	Aligarh	Jan. 12-16, 1899	J. M. Thoburn ...	J. T. Robertson
8	Muttra	Jan. 17-22, 1900	Do. ...	Do.
9	Cawnpore	Jan. 17-22, 1901	F. W. Warne ...	Do.
10	Meerut	Jan. 22-28, 1902	Do. ...	Do.
11	Muttra	Jan. 15-20, 1903	J. M. Thoburn ...	Do.
12	Do.	Jan. 15-20, 1904	F. W. Warne ...	Do.
13	Meerut	Jan. 18-24, 1905	Do. ...	Do.
14	Allahabad	Jan. 18-23, 1906	Do. ...	H. R. Calkins.
15	Muttra	Jan. 16-21, 1907	{ J. N. FitzGerald F. W. Warne }	T. S. Donohugh
16	Do.	Jan. 9-14, 1908	{ J. E. Robinson F. W. Warne }	Do.
17	Do.	Jan. 14-20, 1909	F. W. Warne ...	Do.
18	Do.	Jan. 13-19, 1910	Do. ...	Do.
19	Cawnpore	Jan. 11-16, 1911	{ W. F. McDowell F. W. Warne }	Do.
20	Meerut	Jan. 11-16, 1912	F. W. Warne ...	...
21	Aligarh	Mar. 6-11, 1913	Do. ...	F. C. Aldrich
22	Meerut	Jan. 15-21, 1914	Do. ...	Benson Baker.
23	Muttra	Jan. 21-27, 1915	Do. ...	Do.
24	Cawnpore	Jan. 5-11, 1916	J. W. Robinson ...	A. L. Grey.
25	Muttra	Jan. 11-16, 1917	F. W. Warne ...	Do.
26	Do.	Jan. 11-17, 1918	{ William Burt F. W. Warne }	F. C. Aldrich. C. B. Stuntz.
27	Do.	Jan. 9-13, 1919	{ Homer C. Stuntz J. Robinson }	C. B. Stuntz.
28	Meerut	Jan. 7-12, 1920	F. W. Warne ...	E. M. Rugg.
29	Do.	Jan. 20-28, 1921	Do. ...	E. E. Tuck.

## General Conference Delegates.

1896	J. E. Scott	Reserve	R. Haskins.
1900	Rockwell Clancy	Reserve	H. Mansell.
1904	J. E. Scott	Reserve	P. M. Buck.
1908	P. M. Buck	Reserves	{ J. C. Butcher. James Lyon.
1912	{ T. S. Donohugh H. R. Calkins }	Reserve	Dennis Clancy.
1916	{ P. M. Buck J. C. Butcher }	Reserves	{ T. S. Donohugh. H. R. Calkins.
1920	{ Benson Baker G. L. Lorenzo }	Reserves	{ Mott Keislar. H. R. Calkins.

**Rules for Sunday School and Epworth League Contests.**

I. For the I.S.S.U. Shield for Village and City Mohalla Sunday-schools :

- (a) Fifty per cent for the highest average attendance during the year.
- (b) Twenty-five per cent for improvement in the teaching given, judged according to the Village Sunday-school Course.
- (c) Fifteen per cent for the average collection per member for the year.
- (d) Ten per cent for the care of the registers.

II. For the Shaw Shield for City Central Sunday-schools.

- (a) Twenty-five per cent for the average attendance which is the highest percentage of the maximum enrollment for the year, including attendance of school at Sunday School and of teachers at teachers meetings.
- (b) Twenty-five per cent for the average collection per member per Sunday, including the missionary collection.
- (c) Twenty-five per cent for the greatest percentage of marks received by scholars in the examinations of the I.S.S.U.
- (d) Twenty-five per cent for the highest percentage of teachers who pass the examinations of the Teacher's Training Course.

We recommend that the District Conferences at their annual sessions decide which is the winning Sunday School in both classes in their respective districts, and that the secretaries of the district conferences report to the Sunday Schools committee the record of these schools for final judgment and award of shields.

III. For the Epworth League Banner.

- (a) Twenty-five per cent for the greatest number of League Chapters and enrolled members in the District.
- (b) Twenty-five per cent for the greatest percentage of average attendances for the year.
- (c) Twenty-five per cent for the greatest collection per member.
- (d) Twenty-five per cent for the best special work done.

The awarding of the Banner will be decided according to the report of the District Epworth League work sent to the Conference Epworth League committee by the District Conference secretaries according to the reports given at the annual session of the District Conferences.

The District Superintendent of the District to which the shields and banner are awarded shall be responsible for their care and custody. He shall see that they are brought to the session of the Annual Conference where they shall be presented to the representatives of the winning Sunday Schools and Epworth League.

The Sunday School Shields shall be awarded annually by the Conference Sunday School committee, and the Epworth League Banner by the Conference Epworth League committee.

# LIST OF LOCAL PREACHERS.

## Ajmer District.

J. Stephens	... Bandikui	... Local Elder
P. D. Wilson	... Ramsar	... Local Elder
S. U. Simon	... Sri Madhopore	... Local Elder
Suraj Mall	... Ajmer	... Local Deacon
Dhani Ram	... Pisangan	... " "
A. Haqq	... Taragarh	... " "
Charles Bahadur	... Naraina	... " "
Beni Singh	... Phalera	... " "
Bhika Chand	... Rupnagar	... " "
A. C. Andrew	... Harnoda	... " "
Piyare Lall	... Harmora	... " "
Purkha Chand	... Ajmer	... " "
G. P. Robert	... Kharwa	... " "
Jiwan Singh	... Phalera	... Local Preacher
J. S. Laverne	... Ajmer	... " "
G. L. Remsen	... Ajmer	... " "
Nathu Lall	... Govindgarh	... " "
Arjun Singh I	... Renwal	... " "
Pitam Dass	... Ajmer	... " "
Chatur Bhuj I	... Pushkar	... " "
Asa Chand	... Ajmer	... " "
Har Prashad	... Baswa	... " "
Bhika Lall	... Parbatsar	... " "
Chatur Singh	... Dudu	... " "
Mehand Lall	... Kuchaman City	... " "
Samuel Dass	... Phalera	... " "
O. Oskar	... Ajmer	... " "
Thomas Stephens	... Ajmer	... " "
S. L. Masih	... Ajmer	... " "
Thomas Phillips	... Ajmer	... " "
G. F. Bahadur	... Ajmer	... " "
Faniel Daniel	... Ajmer	... " "
Arjun Lall	... Lucknow	... " "
Titus Spencer	... Ajmer	... " "
William Charles	... Ajmer	... " "
Babu Ram	... Srinagar	... " "
Punj Singh	... Rajgarh	... " "

## Aligarh District.

John Singh	... Iglas	... Local Deacon
Colvin Cornelius	... Jalali	... " "
Sobha Ram	... Hasain	... Local Preacher
Munna Lall	... Chandans	... " "
Mangal Sain	... Aligarh	... " "
K. S. Keeper	... Chherat	... " "
Chhadammi Lall	... Chherat	... " "
Ariel Sherring	... Chherat	... " "
F. Jacob	... Aligarh	... " "
Kallan Clement	... Beswan	... " "
Hulkar Singh	... Katra	... " "
M. B. Shaw	... Chherat	... " "
B. S. Sidney	... Aligarh	... " "

Prem Dass Revis	...	Atrauli	...	..	..
Abdul Samad	...	Aligarh	...	..	..
Khub Chand	...	Unta Sani	...	..	..
G. L. Brave	...	Chherat	...	..	..
K. Peters	...	Aligarh	...	..	..
Bakhsha Saji	...	Chharra	...	..	..
Andrew Silas	...	Aligarh	...	..	..
A. S. Massey	...	Aligarh	...	..	..
J. S. Sidney	...	Khair	...	..	..
F. M. Peters	...	Chherat	...	..	..
N. Arthur	...	Aligarh	...	..	..
Bhopal Singh	...	Aligarh	...	..	..
George Bentick	...	Hathras	...	..	..
George Wilson	...	Sasni	...	..	..
Masih Dayal	...	Hathras	...	..	..
N. S. Mathews	...	Hathras	...	..	..
F. E. Todd	...	Lucknow	...	..	..
Lal Man	...	Aligarh	...	..	..

**Allahabad District.**

Simon Jacob	...	Karwi	...	Local Elder
Madar Bux	...	Manikpur	...	Local Deacon
E. T. Downey	...	Bharwari	...	..
S. P. James	...	Shankargarh	...	..
B. S. N. Kishore	...	Allahabad	...	Local Preacher
S. Edwards	...	..	...	..
S. W. Butler	...	..	...	..
H. K. Herbert	...	..	...	..
B. Roshan	...	..	...	..
D. D. Paul	...	..	...	..
Alfred Paul	...	..	...	..
Munawar Khan	...	..	...	..
Thomas Ephraena	...	..	...	..
Kallan Masih	...	..	...	..
S. Richards	...	Chitarkat	...	..
David Paul	...	Azamgarh	...	..

**Bikaner District.**

Gangagir	...	Bikaner	...	Local Deacon
Chunni Lal	...	Nagaur	...	..
G. Massey	...	Didwana	...	..
Nathu Pershad	...	Bikaner	...	Local Preacher
N. S. Leverne	...	Ohuru	...	..
B. C. Martin	...	Sardarshahr	...	..
N. S. Marcellus	...	Ratangarh	...	..
A. M. Arthur	...	Nagaur	...	..

**Bulandshahr District.**

Fazal Masih	..	Jahangirabad	..	Local Elder
Prabhu Lall	..	Siyana	..	..
P. L. Daniel	..	Khurja	..	..
M. S. Hitter	..	Pahasu	..	Local Deacon
Mahu Matthew	..	Gulaothi	..	Local Preacher
T. J. Edwards	..	Bella	..	..
Masih Dayal II	..	Kushak	..	..
Ganesh Parshad	..	Robupura	..	..
Devid Singh	..	Tanaza	..	..
S. Daniel	..	Bulandshahr	..	..

J. W. Lartius	.. Bulandshahr	.. Local Deacon
Joseph George	.. Arah	.. Local Preacher
Alfred Phillip	.. Bilaspur	.. " "
H. Martin	.. Dankaur	.. " "
John David	.. Ramgarh	.. " "
H. Barrow	.. Chhaulas	.. " "
K. Massey	.. Aurangabad	.. " "
Nanhu Mall	.. Satla	.. " "
Thomas Jacob	.. Khanpur	.. " "
F. M. Wesley	.. Siyana	.. " "
Chheda Dass	.. Siyana	.. Local Deacon
Fateh Chand	.. Jhajar	.. Local Preacher
G. H. Milton	.. Bilochpur	.. " "
Mahbub Masih	.. Sikandarabad	.. " "
Talib Masih	.. Khurja	.. " "
George Daniel	.. Khurja	.. " "
M. Elisha	.. Shikarpur	.. Local Deacon
Sundar Lall	.. Ahar	.. Local Preacher
John William	.. Mirzapur	.. " "
Munna Lall	.. Dibai	.. " "
Robinson John	.. Chhalaira	.. " "
T. Joller	.. Jahangirabad	.. " "

**Cawnpore District.**

Baisakhi Lall	... Jhenjhak	.. Local Elder
C. L. Paul	... Akbarpore	.. " "
Mawashi Singh	... Cawnpore	.. " "
Nabi Dad Khan	... Bithur	.. " "
John DeCosta	... Bilhaur	.. Local Deacon
Zakariya Jacob	... Derapore	.. " "
Mathura Parshad	... Konch	.. " "
Afzal Bakhsh	... Auriya	.. " "
C. D. Wishard	... Cawnpore	.. Local Preacher
John Brown	... Madhogarh	.. " "
Nand Lall Christopher	... Moth	.. " "
Ramzani David	... Phaphund	.. " "
K. M. David	... Bijnaur	.. " "
Charles Jacob	... Daielnagar	.. " "
Khunni Lall	... Gajner	.. " "
Ram Lall	... Etaura	.. " "
Sohan Lall	... Sachendi	.. " "
A. M. Shaw	... Cawnpore	.. " "
C. Reubin	... Cawnpore	.. " "
Simon Reubin	... Cawnpore	.. " "
M. L. Lorenzo	... Cawnpore	.. " "
S. Mellicans	... Cawnpore	.. " "
B. S. Singh	... Cawnpore	.. " "
Kalkatti	... Cawnpore	.. " "
Fateh Singh	... Cawnpore	.. " "
L. D. Wishard	... Cawnpore	.. " "
Ilahi Baksh	... Kailiya	.. " "
E. Bailey	... Sheorajpore	.. " "
Girwar Masih	... Bilhaur	.. " "
P. L. Singh	... Chirgawn	.. " "
M. S. Williams	... Ait	.. " "
D. L. Lorenz	... Cawnpore	.. " "
Simon Singh	... Churki	.. " "
E. W. Lall	... Cawnpore	.. " "
Thakur Sen	... Makkanpore	.. " "
Chattar Masih	... Bithur	.. " "

## LIST OF LOCAL PREACHERS

## Delhi District.

Isaac David	.. Jind, Panjab	.. Local Elder
Baldeo Dass	.. Kalanaur	.. ..
Abraham Peters	.. Mahm	.. ..
Matthew Lal	.. Hassangarh	.. ..
Ata Ullah Khan	.. Gohana	.. ..
B. R. Richards	.. Bahadurgarh	.. ..
Prem Singh	.. Ganaur	.. ..
Benjamin Singh	.. Narela	.. ..
Ruskin George	.. Jhajjar	.. Local Deacon
N. C. Gill	.. Mahrauli	.. ..
D. P. Andrews	.. Narah	.. ..
James Hamilton	.. Karnal	.. ..
Nihal Chand	.. Panipat	.. ..
Frederick Paul	.. Safidon	.. ..
Kehri Singh	.. Farrakhnagar	.. ..
J. J. Todd	.. Rohtak	.. ..
Kundan Lal	.. Badshahpur	.. Local Preacher
Simon Peters	.. Palam	.. ..
C. G. McArthur	.. Delhi	.. ..
Walter David	.. Delhi	.. ..
J. V. Franklin	.. Delhi	.. ..
Khunni Lal	.. Juan	.. ..
S. B. L. Chambers	.. Khar	.. ..
Bakhtawar Singh	.. Khanpur	.. ..
Nanak Chand	.. Badli	.. ..
Edwin Singh	.. Bhatgaon	.. ..
S. S. Sherring	.. Delhi	.. ..
M. S. Augustine	.. Panjab Khor	.. ..
S. D. Farnon	.. Sonapat	.. ..
C. Paul	.. Safidon	.. ..
Misri Lal	.. Bala	.. ..
I. B. Massey	.. Samalkha	.. ..
Samuel Singh	.. Kharkhanda	.. ..
Moti Lal	.. Delhi	.. ..
McKenzie Cornelius	.. Samalkha	.. ..
Jai Singh	.. Nangloi	.. ..
S. H. Thomas	.. Rewari	.. ..
Servan Harris	.. Rewari	.. ..
S. Benjamin	.. Najafgarh	.. ..
Faqir Chand	.. Kheora	.. ..
Rup Singh	.. Rohat	.. ..
W. H. Sinclair	.. Delhi	.. ..
F. M. David	.. Sampla	.. ..
K. R. John	.. Nangloi	.. ..

## Hissar District.

N. R. Williams	... Tohanna	.. Local Preacher
Sadal Masih	... Dabwallmandi	.. ..
H. W. Massey	... Hansi	.. ..
B. C. Fish	... Hansi	.. ..
Samuel Singh	... Barwala	.. ..
H. J. Ransom	... Mansa	.. ..
Sukh Lal	... Bhadlada	.. ..
Kundan Singh	... Hissar	.. ..
G. S. Wilson	... Hissar	.. ..
P. S. Gardner	... Hissar	.. ..
B. P. Smart	... Siwani	.. ..
Rodhu Mal	... Barnala	.. ..

Samuel Sharp	...	Rama mandi	..	..	..
B. S. Bennett	...	Rama Mandi	..	..	..
Nawab Jan	...	Maur Mandi	..	..	..
Muhtar Khan	...	Hissar	..	..	..
Masih Dayal	...	Dhuri	..	..	..
F. F. Gardner	...	Bhawalnagar	..	..	..
M. D. Khan	...	Giddar Baha	..	..	..
A. G. Singh	...	Jahhal	..	..	..
N. P. Sampson	...	Abohar	..	..	..

**Lahore District.**

J. N. Shahbay	...	Jhansi	...	Local Elder
J. M. James	...	Lahore	...	..
Yuhanna Singh	...	Kot Lakhpat	...	..
Khushiya Mall	...	Gohawa	...	..
Ganda Mall	...	Tapiala	...	Local Deacon
Nasir-ud-Din	...	Sharkot Road	...	..
Umar Bakhsh	...	Jan-jate	...	..
E. Joseph	...	Rajajung	...	Local Preacher
Chandu Lal	...	Pandoke	...	..
Mahi Shah	...	Lakhoke	...	..
R. E. Hancock	...	Lahore	...	..
Sher Singh	...	Lahore	...	..
R. Mathias	...	Lahore	...	..
J. Cutting	...	Lahore	..	..
A. L. Miller	...	Lahore	...	..

**Meerut District.**

G. S. Small	..	Kharkhemda	..	Local Elder
Sandal Lall	..	Garhmukhtesar	..	..
H. M. Davis	..	Loni	..	..
B. Wilson	..	Begamabad	..	Local Deacon
Albert Bruce	..	Meerut	..	..
William Barnes	..	Prichhatgarh	..	..
James Paul	..	Simauli	...	..
Rikkha Singh	..	Sakanti (Meerut)	..	Local Preacher
Chet Masih	..	Lohara Sarai	..	..
Ernest Dass	..	Faridnagar	..	..
Mohan Singh	..	Sardhana	..	..
M. Waldon	..	Ghalauda	..	..
Charley Lloyd	..	Meerut	..	..
S. Singh	..	Meerut	..	..
T. S. Wesley	..	Meerut	..	..
A. J. White	..	Meerut	..	..
P. D. David	..	Meerut	..	..
M. C. Colvin	..	Meerut	..	..
B. M. Baxter	..	Meerut	..	..
E. B. Gray	..	Meerut	..	..
Thomas Franklin	..	Chhalera	..	..
Alexander Singh	..	Asara (Daha)	..	..
Masih Dayal	..	Chhajjupur	..	..
Shanker Pershad	..	Muradnagar	..	..
R. Phenious	..	Bahsuma	..	..
Tez Jang	..	Dhemlana	..	..
Masih Charan	..	Pilkhuwa	..	..
Net Ram	..	Begamabad	..	..
Mangal Singh	..	Khiwai	..	..
Colvin Wilkinson	..	Ghaziabad	..	..
B. A. Griffiths	..	Ghaziabad	..	..

## LIST OF LOCAL PREACHERS

E. R. Dass	..	Baoli (Barant)	..	..	..
H. R. Budden	..	Meerut	..	..	..
C. Singh	..	Amballa	..	..	..
Nannhe Mall	..	Dasna	..	..	..
B. S. Borrison	..	Bagpat	..	..	..
K. L. Paul	..	Sardhana	..	..	..
L. Davis	..	Bareilly	..	..	..
A. B. Samuel	..	Meerut	..	..	..
G. Patras	..	Uphera	..	..	..
Balbir Singh	..	Shorabgate Meerut	..	..	..
Arthur Johnson	..	Misur	..	..	..
Jos. V. Griffiths	..	Basrah	..	..	..
Bihari Lall	..	Atrara	..	..	..
H. Martyn	..	Makanpur	..	..	..
James Lawson	..	Khusaliya	..	..	..
L. McGregor	..	Muradabad	..	..	..
Robert Christopher	..	Kaili	..	..	..

## Muttra District.

Bhola Nath	...	Taj Ganj	..	Local Deacon	
Lazur Shaw	...	Firozabad	..	..	..
Chhiter Mal	...	Shamshabad	..	..	..
Chunni Lal	...	Mat	..	..	..
Saunu Lal	...	Dig	..	..	..
Nathaniel Jacob	...	Fatehabad	..	Local Preacher	
C. Silas	...	Mahaban	..	..	..
Hira Lall	...	Muttra	..	..	..
Isaac Mann	...	Muttra	..	..	..
J. W. Singh	...	Muttra	..	..	..
Samuel Irwin	...	Muttra	..	..	..
Immanuel Lall	...	Muttra	..	..	..
G. J. Cornelius	...	Muttra	..	..	..
N. L. Arjent	...	Kosi	..	..	..
Buddha Singh	...	Kothla	..	..	..
H. S. Clive	...	Agra	..	..	..
E. Shiphey	...	Agra	..	..	..
Bubal Dass	...	Agra	..	..	..
Pitam Rai	...	Agra	..	..	..

## Roorkee District.

Nadir Shah	..	Purkazi	...	Local Elder	
M. S. Bailey	..	Patiala	...	..	..
Samuel Bernard	..	Muzaffarnagar	...	..	..
B. S. Luther	..	Patiala	...	..	..
J. S. Stanley (Vol.)	..	Patiala	...	..	..
K. H. Rummyan	..	Patiala	...	..	..
Rahu Robin	..	Bhukarheri	...	Local Deacon	
Chhote Singh	..	Charthawal	..	..	..
Vishnu Singh	..	Lhaksar	...	..	..
Patras Singh	..	Samana	...	..	..
John Alexander	..	Nananta	...	..	..
Ram Gopal	..	Roorkee	...	..	..
Daniel Washington	..	Dehra Dun	...	..	..
Balwant Singh	..	Jalalabad	...	..	..
Narotam Das	..	Kairana	...	..	..
Baldeo Prasad	..	Matauli	...	Local Preacher	
Yaqub Singh	..	Thana Bhawan	...	..	..
Jani Shah	..	Libarheri	...	..	..
P. John (Vol.)	..	Mussoorie	...	..	..

# LIST OF LOCAL PREACHERS

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				Local Preacher
Masih Dayal (Retired)	..	Roorkee	...	
C. Edwards (Vol.)	..	Dehra Dun	...	" "
Masih Bakhsh	..	Patiala	...	" "
S. Luke	..	Bareilly	...	" "
P. D. Revis	..	Muzaffarnagar	...	" "
Rockey Robin	..	Barla	...	" "
James Peters	..	Miranpur	...	" "
Samuel Peters	..	Shamli	...	" "
John Robert	..	Sunam	...	" "
Bishan Singh	..	Field Service	...	" "
Yaqub Charan	..	Khatauli	...	" "
Sipahi Lall	..	Bhainsi	...	" "
Sundar Lall	..	Jansath	...	" "
Thomas Franklin	..	Manglaur	...	" "
Lekhraj	..	Muzaffarnagar	...	" "
John Bhajan	..	Bareilly	...	" "
Jiwan Das	..	Bareilly	...	" "
Timothy Bhajan	..	Bareilly	...	" "
B. Jacob (Vol.)	..	Saharanpur	...	" "
M. E. John (Vol.)	..	Deoband	...	" "
Chhiddu Lall	..	Kandhla	...	" "
H. S. Gardner (Vol.)	..	Shamli	...	" "
H. B. Grey (Vol.)	..	Mussoorie	...	" "
Value L. Singh	..	Shahpur	...	" "
Daniel Wesley	..	Mansurpur	...	" "
Tulsi Das	..	Babri	...	" "
F. McGregor	..	Lhaksar	...	" "
C. Hamilton	..	Lhaksar	...	" "
Budh Singh	..	Jhabera	...	" "
B. Joshua	..	Saharanpur	...	" "

# TAHRIRAT I YADDASHT.

ROZ I AUWAL.

Pahla Jalsa.

*Jum'arāt, January 20, 1921.*

*Agāz.*—North-West India Conference kā 29wān sālāna jalsa Meerut shahr men Jum'arāt, January 20, 1921, 11 bajē din ke farāham hūā. Bishop F. W. Warne kursī-nishīn hūe. Ibtidāī 'ibādāt James Lyon ne adā kī.

*Hāzrī.*—Sāl i guzashta ke Mīr i Munshī E. M. Rugg ne hāzrī pukārī. Zail ke shurakā hāzīr the:— (Dekho Angrezī Yāddāsht.)

*Afsaron kā chunā jānā*—Ba-mūjib 'arz E. E. Tuck Mīr i Munshī aur W. C. Fawell nāib Mīr i Munshī, aur M. C. Singh Hindustānī Mīr i Munshī aur N. T. Childs nāib Mīr i Munshī chune gae. S. W. Clemes khazānchī, L. B. Jones ta'dādī Mīr i Munshī aur A. Lucke ta'dādī Mīr Munshī, aur F. C. Aldrich Corresponding Secretary muqarrar hūe.

*G. L. Lorenzo.*—Bishop sāhib ne batāyā kī G. L. Lorenzo kī taraf se ek tār āyā hai, jis men likhā hai kī wuh bimārī kī wajh se kánfarans na ā sakege.

*Yāddāsht kī jānch kī kamīṭṭī*—Ba-mūjib 'arz ek kamīṭṭī muqarrar kī gai kī kánfarans kī yāddāst kā mutāla'a kare aur aise mu'āmalāt pesh kare jo kī yāddāsht se ta'alluq rakhte hon aur nā-mukammil rah gae hon. Kamīṭṭī ke shurakā ke nām zail men darj hai:— F. B. Price, L. B. Jones, Daniel Buck aur Amar Dās.

*Tabādla.*—Bishop Warne ne W. C. Fawell kā tabādala Nebraska Conference se North-West India Conference ko mushtahir kiyā.

*Conference ke hudūd kā Commission*—C. B. Stuntz kī 'arz ke ba-mūjib zail kā Commission muqarrar kiyā gayā kī North India Conference ke Commission ke sāth mil kar naī kánfarans ke hudūd ke banāne men jo kī North aur North-West India Conference se banegī mash'wara kare: J. C. Butcher, G. W. Briggs, J. H. Wilkie, Daniel Buck, N. T. Childs, C. A. Roberts, M. L. Samson, B. Gardner, L. C. Lewis, R. Clancy, Robert John, I. U. Daniel, J. T. Robertson, R. S. Brave, D. Claudius, J. Nelson, M. S. Budden, Miss Richmond, Miss Moses, Miss Whiting, Miss Clancy, Miss C. T. Holman.

*Kánfarans kī kárrawāī.*—Kánfarans kī kárrawāī chhape hūe program ke mutābiq shurū' hūī. Zail ke District Superintendents ke nām pukāre gae. Un ke chāl o chalan pass hūe, aur har ek ko Centenary ke kām ke jo sāl i guzashta men anjām tak pahunchā, pesh karne ke liye āth āth miniten dī gai:—E. M. Rugg, Rockwell Clancy, J. H. Wilkie, I. U. Daniel, A. L. Grey, Robert John, G. W. Briggs, J. C. Butcher, James Lyon, C. B. Stuntz, F. C. Aldrich, S. W. Clemes aur J. T. Robertson.

*Colvin Singh.*—Bārah bajē Bishop sāhib ne kahā kī is waqt bhāī Colvin Singh kā operation aspatāl men hogā, kánfarans du'ā men sar-nigūn hūī kī Khudā operation ko kāmīyāb kare aur un ko sihat bakhshe.

*Mulāqāt*—Ek chhōṭe dars ke ba'd Bishop sāhib ne W. F. M. S. kī Unoka Branch ke Corresponding Secretary Miss Ella M. Watson kī mulāqāt kánfarans se karāī. Miss Watson ne kánfarans ke sāmne dars diyā. Un ke dars ke ba'd Mīr i Munshī ko hidāyat kī gai kī Meerut Girls' School ke pahle patronon ke khāndān ko ek shukr-guzārī kā khatt ma' ihāte kī taswiron ke bheje.

Zail ke nae Missionaries kī mulāqāt kānfarans se karāī gai:—Miss Margaret Hermistone, Miss Grace Pepper Smith, Miss Emma Warner, Rev. and Mrs. J. C. Pace, aur Rev. and Mrs. W. C. Fawell.

Miss Edith Warne aur Miss Mary Means kī mulāqāt jo kī North India Conference ke Visitor haiṁ kānfarans se karāī gai, Miss Lydia Christensen aur Dr. L. Huffman kī mulāqāt jo chhuṭṭī se wāpas āī haiṁ, karāī gai.

*Barkhāst*.—Ishtihār sunāe jāne ke ba'd Tamjīd i Taslīs ke gāne aur M. S. Budden ke kalamāt i barakāt se jalsa barkhāst hūā.

## ROZ I AUWAL.

### Dusra Jalsa.

Ba-waqt 5 baje shām kānfarans zanāna kānfarans ke sāth ba-  
taur Joint Session ke farāham hūī. Bishop Warne kursī-nishīn hūe. Centenary Movement ke Executive Secretary Rev. B. T. Badley kī mulāqāt karāī gai, aur unḥīn ke hāth meṁ jalse kī kāri wāī chhoṛī gai.

Chha chhoṭe chhoṭe dars shurakā i kānfarans aur Loymen ne zail ke mazmūn par diye ki, "Centenary kis taur se Hind meṁ ek khud parwarish karnewālī aur khud bashārat denewālī kalisiyā qāim kar saktī hai," zail ke ashkhās ne dars diye:—N. T. Childs, Rockwell Clancy, Mr. Manley Harrison, J. T. Robertson, J. Devadason, aur C. B. Stuntz.

Mr. Badley, "Muhimm ke ba'd phirkayā?" ke mazmūn par bole aur Centenary Movement ke natāij ko hāsīl karne ke liye chand khāss tarīqe batāe.

Ba'd-azān Tamjīd i Taslīs ke gāne aur Bishop Warne ke kalamāt i barakāt se jalsa barkhāst hūā.

## ROZ I DOYUM.

### Tisra Jalsa.

*Jun'a, January 21, 1921.*

*Āgāz*.—Din ke 11 baje kānfarans farāham hūī. Ibtidāī 'ibādāt C. A. Roberts ne adā kī. Bishop F. W. Warne kursī-nishīn hūe.

*Yāddāsh*.—Yāddāsh kī jāneh kī kamiṭṭī ne report dī aur man-zūr hūī.

*James Hamilton*.—J. C. Butcher is 'arz ke mutābiq James Hamilton kā nām Conference Relation Co a nittee ke supurd kiyā gayā kī wuh Deacon ke 'uhde par bḥāl kive jāen, aur un kī sanad un ko wāpas kī jāe.

*Conference Relation Committee*.—Ba-mūjib 'arz C. B. Stuntz, I. U. Daniel, G. L. Lorenzo aur George Gordon ke 'iwaz zail ke nām Conference Relation Committee ke wāste manzūr hūe:—L. B. Jones, M. S. Budden, Asgar Alī aur M. L. Davis.

Effective Elders kī reporten hasb i zail pesh hūīṁ:—

*Allahābād District*.—C. A. Roberts, aur M. L. Samson kānfarans ke sāmhnē bulāe gae. Un ke chāl o chalan pass hūe aur unḥon ne apnī apnī report dī.

*Ajmere District*.—H. Daniel kā nām pukarā gayā. Un kī chāl o chalan pass hūā, aur unḥon ne apnī report dī.

*Aligarh District.*—D. Claudius, L. B. Jones, Thákur Dás, S. S. Budden, Wahíd Ulláh Khán, Na'im ud Dín ke nám pukáre gae. Un ke chál o chalan pass húa aur unhon ne apní apní report dí.

*Batála District.*—Koi kánfarans member nahín.

*Bikáner District.*—Púran Mall ká nám pukára gayá. Un ká chál o chalan pass húa aur unhon ne apní report dí.

*Bulandshahr District.*—Koi kánfarans member nahín.

*Cawnpore District.*—Daniel Buck, B. L. Titus, H. Gardner, N. T. Childs, Ji Sukh Ráe, Kallú Mall, P. L. McGee, J. R. Galeb ke nám pukáre gae. Un ke chál o chalan pass húa, aur unhon ne apní apní report dí. Rahím Khán ká chál o chalan pass húa.

*Delhi District.*—R. S. Brave, G. L. Samson aur J. D. Ransom ke nám pukáre gae. Un ke chál o chalan pass húa aur unhon ne apní apní report dí.

*Khássa Kamití.*—J. C. Butcher kí 'arz ke mutábíq Delhí shahr kí दूसरी कालिस्थान से काम की निसबत mashwara karne ke liye zail kí kamití muqarrar hui:—Daniel Buck, B. S. Edson, J. Nelson, Prem Dass aur B. Gardner.

*Albert George.*—J. C. Butcher kí 'arz ke mutábíq Albert George ká nám, jo Presbyterian kalisiyá se áe hai, sanad kí manzúrfi ke liye Conference Relation Committee ke supurd kiya gayá.

*Nabídád Khán.*—G. W. Briggs kí 'arz ke mutábíq Nabídád Khán ká nám Conference Relation Committee ke supurd kiya gayá ki un kí Presbyterian kalisiyá kí sanad Local Elder kí barábar samjhi jae.

*Hissar District.*—Asgar Ali, Zahúr Khán, J. Nelson, M. L. Davis ke nám pukáre gae. Un ke chál o chalan pass húa aur unhon ne apní apní report dí.

*Lahore District.* James Shaw, J. Cornelius, E. S. Judd ke nám pukáre gae. Un ke chál o chalan pass húa aur unhon ne apní apní report dí.

*Meerut District.*—M. S. Budden, C. A. Lartius, S. S. Wilkinson, E. E. Luck, J. H. Pearson, Fazl Masih, Prem Dás aur Makkhan Lal ke nám pukáre gae. Un ke chál o chalan pass húa aur unhon ne apne apne kám kí report dí.

*Matthura District.*—Rám Saháe, Robert Portion, Tulsí Rám, A. Luke aur Táj Khán ke nám pukáre gae. Un ke chál o chalan pass húa, aur unhon ne apní apní report dí. K. Massey, gair-házir, ká chál o chalan pass húa.

*Rurkee District.*—B. S. Edson, I. D. Revis, Robert Gardner ke nám pukáre gae. Un ke chál o chalan pass húa aur unhon ne apní apní report dí. George Gordon, gair-házir, ká chál o chalan pass húa. P. M. Buck aur W. W. Ashe ke chál o chalan pass húa. Mír i Munshí ne kánfarans ke samhne un kí taraf se khatt parhe.

*Resolution Committee.*—F. B. Price kí 'arz ke mutábíq zail kí Resolution Committee muqarrar kí gai:—Dr. W. B. Narton, J. Devadason, J. Nelson, J. C. Butcher aur J. C. Pace.

*Khatt.*—P. M. Buck aur W. W. Ashe ke khatt Resolution Committee ke supurd kiye gae.

*Shuraká jo gair-házir hai aur jo khaas khidmat par muqarrar hai.*—F. B. Price, T. S. Donohugh, H. R. Calkins, G. L. Lorenzo, J. Devadason, Benson Baker, Mott Keislar, F. M. Wilson ke nám pukáre gae aur un ke chál o chalan pass húa.

*Standing Committees; Self-Support.*—Bajáe Rahím Khán ke M. L. Davis ká nám manzúr húa.

*Sunday Schools.*—Bajáe L. C. Lewis ke W. C. Fawell ká nám manzúr húa.

Bishop Warne ne kánfarans ke samhne ek chhotá dars diya kí kalisiyá men Laymen par ziyáda bojh rakhá jae. "Jai, jai, Masih kí jai" gáyá gayá aur Prem Dás ne shukrguzárfi kí du'á kí.

*Barkhást.*—Ishtihár sunáe jáne ke ba'd Tamjíd i Taslís ke gáne aur B. Gardner ke kalamát i barakát se jaisa barkhást húa.

## ROZ I DOYUM.

## Chautha jalsa.

Zanāna kánfarans ke sáth 5 baje Joint Session húa ki Board of Education kí report sunái jae. Dr. W. B. Norton ne ibtidái 'ibádat kí aur Miss E. L. Whiting kursi-nishín hún.

"Gápw ke iskúlon ke liye khwándagi" ke mazmún par Miss E. E. Donohugh ne parh kar sunáiyá. G. W. Briggs ne "Central Training Institute" par ek mazmún sunáiyá. Donon mazmúnon par bahs húi.

Ba'd-azán ba-mújib 'arz jalsa barkhást húa.

## ROZ I SEYUM.

## Panchwan Jalsa.

Saníchar, January 22, 1921.

Agáz.—Ba-waqt 11 baje din kánfarans farábam húi. Ibtidái 'ibádat N. T. Childs ne adá ki. Bishop Warne kursi-nishín húa, Yáddásht.—Yáddásht kí jáneh kí kamíṭṭi ne apní report dí aur manzúr húi.

Angrezí kám kí kamíṭṭi.—Zail ke shuraká Angrezí kám kí kamíṭṭi par chune gae:—J. H. Wilkie, J. T. Robertson aur E. M. Rugg.

Post-Master.—J. C. Pace aur J. H. Pearson kánfarans ke Post-Master muqarrar húa.

Indian Witness.—Daniel Buck aur N. T. Childs, "Indian Witness" ke wáste chanda lene ke liye muqarrar húa.

Programme.—Chhapá húa programme kánfarans kí kárrawái ke wáste manzúr húa.

13wán Suwál.—B. R. Richard aur Prem Singh Elder ke 'uhde ke wáste qubúl kiye gae.

12wán Suwál.—Zail ke nám pukáre gae aur Deacon ke 'uhde ke wáste qubúl húa:—J. W. Lartius, Afzal Bakhs, F. F. Gardner, A. C. Andrews, Keherí Singh, Thomas Sherring, Daniel Washington, Purkhá Chand, G. P. Robert, Piyáre Lal, James Paul, Barnabás Singh, Mark Elisha, aur Balwant Singh.

6wán Suwál.—J. W. Alexander aur Amar Dás ke nám pukáre gae aur un ke chál o chalan pass húa. Imtihán men kámyáb húa aur dúsre sál kí khwándagi men taraqqí pái.

J. T. Robertson kí 'arz ke mutábíq Amar Dás ko ijázat dí gai kí June yá July ke mahíne men Pahle sál kí Angrezí khwándagi men bhí imtihán den.

Ba-mújib 'arz A. R. Budden, K. K. Chekráwatí aur M. C. Harrison ke chál o chalan pass húa aur pable sál hí men rahe.

M. C. Singh ka chál o chalan pass húa aur dúsre sál men rahe.

8wán Suwál.—L. S. Joseph, Lachhmí Chand, Arjun Singh II aur K. B. Khán ne púri sharákat ke liye sífárish pái aur tísre sál kí khwándagi men taraqqí pái.

Ba-mújib 'arz L. S. Joseph, Lachhmí Chand aur Arjun Singh II Elder ke 'uhde ke liye qubúl kiye gae.

L. C. Lewis kí sífárish púri sharákat ke liye húi aur tísre sál kí khwándagi men taraqqí pái.

Bishop Smith.—Bishop H. L. Smith kí muláqát kánfarans se karái gai aur ba'd-azán we kursi-nishín húa.

Kánfarans men bolne ka haqq.—Rockwell Clancy kí 'arz ke ba-mújib Dr. W. B. Norton ko kánfarans men bolne ka haqq diyá gayá.

**Khatt.**—Mír i Munshí ne F. M. Wilson aur H. R. Calkins ke khatt kánfarans ko parh ke sunáe.

F. B. Price kí 'arz ke mutábíq Mír i Munshí ko hidáyat kí gai kí in khatton ká ma'qúl jawáb de aur kánfarans ká salám Dr. aur Mrs. P. M. Buck aur tamám mishanaríon ko jo chhuṭṭí par gae hain bheje.

**Bishop J. E. Robinson.**—Bishop Smith ne Bishop J. E. Robinson kí taraf se kánfarans ko salám diyá. Kánfarans ne kharé ho kar Bishop Smith se darkhwást kí kí hamará pur-muhabbat salám khud Bishop Robinson ko den; aur Mír i Munshí ko bhí hidáyat kí gai kí ba-zarí'a khatt ke bhí salám bheje.

**Nabídád Khán.**—Conference Relation Committee kí 'arz ke mutábíq Nabídád Khán kí Presbyterian kalisiyá kí sanad manzúr húi aur we Local Elder ke 'uhde par qubúl kiye gae.

**Albert George.**—Ba-mújib 'arz, Albert George ká mu'ámala Pír tak multawí rakhá gayá.

**Muláqát.**—Canadian Presbyterian Mission, Jhānsí ke Dr. G. Wilkie aur Glasgow ke Mr. George Hart kí muláqát kánfarans se karáí gai.

**Joint Session.**—Ek baje zanána kánfarans ke sáth Joint Session faráham húa. Bishop Warne kursi-nishín hue aur Bishop Smith Organ bajáne ke liye kursi-nishín hue.

Zail ká programme pesh kiya gayá:—

Gít—246.

Du'á—Púran Mall.

Joint Temperance Committee kí report—Mrs. Virian Shute Thompson aur Lachhmí Chand.

Report manzúr húi aur Yáddásh men chhápne ke liye hidáyat kí gai.

Dars—Mrs. F. B. Price, President of the W. C. T. U. for India.

**Resolution.**—T. J. Robertson kí 'arz ke ba-mújib zail ká resolution manzúr húa. (Dekho Angrezí Yáddásh.)

**Blue Ribbon Army.**—J. H. Wilkie kí 'arz ke ba-mújib James Devadason N. W. India Conference kí Blue Ribbon Army ke Superintendent muqarrar hue.

**Barakhást.**—Ishtihár diye jáne ke ba'd Tamjíd-i-Taslís gáí gai aur C. B. Stuntz ne du'á kí. Ba'd-azán Bishop Smith ke kalamát i barakát se jalsa barakhást húa.

## ROZ I CHAHARUM.

### Chhatwan Jalsa.

*Itwár, January 23, 1921.*

Itwár ek haqíqí rúhānī bedārī ká dīn thá. Sárhe áth baje subh se 10 baje tak sífārishí du'á kí 'ibádat húi jis ke hádí Bishop Warne the.

Bárah baje yádgárí kí 'ibádat húi aur zail ke wafát-náme pesh kiye gae. (Dekho wafát-náme.)

Ek baje Bishop Warne ne chand District Superintendents aur Effective Eldaron ke hamrúh zail ke bháfon ko Local Deacon ke 'uhde ke liye makhsús kiya:—J. W. Lartius, Afzal Bakhs, F. F. Gardner, A. C. Andrews, Keherí Singh, Thomas Sherring, Daniel Washington, Purkhá Chand, G. P. Robert, Piyáre Lal, James Paul, Barnabás Singh, Mark Elisha, aur Balwant Singh.

Zail ke bhái púri sharákut ke liye chune gae aur Elder ke 'uhde ke liye makhsús kiye gae:—L. S. Joseph, Lachhmí Chand aur Arjun Singh II.

Zail ke log Local Deacon, Local Elder ke 'uhde ke liye makhsús kiye gae:—B. R. Richards, aur Prem Singh.

Sārhe tīn baje Bishop Warne aur sārhe pānch baje Bishop Smith ne pur-josh wa'z diye.

Aṭh baje rāt ko Bishop Warne ne Angrezī men du'ā kī 'ibādat kī, aur usī waqt Rev. J. R. Chitambar ne Hindustānī men pur-josh wa'z diyā.

## ROZ I PANJUM.

### Satwan Jalsa.

Pir, January 24, 1921.

*Āgās.*—Kānfarans 11 baje din ke farāham hūī, Ibtidāī 'ibādat Rām Sahāe ne adā kī. Bishop Warne kursī-nishīn hūe.

*Yāddāsh.*—Yāddāsh kī jānch kī kamīṭṭī ne apnī report dī aur manzūr hūī.

*Resolution.*—G. L. Samson ne tanḵhwāh ke scale ke barhāe jāne kī nisbat ek resolution pesh kiyā, jo ba-mūjib 'arz Finance Committee ke supurd kiyā gayā kī Mangal ke din kānfarans ko us kī nisbat report de.

E. S. Judd ne khāne aur āne jāne ke kharch kī bābat ek resolution pesh kiyā, jo ba-mūjib 'arz Finance Committee ke supurd kiyā gayā kī Mangal ke din kānfarans ko us kī bābat report de.

*Mulāqāt.*—Rev. J. R. Chitambar kī mulāqāt kānfarans se karāī gai aur un ko kānfarans men bolne kā haqq diyā gayā. Unhon ne mundarijāī bālā resolution par guftogū kī.

*Resolution.*—M. L. Davis ne pension kī bābat ek resolution pesh kiyā jo ba-mūjib 'arz Conference Board of Stewards ke supurd kiyā gayā.

*Khāss Kamīṭṭī.*—A. L. Grey kī 'arz ke mutabiq 9 shurakā kī ek kamīṭṭī muqarrar kī gai kī mundarijā i bālā resolution kī nisbat Finance Committee ko salāh dewe. Zail ke shurakā muqarrar hūe:—B. Gardner, Prem Dās, Asgar 'Alī, G. L. Samson, S. E. Judd, Daniel Buck, George Gordon, J. Nelson, N. T. Childs.

*Swān Suwāl.*—Zail ke nām pukāre gae jo Board of Examiners kī report aur Conference Relation Committee kī sifārish ke ba-mūjib imtihānbardārī ke darje men qubūl kiye gae:—Umar Baksh, L. R. Paul, K. L. Sahāe, Bholā Nāth, Chatar Bhuj, Khushia Mal, Harā Lāl Ariel, I. B. Khān aur J. C. Pace.

Zail ke nām pukāre gae:—J. W. Alexander, Isaac Mann aur J. W. Singh. Un ke chāl o chalan pass hūe, aur unhon ne Board of Examiners kī 'arz ke ba-mūjib dūsre sāl kī khwāndagī men taraqqī pāī. Unhon ne apnī apnī report dī.

*Swān Suwāl.*—Ba-mūjib 'arz J. M. James, M. G. Samuel, Charles Silas, R. Benjamin, Mācho Prashād ke chāl o chalan pass hūe, aur pahle sāl men rahe.

Ba-mūjib 'arz Solomon Cornelius kā chāl o chalan pass hūā, aur dūsre sāl men rahe.

*Swān Suwāl.*—Bishop Smith kursī-nishīn hūe, L. S. Joseph, Lachmī Chand, Arjun Singh II aur K. B. Khān ke nām pūrī sharākat ke liye pukāre gae, Bishop Smith ne ek dars diyā aur un ko pūrī sharākat men liyā.

*11wān Suwāl.*—Ummed Masīh kā nām pukārā gayā. Un kā chāl o chalan pass hūā, aur unhon ne apnī report dī. Board of Examiners kī sifārish ke ba-mūjib wuh kānfarans kī khwāndagī se āzād kiye gae.

*10wān Suwāl.*—E. S. Judd kā nām pukārā gayā. Un kā chāl o chalan pass hūā, aur unhon ne apnī report dī, aur ba-mūjib chauthe sāl men rahe.

James Devadason, Rockwell Lance, aur Mohan Sain ke nām pukāre gae, aur un ke chāl o chalan pass hūe, Board of Examiners kī 'arz

ke ba-mújib we chauthe sál men chaṛhāe gae basharte ki báqí-munda khwáṇdagí men bhí imtíhān den.

*Epworth League.*—Epworth League ke General Secretary Rev. J. R. Chitambar ne kánfarans ke sámbhne dars diyá.

*24wán Suwál.*—Zail ke penshan-yáfta Eldaron ke nám pukáre gae. Un ke chál o chalan pass hūe, aur we usí darje men rahe:—P. M. David, 'Isá Dás, Albert Phillips aur John Little.

*4thá Suwál.*—Conference Relation Committee kí sífárish ke ba-mújib Albert George kí Presbyterian kalísiyá kí sanad manzúr kí gáí, aur Bishop ne un ko bataur Effective Elder ke kánfarans kí púrí sharákat men liyá.

*Muláqát.*—Bishop Warne ne Mr. G. S. Ingram kí muláqát kánfarans se karáí. Unhon ne kánfarans ko apne wálidain kí taraf se salám diyá.

*Barkhást.*—Ishtihár sunáe jáne ke ba'd Mr. George S. Ingram kí du'á se jalsa barkhást hūá.

## ROZ I PANJUM.

### Athwan Jalsa.

Ba-waqt 5 baje shám zanána kánfarans ke sáth Joint Session faráham hūá. Miss Livermore Mír i Majlis hūín. Gít gāne ke ba'd J. T. Robertson ne du'á kí.

*Resolutions of Evangelism.*—Tín resolution Basháratíkám kí Joint Committee kí taraf se pesh hūe.

Pahlá resolution parhá gayá aur manzúr hūá. (Dekho resolution Angrezí men.)

Dúsrá resolution parhá gayá, aur zanána kánfarans kí Finance Committee ke supurd kiyá gayá.

Tísrá resolution parhá gayá, aur ba'd chandān bahs ke manzúr kiyá gayá. (Dekho resolution Angrezí men.)

Tarmím-shuda resolution ká ákhirí hissa eálána aur zanána kánfaranson kí Finance kamittíon ke supurd kiyá gayá, jis ke mutábíq tankhwáh mardána men kull kḥiarch kḥándān ká tasawwar kiyá jáwe.

Bashártí Board ke liye hasb i zail muqarrar hūe:—Miss Gabrielson, Miss Christensen, Miss Farmer, Miss Lawson, Miss McLeavy, Rockwell Clancy, S. W. Clemes, J. T. Robertson, Robert John, I. U. Daniel, Prem Dás, aur James Devadason. (Dekho resolution Angrezí men.)

Ishtihár sunáe jáne ke ba'd A. L. Grey kí du'á se jalsa barkhást hūá.

## ROZ I SHASHUM.

### Nawan Jalsa.

Mangal, January 25, 1921.

*Agdz.*—Ba-waqt 11 baje din ke kánfarans faráham hūí. Ibtidáí 'ibádat M. S. Budden ne adá kí. Bishop Warne kursí-nishín hūe.

*Yáddásht.*—Yáddásht kí jáñch kí kamittí ne report dí aur manzúr hūí.

*Ráh Kḥiarch.*—J. C. Butcher ne Finance Committee kí taraf se report dí, ki har ek ko áne jáne ká tísre darje ká rel ká tikaṭ aur ek rupiye áth áne wáste ekka wg. aur bárah áne roz kháne ká diyá jáegá.

*James Hamilton.*—Conference Relation Committee ke 'arz ke mutabiq James Hamilton ki sanad salana kanfarans ke Mir i Munshi ke pas rakhi gai.

*J. J. Todd.*—Rockwell Clancy ne 'arz pesh ki ki J. J. Todd ki sanad North India Conference se North-West India Conference ko bheji jae. Ba-mujib 'arz yih mu'amila Conference Relation Committee ke supurd kiya gaya ki ba'd ko report de.

*C. D. Wishard.*—C. D. Wishard ne darqhwast bheji ki un ki sanad phir unhen wapas ki jae, magar chunki we khidmat men nahin hain, un ki darqhwast manzur nahin hui.

*Resolution tankhwah ki nisbat.*—Bishop Warne ne Finance Committee ke faisle ki babat guftogu ki. Daniel Buck muqarrar kiye gae ki, kanfarans ke shuraka ko jama' kar ke daryaft karen ki we tankhwahon ki taraqqi ke liye Hindustani kalisiya se kitna jama' kar sakte hain, aur ki we is ki report Finance Committee ke agle jalse men pesh karen.

*Punjab aur Rajputana ki hadd-bandi ki kamitfi.*—Ba-mujib 'arz Punjab aur Rajputana ki hadd-bandi ke liye zail ki kamitfi muqarrar ki gai, A. L. Grey, E. M. Rugg, C. B. Stuntz, I. U. Daniel aur James Lyon.

*Conference ki taqsim ki hadd-bandi ki report.*—J. C. Butcher ne nai kanfarans ki hadd-bandi ki report di, aur manzur hui. (Dekho report.)

*Delhi ki Committee on Comity ki report.*—Daniel Buck ne Delhi ki Committee on Comity ki report di, aur manzur hui. (Dekho report.)

*Imtihan ki nisbat resolution.*—N. T. Childs ne Board of Examiners ki taraf se tin resolution pesh kiye aur manzur hue. (Dekho Resolutions.)

*Finance Committee.*—Finance Committee ke liye chha shuraka chunne ke liye zail ke tellers muqarrar kiye gae:—W. C. Fawell, N. T. Childs, J. C. Pace aur A. Luke.

*Barqhaast.*—Ishtihar aunde jane ke ba'd Tamjid i Taslis ke gane aur James Lyon ke kalimat i barakat se jalsa barqhaast hui.

## ROZ I HAFTUM.

### Athwan Jalsa

*Dudh, January 26, 1921.*

*Agaz.*—Kanfarans 11 baja din ke farsham hui. Ibtidai 'ibadat Daniel Buck ne ada ki, Bishop Warne kurs-i-nishin hue.

*Yaddasht.*—Yaddasht ki janch ki kamitfi ne apni report di, aur manzur hui.

*Tellers ki report.*—Tellers ne apni report di, E. E. Tuck aur W. W. Ashe chunne gae, aur Daniel Buck ki 'arz ke ba-mujib L. B. Jones Finance Committee ke liye chune gae. Hindustani bhaion men se ko nahin chuna gaya. Hindustani memberan chunne ke liye dusra Vote dala gaya.

*Khazanchi ki report.*—Khazanchi S. W. Clemes ne report di aur manzur hui.

*P. S. Gardner.*—M. C. Singh ne P. S. Gardner ke Endowment Fund ki nisbat auwal puchha. J. Devadason ki 'arz ke mutabiq zail ki khass kamitfi muqarrar hui ki us ki nisbat daryaft karke report de: Daniel Buck, James Lyon, J. Nelson, B. Gardner aur M. C. Singh.

*24wan Suwal.*—Taj Khan ne kanfarans se 'arz ki ki we penshanyaita shuraka ki fihrist men rakhe jain. Un ki 'arz manzur hui.

*J. J. Todd.*—Conference Relation Committee kī 'arz ke mutābiq Mīr i Munshī ko hidāyat kī gai kī North India Conference ke Mīr i Munshī ko likhe kī wuh J. J. Todd kī sanad bhej den tāki wuh North-West India Conference ke Mīr i Munshī ke pās rakhī rahe.

*State of the Church.*—F. B. Price ne kalisiyā ke hāl kī kamīṭṭī kī report dī aur manzūr hūī. (Dekho report.)

*Tellers' report.*—Tellers ne apnī report dī kī James Devadason aur G. L. Lorenzo, Finance Committee ke liye chune gae. N. T. Childs kī 'arz ke ba-mūjib G. L. Samson bhī chune gae.

*'Iwazi.*—Rockwell Clancy kī 'arz ke mutābiq A. Luke, M. L. Samson, W. C. Fawell aur J. C. Pace, Finance Committee ke wāste 'iwazi chune gae.

*Self-Support.*—M. L. Davis ne Self-support kī kamīṭṭī kī report dī aur manzūr hūī. (Dekho reports.)

*Indian Witness.*—F. B. Price ne "Indian Witness" kī bābat kānfarans ke sāmne bayān kiya.

*Publishing House.*—M. O. Insko kī gair-hāziri kī wajh se F. B. Price ne Publishing House kī report dī, jis se bahut kuchh taraqqī ma'lūm hotī rahī.

*Bishop sāhibān kī taswīren.*—Prem Dās kī 'arz ke ba-mūjib Indian Witness ke murattib se darḡhwāst kī gai kī hamāre chāron Bishop sāhibān kī taswīren ba-taur Supplement ke chhāpī jāen, aur kāfī ta'dād taswīron kī har District men bhej dī jāwe kī har ek kār-guzār aur active laymen ko mil sake.

*Yāddāsht.*—M. C. Singh kī 'arz ke mutābiq Mīr i Munshī ko hidāyat kī gai kī Bishop Warne aur Bishop Smith kī taswīren Yāddāsht men chhāpī jāen.

*Khāss Ishtihār.*—Bishop Warne kī 'arz ke mutābiq C. B. Stuntz ne Finance Committee kī taraf se tanḡhwāh kī taraqqī kī nisbat kānfarans se guftogū kī. Is ke ba'd kānfarans barkhāst hūī.

Hindustānī shurakā Self-support kī nisbat guftogū karne ke liye shahar gae kī kuchh tajwiz pesh karen.

## ROZ I HASHTUM.

### Akhiri Jalsa.

*Jum'arāt, January 27, 1921.*

*Agāz.*—Subh 8 baje kānfarans kā ākhiri jalsa farāham hūā. Ibtilādī 'ibādat Joseph Cornelius ne adā kī. Bishop Smith kursī-nishīn hūe.

*Yāddāsht.*—Yāddāsht kī jānch kī, kamīṭṭī ne apnī report dī aur manzūr hūī.

*Foreign Missions.*—James Devadason ne Foreign Missions kī kamīṭṭī kī report parhī, aur manzūr hūī. (Dekho reports.)

*Sunday Schools.*—W. C. Fawell ne Sande Iskūl kī kamīṭṭī kī report parhī aur manzūr hūī.

*Sunday School Shields.*—E. E. Tuck ne Shields kī nisbat falsala sunāyā kī gāwn kī Shield Garmukteshur ko, aur shahrī Sande Iskūlon kī Shield Cawnpore ko milī.

*Philander Smith College.*—A. L. Grey ne Philander Smith College mu'āina kī bābat report dī aur manzūr hūī.

*District reports.*—Mīr i Munshī ko hidāyat kī gai kī District Superintendents kī riporten phir unhen wāpas kī jāwen tāki we unhen mukhtasar taur par likhen kī har ek Yāddāsht ke chhāpe hūe do safhōn se ziyāda na ho.

*Angrezi kām.*—Angrezi kām kī kamīṭṭī ne apnī report dī. Rockwell Clancy kī 'arz ke ba-mūjib zail kā jumla nikāl diya gayā. (Dekho Angrezi Yāddāsht). Tarmīm-shuda report manzūr hūī. (Dekho reports.)

Bishop Smith ne kánfarans se kahá ki Angrezí kám ki zimmewári ká bojh phir unhín sálána kánfaranson par rahá jin par pable thá.

*Ta'dádi report.*—J. H. Wilkie ne ta'dádi report dí aur manzúr húi.

*P. S. Gardner Fund.*—J. Nelson ne P. S. Gardner Fund ki kháss kamittí ki report dí ki koí aisá Fund nahín hai. (Dekho reports.)

*Miss McLeavy.*—J. C. Butcher ne Deaconess Board ki report parhí aur Miss McLeavy ke kám ki ta'rif ki. Report manzúr húi.

*36wán Suwál.*—S. W. Clemes ki 'arz ke ba-mújib aglí sálána kánfarans faráham hone ke liye Muthrá shahr muqarrar húa.

*Dúsrí kánfaranson ki taqarrurát.*—G. W. Briggs ki 'arz ke ba-mújib Mír i Munshí ko hidáyat ki gaí ki dúsrí kánfaranson ki taqarrurát bhi Yáddásht men chhápí jáen.

*Sanḍe Iskúl Shielḍs.*—Bishop Smith ne Sanḍe Iskúl Shields jítne-wálon ko taqsím kíj.

Lachhmí Chand ki 'arz ke ba-mújib Mír i Munshí ko hidáyat ki gaí ki Sanḍe Iskúl Shields aur Epworth League ki nisbat qawánín i Yáddásht men chhápe jáen.

*Miss Watson.*—Mrs. Ella M. Watson platform par bulái gain ki jaise ke khátme tak wahán baithen.

*Resolution.*—Dr. W. B. Norton ne Resolution Committee ki report dí aur manzúr húi. (Dekho Resolutions.)

Mír i Munshí ko hidáyat ki gaí ki zail ke sáhibán ko us resolution ki naql bhejí jáwe jo un se ta'alluq rakhtá hai: Bishop aur Mrs. Fisher, Dr. Mrs. Buck, Mr. Ingram ká khándán aur Judge Neave, J. Nelson ne ek shukr-guzárf ká Resolution Local Committee ke wáste pesh kiyá aur manzúr húa. (Dekho resolutions.)

*Ta'dádi report.*—Rockwell Clancy ki 'arz ke ba-mújib Ta'dádi Mír i Munshí ko hidáyat ki gaí ki Ta'dádi report ko mukhtasar taur par taiyár kare aur "*Kaukabi Hind*" and "*Indian Witness*" men chhapwáe.

*Nominations.*—Bishop Warne ki 'arz ke ba-mújib waqt ki qillat ki wajh se Nominating Committee ki report ba-gair parhe húe manzúr húi. (Dekho Committees.)

*Taqarrurát.*—Miss Watson ne du'á ki aur ba'd ko Bishop Warne ne 1921 ke wáste taqarrurát parhí.

*Barakhást.*—Tamjíd i Taslís gáne ke ba'd Bishop Smith ke kalamát i barakát se Noth-West India Conference ká 29wán jalsa barakhást húa.

M. C. SINGH.  
Mír i Munshí



# STATISTICS

# NORTH-WEST INDIA CONFERENCE STATISTICS

## SUMMARY OF CHURCH

NAMES OF DISTRICTS	CHRISTIAN COMMUNITY.					BAPTISMS.			SUNDAY SCHOOLS.		
	CHURCH MEMBERSHIP.		Baptized Children not Members or Probationers.	Total Number of Christians.	Deaths.	Children (under 12 years old).	Adults all over 12 years old.	Total Baptisms.	Number of Sunday Schools.	Number of Officers and Teachers.	Total Scholars of all ages.
	Probationers.	Full Members.									
Ajmere.											
1920 ...	1,639	1,198	1,159	3,906	228	12	67	189	100	79	1,640
1919 ...	1,710	1,116	1,255	4,075	2,368	98	70	164	98	93	1,744
Increase ..	...	88	...	...	...	28	...	25	...	...	...
Decrease ..	71	...	96	79	2,140	...	...	...	1	14	95
Aligarh.											
1920 ...	7,038	3,177	6,715	16,930	525	808	47	1,882	125	12	2,926
1919 ...	5,620	2,134	5,413	13,167	645	494	315	807	113	101	2,978
Increase ..	1,418	1,043	1,302	3,763	...	314	161	475	12	28	...
Decrease ..	...	...	...	...	120	...	...	...	...	...	52
Allahabad.											
1920 ..	113	133	119	360	10	37	15	48	48	31	973
1919 ...	216	232	80	541	34	28	17	45	50	25	874
Increase ..	...	...	...	...	...	5	...	3	...	6	99
Decrease ..	96	118	19	172	24	...	...	...	2	...	...
Batala.											
1920 ...	4,040	980	3,031	8,051	18	334	43	769	74	40	2,687
1919 ..	3,594	1,777	2,893	7,442	130	181	174	562	51	35	1,841
Increase ..	536	...	138	571	...	140	261	407	23	5	846
Decrease ..	...	85	...	...	48	...	...	...	...	...	...
Bikaner.											
1920 ..	648	180	564	1,198	71	42	50	98	51	28	1,350
1919 ..	651	173	341	1,172	255	16	90	172	38	24	1,085
Increase ..	...	1	22	26	...	...	...	...	13	4	265
Decrease ..	...	...	...	...	184	34	40	74	...	...	...
Bulandshahr.											
1920 ..	9,697	4,211	9,656	22,966	686	1,201	928	2,129	171	122	4,557
1919 ...	9,627	3,277	7,412	20,516	1,780	1,421	1,014	2,425	174	120	3,790
Increase ..	70	936	1,444	2,450	...	...	...	...	5	2	769
Decrease ..	...	...	...	...	1,100	220	76	290	...	...	...
Cawnpore.											
1920 ...	2,091	669	1,175	3,935	120	188	280	408	141	98	3,961
1919 ...	1,054	625	1,000	3,656	258	220	254	474	144	98	3,760
Increase ..	138	40	115	3,279	...	...	26	...	...	...	165
Decrease ..	...	...	...	...	130	35	...	...	1	...	...

FOR THE YEAR ENDING 31st. OCTOBER, 1920.

MEMBERSHIP AND WORK.

EPWORTH LEAGUES.				CHRISTIAN WORKERS.											
Senior Leagues.	Senior Members.	Junior Leagues.	Junior Members.	Missionaries.	Missionaries' Wives.	W. F. M. S. Missionaries.	W. F. M. S. Assistants.	Native Members of Conference.	Ordained Local Preachers.	Unordained Local Preachers.	Exhorters.	All other Male Workers.	All other Female Workers.	Total Christian Workers.	Number of above who are Paid Workers.
11 5	308 234	...	145 127	2 2	2 2	5 5	3 1	3 2	6 12	33 29	18 10	44 14	47 33	163 119	97 73
2 ...	74 ...	...	18 ...	...	...	...	2 ...	1 ...	...	4 6	...	30 1	14 ...	44 ...	10 ...
8 7	262 104	16 11	314 193	2 1	2 1	6 6	5 2	7 5	2 3	32 26	20 21	22 20	55 48	153 133	138 122
1 ...	71 ...	5 ...	121 ...	1 ...	1 ...	...	3 ...	2 ...	...	6 1	...	2 1	7 ...	20 ...	16 ...
2 3	19 28	1 2	50 80	1 1	1 1	...	...	2 2	4 2	13 16	9 8	...	17 14	47 40	31 23
...	...	...	...	...	...	...	...	...	2 ...	...	1 ...	...	3 ...	1 ...	5 ...
4 1	147 14	...	...	...	...	1 ...	...	1 ...	2 2	6 2	10 3	113 135	22 22	185 164	46 36
...	126 ...	...	...	...	...	1 ...	...	1 ...	...	4 ...	7 ...	8 ...	...	21 ...	10 ...
4 4	261 285	...	...	1 ...	1 ...	...	...	3 1	5 5	7 4	5 6	7 4	16 11	45 31	31 25
...	...	...	...	1 ...	1 ...	...	...	2 ...	...	3 ...	...	3 1	5 ...	14 ...	6 ...
11 8	284 272	52 42	113 89	...	...	...	...	3 4	6 6	29 22	21 26	21 22	50 50	133 130	133 127
...	...	10 ...	...	...	...	...	...	...	...	7 ...	...	2 ...	...	3 ...	6 ...
9 10	260 272	1 1	80 80	1 1	1 1	4 5	13 11	9 9	8 7	27 28	12 11	23 21	60 51	159 145	132 129
...	...	...	...	...	...	1 ...	2 ...	...	1 ...	...	1 ...	2 ...	9 ...	14 ...	3 ...

# NORTH-WEST INDIA CONFERENCE STATISTICS

## SUMMARY OF CHURCH

NAMES OF DISTRICTS.		CHRISTIAN COMMUNITY.					BAPTISMS.			SUNDAY SCHOOLS.		
		CHURCH MEMBERSHIP.		Baptized Children not Members or Probationers.	Total Number of Christians.	Deaths.	Children (under 12 years old).	Adults all over 12 years old.	Total Baptisms.	Number of Sunday Schools.	Number of Officers and Teachers.	Total Scholars of all ages.
		Probationers.	Full Members.									
Delhi.	1920 ...	14,598	1,396	8,546	24,543	887	1,970	2,556	4,532	146	122	5,701
	1919 ...	13,022	1,477	6,992	21,491	2,058	1,664	2,593	4,237	161	125	3,704
	Increase ...	1,576	...	1,554	3,052	...	312	...	275	...	...	1,997
	Decrease ...	...	78	...	...	1,171	...	37	...	15	3	...
Hissar.	1920 ...	6,254	3,988	7,234	17,476	597	1,786	1,907	3,693	234	171	13,043
	1919 ...	5,332	3,621	5,423	14,380	990	2,013	3,583	5,596	263	188	13,942
	Increase ...	922	365	1,809	3,096	...	...	...	...	...	...	...
	Decrease ...	...	...	...	...	393	227	1,676	1,903	29	17	899
Lahore.	1920 ..	8,414	2,591	7,650	18,654	...	1,211	1,107	2,308	221	122	5,401
	1919 ..	9,231	2,021	5,394	16,652	559	1,319	919	2,238	138	101	4,181
	Increase ...	...	570	2,256	2,002	...	...	188	70	83	21	1,225
	Decrease ...	816	...	...	...	559	118	...	...	...	...	...
Meerut.	1920 ...	12,872	6,701	11,972	31,545	1,177	2,871	2,769	5,640	259	173	10,290
	1919 ...	12,546	7,555	9,722	29,817	1,231	1,940	1,731	3,671	265	190	7,019
	Increase ...	327	...	2,250	1,728	...	931	1,038	1,969	...	...	3,277
	Decrease ...	...	849	...	...	54	...	...	...	6	17	...
Muttra.	1920 ...	3,384	2,704	4,295	10,383	550	501	375	876	144	120	7,966
	1919 ...	4,549	3,412	5,596	13,557	1,414	779	587	1,366	181	143	6,668
	Increase ...	...	...	...	...	...	...	...	...	...	...	1,298
	Decrease ...	1,165	708	1,301	3,174	864	278	212	490	37	23	...
Roorkee.	1920 ...	10,110	3,240	6,352	19,702	876	1,477	1,543	3,020	228	131	6,001
	1919 ...	6,835	3,218	5,173	15,226	2,401	1,141	1,146	2,287	227	167	4,501
	Increase ...	3,275	22	1,179	4,476	...	336	397	733	1	25	1,500
	Decrease ...	...	...	...	...	1,522	...	...	...	...	...	...
Grand Total.	1920 ...	80,899	31,178	67,668	1,79,745	5,316	12,540	12,512	25,052	1,953	1,425	66,517
	1919 ...	74,794	29,952	50,957	1,61,703	14,144	11,377	12,487	23,864	1,905	1,408	56,102
	Increase ...	6,105	1,226	10,711	18,042	...	1,163	25	1,188	48	17	10,415
	Decrease ...	...	...	...	...	8,328	...	...	...	...	...	...

FOR THE YEAR ENDING 31st. OCTOBER, 1920.

AND WORK.

EPWORTH LEAGUES.				CHRISTIAN WORKERS.											
Senior Leagues.	Senior Members.	Junior Leagues.	Junior Members.	Missionaries.	Missionaries' Wives.	W. F. M. S. Missionaries.	W. F. M. S. Assistants.	Native Members of Conference.	Ordained Local Preachers.	Unordained Local Preachers.	Exhorters.	All other Male Workers.	All other Female Workers.	Total Christian Workers.	Number of above who are Paid Workers.
16 14	409 291	5 2	94 54	12 12	2 2	1 1	...	4 5	16 12	32 24	13 21	503 312	58 60	631 439	127 132
2 ...	118 ...	3 ...	40 ...	...	...	...	...	1	4 ...	8 ...	...	191 ...	...	192 ...	...
20 17	574 642	...	...	1 1	1 ...	...	...	6 7	12 12	18 19	22 50	39 52	74 101	173 242	173 222
3 ...	68 ...	...	...	...	1 ...	...	...	1	...	...	1 ...	...	...	69 ...	49 ...
5 4	447 266	2 ...	110 ...	1 1	1 1	3 2	...	4 3	4 5	8 12	32 6	300 178	46 58	395 266	97 111
1 ...	181 ...	2 ...	110 ...	...	...	1 ...	...	1	...	...	26 ...	122 ...	...	129 ...	...
6 7	369 488	49 54	1,230 2,103	4 2	4 2	5 5	2 2	10 7	5 8	39 46	33 33	92 25	84 73	276 203	130 189
...	...	...	...	2 ...	2 ...	...	...	3	...	...	...	67 ...	11 ...	73 ...	...
1 ...	119 ...	5 ...	873 ...	...	...	...	...	...	3	...	7	...	...	...	59
4 8	173 369	8 13	332 396	1 2	1 2	3 5	6 6	8 9	6 8	22 26	19 25	16 22	69 86	151 192	147 186
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
4 ...	196 ...	5 ...	64 ...	1 ...	1 ...	2 ...	...	1	2 ...	4 ...	6 ...	6 ...	17 ...	41 ...	39
11 11	256 232	1 5	20 156	2 2	2 2	4 2	1 1	7 6	14 11	30 29	36 39	63 39	96 88	255 215	193 182
...	24 ...	...	...	...	...	2 ...	...	1	3 ...	1 ...	...	29 ...	8 ...	4 ...	10
111 103	3,769 3,603	138 138	3,193 4,069	18 15	18 14	32 31	30 23	6 6	8 93	296 283	250 268	1,276 842	694 695	2,764 2,323	1,477 1,56
8 ...	116 ...	5 ...	876 ...	3 ...	4 ...	1 ...	7 ...	...	...	13 ...	...	434 ...	...	741 ...	...

**NORTH-WEST INDIA CONFERENCE STATISTICS FOR THE YEAR  
ENDING 31st, OCTOBER, 1920.**

**SUMMARY OF MEDICAL WORK.**

NAMES OF HOSPITALS.			Number of Hospitals or Dispensaries.	Number of Hospital In-patients.	Number of Visits to Dispensaries (Out-patients.)	Amount of Fees and Donations Received.
Ajmere.	1920	...	3	172	3,989	1,648
	1919	...	1	131	3,433	226
	Increase	...	2	41	556	1,422
	Decrease	...	...	...	...	...
Aligarh.	1920	...	1	...	...	9,230
	1919	...	...	...	...	...
	Increase	...	1	...	...	9,230
	Decrease	...	...	...	...	...
Muttra.	1920	...	3	197	6,813	469
	1919	...	6	428	11,804	889
	Increase	...	...	...	...	...
	Decrease	...	3	231	4,991	420
Grand Totals.	1920	...	7	369	10,802	11,347
	1919	...	7	559	15,237	1,115
	Increase	...	...	...	...	10,232
	Decrease	...	...	190	4,435	...



# NORTH-WEST INDIA CONFERENCE STATISTICS

## CHURCH MEMBERSHIP

NAMES OF CIRCUITS.	CHRISTIAN COMMUNITY.					BAPTISMS.			SUNDAY SCHOOLS.		
	CHURCH MEM- BERSHIP.		Baptized Children not Mem- bers or Probationers.	Total Number of Christians.	Deaths.	Children (under 12 years old).	Adults all over 12 years old.	Total Baptisms.	Number of Sunday Schools.	Number of Officers and Teachers.	Total Scholars of all ages.
	Probationers.	Full Members.									
AJMER DISTRICT.											
Ajmer City ...	16	155	128	299	5	11	2	13	6	23	280
Ajmer Circuit ...	61	63	23	147	3	...	...	...	9	6	144
Bandikui Circuit ...	49	12	27	88	...	4	3	7	8	4	275
Mangaliawas „ ...	97	90	91	278	29	...	...	...	5	4	57
Naraina „ ...	185	98	34	317	20	9	...	9	8	4	115
Nawa „ ...	487	118	117	722	85	2	3	5	11	5	105
Phalera „ ...	89	90	146	325	11	25	...	25	6	4	60
Pisangan „ ...	147	157	155	459	15	24	43	67	10	4	158
Ramsar „ ...	90	39	102	231	3	9	3	12	9	4	80
Rupnagar „ ...	157	171	135	463	19	12	8	20	6	4	80
Sri Madhopur „ ...	106	54	100	260	12	16	4	20	14	7	140
Tilaunia „ ...	155	151	101	407	26	10	1	11	8	10	155
Total ...	1,639	1,198	1,150	3,996	228	122	67	189	100	79	1,649
ALIGARH DISTRICT.											
Aligarh Church ...	217	279	216	712	34	35	6	41	2	37	605
Aligarh Circuit ...	1,102	145	886	2,133	59	136	68	204	28	20	375
Atrauli ...	1,716	279	1,462	3,457	33	160	108	268	31	18	488
Hathras ...	1,021	820	1,080	2,921	213	185	156	341	23	17	511
Iglas ...	823	250	651	1,724	33	65	41	106	10	8	145
Khair ...	650	363	689	1,702	118	84	47	131	12	12	297
Sikandra Rao ...	1,093	888	1,241	3,222	21	119	25	144	10	8	375
Tappal ...	416	153	490	1,059	14	24	23	47	9	9	130
Total ...	7,038	3,177	6,715	16,930	525	808	474	1,282	125	129	2,926
ALLAHABAD DIST.											
Allahabad ...	65	95	119	279	4	16	4	20	10	11	175
Handa ...	11	7	...	18	...	2	1	3	6	4	90
Bharwari ...	7	4	...	11	1	1	5	6	4	2	190
Karwi ...	24	9	...	33	4	7	3	10	12	6	286
Manikpur ...	5	3	...	8	1	3	1	4	4	2	82
Shankargarh ...	2	15	...	17	...	4	1	5	12	6	150
Total ...	114	133	119	366	10	33	15	48	48	31	973
BATALA DISTRICT.											
Aliwal ...	656	237	469	1,362	8	84	248	332	10	6	490
Dyalgarh ...	521	179	639	1,339	20	71	24	95	12	8	457
Ghanieki ...	956	342	839	2,137	12	53	10	63	12	6	635
Horton Harchowal ...	995	119	632	1,746	11	70	83	153	21	7	527
Horton Kaiwan ...	480	88	338	906	10	37	68	105	9	6	237
Sathiala ...	224	6	56	286	13	5	2	7	4	3	92
Sri Gobindpur ...	208	9	58	275	14	14	...	14	6	4	249
Total ...	4,040	980	3,031	8,051	88	334	435	769	74	40	2,687
BIKANER DISTRICT.											
Bikaner ...	431	62	189	682	16	15	15	30	17	8	761
Nagpur ...	98	35	53	186	48	2	4	6	8	5	144
Ratangarh ...	73	19	35	127	7	9	22	31	19	11	288
Suratgarh ...	46	70	87	203	1	16	15	31	8	4	144
Total ..	648	186	364	1,198	72	42	56	98	51	28	1,000

FOR THE YEAR ENDING 31st. OCTOBER, 1920.  
AND WORK.

EPWORTH LEAGUES.				CHRISTIAN WORKERS.											
Senior Leagues.	Senior Members.	Junior Leagues.	Junior Members.	Missionaries.	Missionaries' Wives.	W. F. M. S. Missionaries.	W. F. M. S. Assistants.	Native Members of Conference.	Ordained Local Preachers.	Unordained Local Preachers.	Exhorters.	All other Male Workers.	All other Female Workers.	Total Christian Workers.	Number of above who are Paid Workers.
1	96	1	96	2	2	2	...	1	...	12	6	6	6	35	8
...	...	...	...	...	...	...	...	...	...	4	2	4	5	15	11
1	22	...	...	...	...	...	...	...	...	2	...	2	3	8	6
1	10	...	...	...	...	...	...	...	1	2	...	3	2	7	4
1	17	...	...	...	...	...	...	...	...	2	1	2	2	7	4
1	12	...	...	...	...	...	...	1	...	1	...	2	2	8	6
1	40	1	18	...	...	...	...	1	...	5	2	4	3	14	8
1	15	...	...	...	...	...	...	...	1	...	...	4	3	9	6
1	33	...	...	...	...	...	...	...	1	1	1	2	2	7	5
1	12	...	...	...	...	...	...	...	1	1	...	4	3	9	7
1	22	...	...	...	...	...	...	...	1	1	2	4	3	11	8
1	29	1	31	...	...	5	3	...	1	1	2	7	14	33	24
11	308	3	145	2	2	7	3	3	6	33	18	44	47	163	97
2	140	1	125	2	2	6	5	2	...	14	4	4	12	51	44
1	25	1	18	...	...	...	...	...	1	2	4	8	8	23	19
1	13	4	50	...	...	...	...	1	...	2	5	1	9	18	17
1	45	4	40	...	...	...	...	1	...	6	3	2	7	19	16
1	15	3	36	...	...	...	...	...	1	1	2	1	5	10	10
2	24	2	30	...	...	...	...	1	...	4	...	3	6	14	14
...	...	...	...	...	...	...	...	1	...	1	1	1	4	8	8
...	...	1	15	...	...	...	...	1	...	2	1	2	4	10	10
8	262	16	314	2	2	6	5	7	2	32	20	22	55	153	138
...	...	1	50	1	1	...	...	1	1	10	6	...	7	27	11
...	...	...	...	...	...	...	...	1	...	1	...	...	2	4	4
...	...	...	...	...	...	...	...	...	1	...	...	...	1	2	2
1	15	...	...	...	...	...	...	...	1	1	1	...	3	6	6
...	...	...	...	...	...	...	...	...	...	...	...	...	1	2	2
1	4	...	...	...	...	...	...	...	1	...	2	...	3	6	6
2	19	1	50	1	1	...	...	2	4	13	9	...	17	47	31
1	30	...	...	...	...	...	...	...	...	1	2	19	5	27	8
1	12	...	...	...	...	1	...	1	...	1	2	28	4	37	10
1	70	...	...	...	...	...	...	...	...	2	...	29	3	35	6
1	25	...	...	...	...	...	...	...	1	...	2	28	3	34	6
...	...	...	...	...	...	...	...	...	...	1	...	17	2	20	4
...	...	...	...	...	...	...	...	...	1	...	...	10	1	12	3
...	...	...	...	...	...	...	...	...	1	...	3	12	4	20	9
4	137	...	...	...	...	1	...	1	2	6	10	143	22	185	46
1	154	...	...	1	1	...	...	2	2	2	3	2	7	20	11
1	30	...	...	...	...	...	...	...	1	1	1	...	2	5	5
1	45	...	...	...	...	...	...	...	2	3	1	3	5	14	11
1	32	...	...	...	...	...	...	1	...	1	...	2	2	6	4
4	261	...	...	1	1	...	...	3	5	7	5	7	16	45	31

# NORTH-WEST INDIA CONFERENCE STATISTICS

## CHURCH MEMBERSHIP

NAMES OF CIRCUITS	CHRISTIAN COMMUNITY.					BAPTISMS.			SUNDAY SCHOOLS.		
	CHURCH MEM- BERSHIP.		Baptized Children not Mem- bers or Probationers.	Total Number of Christians.	Deaths.	Children (under 12 years old).	Adults all over 12 years old.	Total Baptisms.	Num er of Sunday Schools.	Number of Officers and Teachers.	Total Scholars of all ages.
	Probationers.	Full Members.									
BULANDSHAHR DIST.											
Bulandshahr ...	1,437	591	1,478	3,506	33	65	53	121	30	18	1,137
Dibai ...	586	360	496	1,442	43	36	14	50	12	12	143
Dadri ...	1,441	356	1,333	3,130	74	46	102	148	19	12	261
Jahangirabad ...	929	363	866	2,058	158	127	74	201	18	12	442
Khurja ...	1,634	605	1,127	3,366	220	190	122	312	29	18	834
Sikandrabad ...	1,178	1,622	1,638	4,408	31	157	120	277	28	18	1,125
Siyana ...	2,125	72	1,843	4,040	112	530	410	940	29	18	318
Rabupura ...	367	244	365	916	15	47	32	80	14	14	257
Total ...	9,697	4,213	9,056	22,866	686	1,201	928	2,129	179	122	4,555
CAWNPORE DIST.											
Akbarpur ...	244	60	151	455	7	20	38	65	14	10	216
Anwarganj ...	...	5	2	7	...	...	...	...	5	3	170
Awliya ...	490	47	188	725	6	32	64	96	18	12	350
Bilaur ...	211	38	100	355	15	17	14	31	20	8	440
Cawnpore ...	136	310	219	689	38	12	18	30	22	28	1,404
Konch ...	210	53	122	385	10	20	40	60	10	7	175
Madhogarh ...	347	54	141	542	10	33	56	89	14	8	252
Moth ...	123	24	61	213	16	12	18	30	13	7	268
Oral ...	213	22	105	341	11	18	22	50	11	6	270
Sachendi ...	111	26	80	217	7	8	9	17	16	7	315
Cawnpore Girls High School ...	...	...	...	...	...	...	...	...	...	...	...
Total ...	2,091	669	1,175	3,929	120	188	280	468	143	96	3,961
DELHI DISTRICT.											
Bahadurgarh ...	1,949	98	1,627	3,065	78	173	127	306	10	11	395
Delhi ...	742	147	284	1,213	5	76	111	186	10	9	365
Farakhnagar ...	206	35	189	430	14	49	23	72	3	2	157
Ganaur ...	968	29	493	1,490	54	70	120	190	7	6	230
Gohana ...	1,524	200	842	2,566	30	200	250	450	8	8	840
Gu gaon ...	293	69	237	599	31	71	33	104	4	3	23
Jhajjar ...	372	44	291	707	20	92	87	179	8	4	20
Jind ...	357	68	247	642	16	47	124	170	5	4	231
Kalanaur ...	270	7	180	437	7	92	133	225	2	2	85
Karnal ...	163	25	49	237	4	43	95	138	4	2	85
Kutab ...	928	41	661	1,633	87	113	53	166	8	6	318
Madlauda ...	625	12	339	97	69	135	271	406	4	4	98
Malm ...	473	61	404	938	38	100	111	211	4	4	199
Narela ...	1,151	30	516	1,700	84	67	97	160	9	6	490
Panipat ...	1,130	63	434	1,627	70	102	167	269	10	8	130
Rewari ...	203	86	127	416	15	40	67	107	12	10	331
Rohatak ...	419	120	448	987	18	101	98	200	3	3	190
Safidon ...	372	6	217	595	23	179	314	493	4	4	374
Sampla ...	1,298	33	816	2,138	72	120	139	259	8	8	274
Sonepat ...	1,170	235	745	2,156	97	106	80	186	21	18	438
Total ...	11,559	1,399	1,516	2,4513	887	1,976	2,556	4,532	140	122	5,701

FOR THE YEAR ENDING 31st. OCTOBER, 1920.

AND WORK.

EPWORTH LEAGUES.				CHRISTIAN WORKERS.											
Senior Leagues.	Senior Members.	Junior Leagues.	Junior Members.	Missionaries.	Missionaries' Wives.	W. F. M. S. Missionaries.	W. F. M. S. Assistants.	Native Members of Conference.	Ordained Local Preachers.	Unordained Local Preachers.	Exhorters.	All other Male Workers.	All other Female Workers.	Total Christian Workers.	Number of above who are Paid Workers.
1	52	11	191	...	...	...	...	1	1	4	2	8	7	23	...
1	12	1	15	...	...	...	...	1	...	2	2	1	1	12	...
1	12	7	142	...	...	...	...	...	1	2	3	1	1	13	...
3	102	5	113	...	...	...	...	...	1	...	5	4	1	14	...
2	57	6	90	...	...	...	...	...	1	3	4	5	5	18	...
1	18	10	24	...	...	...	...	1	...	5	5	1	1	18	...
1	25	5	147	...	...	...	...	...	1	7	1	1	8	22	...
1	12	7	96	...	...	...	...	...	1	6	1	1	1	15	...
11	281	52	818	...	...	...	...	3	6	29	21	24	50	133	..
1	12	...	...	...	...	...	...	...	1	2	2	1	1	12	11
...	...	...	...	...	...	...	...	2	...	...	...	...	...	4	4
1	25	...	...	...	...	...	...	1	1	1	1	4	4	12	12
1	36	...	...	...	...	...	...	1	1	5	1	1	2	12	12
1	100	1	80	1	1	2	1	1	1	11	1	6	2	53	28
1	27	...	...	...	...	...	...	...	1	2	2	1	5	11	11
1	29	...	...	...	...	...	...	1	...	3	...	1	1	9	9
1	22	...	...	...	...	...	...	1	1	1	...	2	2	10	10
1	20	...	...	...	...	...	...	1	...	1	...	3	1	9	8
1	20	...	...	...	...	...	...	1	...	2	...	2	1	11	11
...	...	...	...	...	...	...	...	...	...	...	...	...	...	16	16
9	266	1	80	1	1	4	13	9	8	27	12	23	60	159	132
1	25	...	...	...	...	...	...	...	1	4	...	96	5	109	11
1	35	1	10	1	1	...	...	1	...	6	1	8	5	24	15
1	21	...	...	...	...	...	...	...	...	1	...	5	1	7	2
1	12	...	...	...	...	...	...	...	1	1	1	25	1	31	6
1	30	...	...	...	...	...	...	1	1	2	1	60	4	68	8
1	34	...	...	...	...	...	...	1	...	1	1	6	...	9	2
1	16	...	...	...	...	...	...	...	1	1	...	2	2	24	4
1	40	2	26	...	...	...	...	...	1	1	...	18	2	22	4
1	15	...	...	...	...	...	...	...	1	...	...	10	1	12	2
...	...	...	...	...	...	...	...	...	1	...	...	8	1	10	2
...	...	...	...	...	...	...	...	...	1	1	1	15	3	21	6
1	12	...	...	...	...	...	...	...	1	1	...	21	2	25	4
2	69	...	...	...	...	...	...	...	1	...	1	20	2	24	6
1	15	...	...	...	...	...	...	...	1	...	2	17	1	23	8
...	...	...	...	...	...	...	...	...	1	2	2	33	4	41	10
1	30	...	...	...	...	...	...	...	1	2	2	13	5	25	8
1	15	...	...	...	...	...	...	...	1	...	1	24	2	28	4
...	...	1	...	...	...	...	...	...	1	1	...	12	2	16	4
...	...	...	...	...	...	...	...	...	1	...	...	4	4	4	8
1	40	1	28	1	1	...	...	1	1	1	1	46	7	64	17
16	409	5	94	2	2	1	...	4	16	32	13	103	58	631	127

# NORTH-WEST INDIA CONFERENCE STATISTICS

## CHURCH MEMBERSHIP

NAMES OF CIRCUITS.	CHRISTIAN COMMUNITY.					BAPTISMS.			SUNDAY SCHOOLS.			
	CHURCH MEM- BERSHIP.		Baptized Children not Mem- bers or Probationers.	Total Number of Christians.	Deaths.	Children (under 12 years old).	Adults all over 12 years of age.	Total Baptisms.	Number of Sunday Schools.	Number of Officers and Teachers.	Total Scholars of all ages.	
	Probationers.	Full Members.										
HISSAR DISTRICT												
Abohar	339	183	406	928	54	47	85	132	11	7	340	
Badhlada	524	302	618	1,444	110	260	240	500	16	8	618	
Barnala	574	535	445	1,554	30	103	69	172	9	6	490	
Barwala Khedar	300	278	420	998	3	229	...	229	11	8	800	
Bhatinda	550	374	518	1,442	65	61	133	194	20	18	1,535	
Bhawalnagar	30	18	33	81	...	25	36	61	2	2	45	
Dabwalimandi	50	254	581	1,335	16	86	250	336	19	15	1,115	
Dhurri	167	33	50	250	16	9	12	21	10	7	156	
Fatababad	160	96	220	476	4	26	50	76	10	6	560	
Hansi	349	59	273	681	4	20	30	50	6	5	360	
Hissar	140	90	159	389	29	25	28	53	13	10	450	
Jakhal	308	302	375	985	16	35	50	85	11	9	1,100	
Mansa	173	80	169	422	11	35	75	110	7	7	201	
Maurmandi	40	79	93	212	6	35	44	79	6	4	230	
Ramamandi	404	228	950	1,582	66	206	183	389	16	12	1,425	
Rania	82	6	43	136	1	48	82	130	8	6	176	
Ratia	233	139	308	680	8	50	50	100	9	6	794	
Sangrur	150	90	234	474	39	32	18	50	7	6	500	
Sirsa	585	377	650	1,612	73	30	312	612	16	12	852	
Siwani	60	37	140	237	13	50	34	84	4	3	156	
Sinnam	250	101	249	600	17	24	26	50	5	2	140	
Tohana	336	327	295	958	16	80	100	180	18	12	1,000	
Total	6,254	3,988	7,234	17,476	597	1,786	1,907	3,693	234	171	13,043	
LAHORE DISTRICT.												
Ferozepur	516	265	579	1,360	...	119	108	227	15	10	640	
Gohawa	670	210	620	1,330	...	100	83	183	5	3	325	
Kana Kachha	259	213	576	1,048	...	122	22	144	6	3	215	
Kot Lakhpat	200	32	100	332	...	45	38	83	3	2	210	
Lahore	612	200	597	1,409	...	72	73	145	13	26	410	
Lakhoke	525	204	711	1,440	...	146	62	208	21	7	470	
Multan	576	116	504	1,196	...	42	60	102	10	5	310	
Pandoke	814	418	675	1,907	...	126	12	138	7	5	432	
Rajagang	898	412	943	2,253	...	50	17	67	16	11	644	
Shahdara	1,256	160	703	2,119	...	100	35	405	48	16	560	
Shore Kot Road	133	6	206	345	...	133	85	218	18	6	185	
Sultanke	1,186	125	886	2,197	...	90	58	148	19	8	286	
Tulumba	769	229	550	1,548	...	56	184	240	40	20	612	
Total	8,414	2,590	7,650	18,448	...	1,201	1,107	2,308	221	122	5,409	
MEERUT DISTRICT.												
Baraut Ct.	2,075	1,502	3,071	7,548	212	584	616	1,200	51	31	1,800	
Garhmuktesar Ct.	1,265	300	170	1,735	86	270	225	495	14	10	775	
Ghaziabad Ct.	3,408	1,125	3,390	7,923	194	720	768	1,488	55	35	1,168	
Hapur Ct.	2,233	1,175	954	4,362	130	235	293	528	32	20	809	
Loni Ct.	1,016	914	814	2,744	150	282	136	418	14	10	1,148	
Meerut Ct.	776	680	735	2,191	143	275	235	513	35	30	3,365	
Mowana Ct.	737	418	918	2,073	174	234	214	448	35	21	509	
Sardhana	1,362	587	1,020	2,969	76	271	282	553	24	16	427	
Total	12,872	6,701	11,972	31,545	1,177	2,871	2,769	5,640	259	173	10,296	

FOR THE YEAR ENDING 31st. OCTOBER, 1920.  
AND WORK.

EPWORTH LEAGUES.				CHRISTIAN WORKERS.											
Senior Leagues.	Senior Members.	Junior Leagues.	Junior Members.	Missionaries.	Missionaries' Wives.	W. F. M. S. Missionaries.	W. F. M. S. Assistants.	Native Members of Conference	Ordained Local Preachers.	Unordained Local Preachers.	Exhorters.	All other Male Workers.	All other Female Workers.	Total Christian Workers.	Number of above who are Paid Workers.
1	15	...	...	...	...	...	...	...	1	1	1	2	3	7	7
1	48	...	...	...	...	...	...	...	1	...	3	...	4	8	8
1	33	...	...	...	...	...	...	...	...	...	1	1	3	6	6
1	20	...	...	...	...	...	...	...	1	1	2	1	4	8	8
1	45	...	...	...	...	...	...	1	1	3	1	5	7	18	18
...	...	...	...	...	...	...	...	...	...	1	...	...	1	2	2
1	55	...	...	...	...	...	...	...	1	1	6	1	6	15	15
1	20	...	...	...	...	...	...	...	1	1	2	1	3	7	7
1	30	...	...	...	...	...	...	1	...	...	...	2	3	6	6
1	20	...	...	...	...	...	...	...	1	1	...	1	2	5	5
1	48	...	...	1	1	...	...	2	...	1	...	...	4	12	12
1	15	...	...	...	...	...	...	...	1	2	...	2	4	9	9
1	15	...	...	...	...	...	...	...	1	...	...	4	2	7	7
...	...	...	...	...	...	...	...	...	1	...	1	1	2	4	4
1	50	...	...	...	...	...	...	...	...	1	1	5	5	12	12
1	10	...	...	...	...	...	...	...	...	1	...	2	3	6	6
1	15	...	...	...	...	...	...	...	1	...	...	1	3	6	6
1	25	...	...	...	...	...	...	1	...	1	...	2	2	6	6
1	36	...	...	...	...	...	...	...	1	...	3	3	5	12	12
1	22	...	...	...	...	...	...	...	...	1	1	...	1	3	3
1	30	...	...	...	...	...	...	...	...	1	1	...	1	2	2
1	22	...	...	...	...	...	...	...	1	...	1	4	6	12	12
20	574	...	...	1	1	...	...	6	12	18	22	39	74	173	173
2	67	...	...	...	...	...	...	1	...	...	3	18	4	26	8
...	...	...	...	...	...	...	...	...	...	1	1	15	1	18	3
...	...	...	...	...	...	...	...	...	1	...	1	11	1	14	3
1	200	1	60	1	1	3	...	1	1	4	1	6	2	10	4
...	...	...	...	...	...	...	...	...	...	...	4	25	13	45	22
1	140	1	56	...	...	...	...	1	...	...	4	27	2	34	7
...	...	...	...	...	...	...	...	...	...	...	2	12	2	17	5
1	40	...	...	...	...	...	...	...	1	...	3	18	2	22	4
...	...	...	...	...	...	...	...	...	1	...	7	29	3	36	7
...	...	...	...	...	...	...	...	...	...	1	3	42	8	58	16
...	...	...	...	...	...	...	...	...	...	1	2	31	3	37	6
...	...	...	...	...	...	...	...	...	...	1	2	35	3	41	6
...	...	...	...	...	...	...	...	...	...	1	3	31	2	37	6
5	447	2	110	1	1	3	...	4	4	8	32	300	46	395	97
1	55	15	406	...	...	...	...	1	1	4	9	2	16	33	18
...	...	...	...	...	...	...	...	...	1	2	2	3	5	13	6
...	...	...	...	...	...	...	2	...	1	7	6	74	19	110	20
1	128	11	420	...	...	...	...	1	1	5	5	2	8	21	14
1	30	4	80	...	...	...	...	...	1	2	1	2	5	11	5
1	115	1	80	2	2	3	2	5	...	12	5	2	13	48	45
1	25	10	168	...	...	...	...	1	1	3	3	5	9	22	13
1	16	8	76	...	...	...	...	1	...	4	2	2	9	16	9
6	369	49	1,230	4	4	5	2	10	5	39	33	92	84	276	139

# NORTH-WEST INDIA CONFERENCE STATISTICS

## CHURCH MEMBERSHIP

NAMES OF CIRCUITS	CHRISTIAN COMMUNITY.					BAPTISMS.			SUNDAY SCHOOLS.		
	CHURCH MEM- BERSHIP.		Baptized Children not Mem- bers or Probationers.	Total Number of Christians.	Deaths.	Children (under 12 years old).	Adults all over 12 years of age.	Total Baptisms.	Number of Sunday Schools.	Number of Officers and Teachers.	Total Scholars of all ages.
	Probationers.	Full Members.									
MUTTRA DISTRICT.											
Agra	491	352	672	1,515	109	86	42	128	23	13	1,847
Bharatpur	352	200	358	910	44	32	26	58	12	7	362
Brindaban	56	120	99	275	25	13	5	18	8	15	237
Dig	341	157	187	685	27	51	66	117	13	8	3,052
Fathabad	169	126	199	494	4	101	67	168	15	8	214
Ferozabad	358	214	467	1,039	29	12	18	30	15	10	443
Kosi	170	244	324	738	67	96	84	180	8	8	127
Mahaban	336	265	490	1,091	34	28	9	37	6	6	109
Mat	598	487	585	1,670	57	3	...	3	13	4	549
Muttra	199	332	472	1,003	50	34	20	54	16	25	580
Sadabad	514	207	442	963	104	45	38	83	15	9	446
Total	3,384	2,704	4,295	10,383	550	501	375	876	144	120	7,966
RURKI DISTRICT.											
Budhana	1,274	539	1 125	2,938	88	322	265	587	18	18	906
Dehra-Dun	85	70	63	218	8	7	1	8	9	6	124
Deoband	778	24	202	1,004	15	44	81	125	22	13	397
Jansath	1,063	587	914	2,564	77	68	89	157	26	18	845
Lhaksar	753	141	426	1,320	129	140	128	268	10	8	133
Manglaur	470	445	441	1 356	61	268	133	401	16	11	504
Mussoorie	109	65	56	230	2	8	5	13	4	3	86
Muzaffarnagar	2,345	173	1,076	3,594	155	229	424	653	36	30	1,229
Nanauta	754	18	412	1,184	88	89	74	163	16	12	202
Patiala	330	290	299	919	96	70	50	120	15	15	405
Purkazi	560	338	473	1,371	37	71	65	136	16	13	165
Rurki	199	162	204	565	8	26	13	39	5	26	752
Shamli	1,390	388	661	2,439	112	135	215	215	35	19	613
Total	10,110	3,240	6,352	19,702	876	1,477	1,543	3,020	228	192	6,001

FOR THE YEAR ENDING 31st. OCTOBER, 1920.  
AND WORK.

EPWORTH LEAGUES.				CHRISTIAN WORKERS.											
Senior Leagues.	Senior Members.	Junior Leagues.	Junior Members.	Missionaries.	Missionaries' Wives.	W. F. M. S. Missionaries.	W. F. M. S. Assistants.	Native Members of Conference.	Ordained Local Preachers.	Unordained Local Preachers.	Exhorters.	All other Male Workers.	All other Female Workers.	Total Christian Workers.	Number of above who are Paid Workers.
...	...	4	190	...	...	...	...	1	2	4	2	1	10	20	18
1	15	...	...	...	...	...	...	1	1	...	2	...	3	7	6
1	18	...	...	...	...	1	...	1	...	...	...	...	11	15	15
...	...	1	23	...	...	...	...	...	1	...	...	...	4	8	8
...	...	1	19	...	...	...	...	...	1	...	...	...	5	13	12
...	...	...	...	...	...	...	...	1	1	...	...	...	4	10	10
...	...	...	...	...	...	...	...	1	...	4	...	...	2	8	8
...	...	...	...	...	...	...	...	...	...	1	1	3	3	7	7
1	100	1	70	...	1	2	...	...	...	2	3	2	6	13	13
1	40	1	30	1	...	...	6	1	...	7	3	3	19	43	43
4	173	8	332	1	1	3	6	8	6	22	10	16	69	151	147
1	23	...	...	...	...	...	...	...	3	1	4	5	6	19	13
...	...	...	...	...	...	...	...	...	...	2	...	4	4	10	6
1	24	...	...	...	...	...	...	1	...	3	2	1	6	13	11
1	15	...	...	...	...	...	...	1	...	4	5	5	10	25	21
1	21	1	20	...	...	...	...	...	1	3	3	12	5	24	11
1	35	...	...	...	...	...	...	1	...	3	1	4	5	14	11
...	...	...	...	1	1	1	...	1	...	2	...	5	2	13	6
1	15	...	...	...	...	1	...	1	3	2	8	10	11	36	26
1	17	...	...	...	...	...	...	...	1	2	2	3	5	11	10
1	27	...	...	...	...	...	...	...	4	3	3	5	8	23	17
1	17	...	...	...	...	...	...	...	1	1	1	2	5	10	9
1	15	...	...	1	1	2	1	1	1	1	4	4	18	34	31
1	47	...	...	...	...	...	...	1	...	5	3	3	11	23	21
11	256	1	20	2	2	4	1	7	14	30	36	63	96	255	193

# NORTH-WEST INDIA CONFERENCE STATISTICS

## SUMMARY OF

NAMES OF DISTRICTS.	CHURCH PROPERTY.											
	Number of Churches.	Probable Value of Churches.	Number of Parsonages.	Probable Value of Parsonages.	Value of W. F. M. S. Property.	Value of all other property.	Total Value of all Property.	Present Indebtedness on all Property.	Present Indebtedness on Churches and Parsonages only.	Paid on Indebtedness on Churches and Parsonages only.	Paid for Building, Improving and Purchasing Churches and Parsonages only.	Paid for Building, Purchasing and Improving other property.
Ajmere.	1920 ...	3	22,350	4	43,300	1,00,000	59,000	2,24,650	12,000	...	...	29,305
	1919 ...	3	17,350	5	30,045	67,695	44,300	1,59,390	...	...	1,323	24,006
	Increase ...	...	5,000	...	13,255	32,305	14,700	65,260	12,000	...	...	5,305
	Decrease ...	...	...	1	...	...	...	...	...	...	1,323	...
Aligarh.	1920 ...	3	15,590	7	11,160	1,14,000	...	1,40,750	...	...	...	2,358
	1919 ...	4	15,550	4	10,360	1,09,000	5,000	1,39,910	...	...	...	...
	Increase ...	..	40	3	802	5,000	...	840	...	...	...	2,358
	Decrease ...	1	...	...	...	...	5,000	...	...	...	...	...
Allahabad.	1920 ..	2	1,100	8	1,260	...	42,700	45,060	...	...	603	...
	1919 ...	2	1,100	8	1,460	...	42,700	45,260	...	...	150	...
	Increase ...	...	...	...	...	...	...	...	...	...	453	...
	Decrease ...	...	...	...	200	...	...	200	...	...	...	...
Batala.	1920 ...	1	200	2	1,500	...	...	1,700	...	...	...	...
	1919 ...	1	200	2	1,500	...	...	1,700	...	...	...	...
	Increase ...	...	...	...	...	...	...	...	...	...	...	...
	Decrease ...	...	...	...	...	...	...	...	...	...	...	...
Bikaner.	1920 ...	...	...	...	...	...	...	...	...	...	...	...
	1919 ...	...	...	...	...	...	...	...	...	...	...	...
	Increase ...	...	...	...	...	...	...	...	...	...	...	...
	Decrease ...	...	...	...	...	...	...	...	...	...	...	...
Bulandshahr.	1920 ...	4	4,000	5	6,790	...	700	11,470	...	...	106	...
	1919 ...	4	4,000	4	6,640	...	450	11,090	...	...	...	...
	Increase ...	...	...	1	150	...	250	380	...	...	106	...
	Decrease ...	...	...	...	...	...	...	...	...	...	...	...
Cawnpore.	1920 ...	5	68,900	13	23,956	1,39,988	26,258	2,54,564	...	...	2,650	3,288
	1919 ...	7	68,900	13	17,750	1,37,450	26,258	1,45,358	...	...	346	...
	Increase ...	...	...	...	6,200	2,538	...	1,09,206	...	...	2,304	3,288
	Decrease ...	2	...	...	...	...	...	...	...	...	...	...

FOR THE YEAR ENDING 31st. OCTOBER, 1920

FINANCES

MINISTERIAL SUPPORT.						BENEVOLENT COLLECTIONS.										OTHER COLLECTIONS.					
Raised by Native Church for Pastor.	Pastoral Support from Europeans.	Raised for Conference Claimants.	Raised for Mission Claimants.	Episcopal Fund.	Total collected for Ministerial support.	For Churches.	For Sunday Schools.	Children's Day Collection for Education.	For Bible Society.	For Tract Society.	For Indian Sunday School Union.	For Women's Societies.	For India Methodist Missionary Society.	For all other Benevolences.	Total Benevolent Collections.	For Buildings, Improving and Purchasing Property.	Current Expenses and all other Local uses.	For General Conference Expenses.	For Central Conference Expenses.	Total of Ministerial support and all Collections.	
1,269 1,479	180 25	62 37	131 47	42 29	1,684 1,617	28 25	34 24	39 15	73 55	51 48	40 57	32 11	105 5	220 34	624 274	732 1,071	160 229	1 32	14 2	3,215 3,225	
...	155	25	84	13	67	3	10	24	18	3	..	21	100	186	350	...	...	...	12	...	
210	...	...	...	...	...	...	...	...	...	...	17	...	...	...	...	339	69	31	...	10	
1,765 1,285	144 108	26 27	69 33	38 20	2,042 1,473	120 56	...	...	177 3	28 46	11 8	...	...	238 ...	574 115	...	600 140	...	...	3,216 1,754	
480	36	...	36	18	569	64	...	...	131	26	3	...	...	238	459	...	460	...	...	1,462	
...	...	1	...	...	...	...	...	3	...	...	...	...	...	...	...	...	26	...	...	...	
353 205	...	38 20	38 20	19 9	448 284	...	...	15 3	19 8	18 10	16 9	14 9	54 ...	3 28	141 70	...	...	...	...	589 357	
148	...	18	18	10	164	...	...	7 3	9 ...	8 ...	7 ...	5 ...	54 ...	...	71	...	...	3	...	232	
...	...	...	...	...	...	21	3	...	...	...	...	...	...	24	...	...	...	...	...	...	
1,550 771	...	17 17	52 19	35 16	1,654 823	...	...	...	21 6	...	9 6	...	70 ...	...	101 46	...	...	...	...	1,715 899	
...	...	...	...	...	...	34	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
779	...	...	33	19	831	...	...	...	15	...	3	...	70	...	55	...	...	...	...	856	
...	...	...	...	...	...	34	...	...	...	...	...	...	...	...	...	...	...	15	15	...	
332 192	...	10 6	25 6	12 4	380 205	8 7	15 ...	2 ...	32 10	22 7	9 8	3 1	55 4	...	146 41	...	3 ...	5 4	...	534 254	
141	...	4	19	8	172	1	15	2	22	15	1	2	51	...	105	...	3	1	...	280	
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
2,130 1,804	2,721 ...	22 38	68 38	44 33	4,985 1,913	76 59	14 1	...	15 3	11 1	12 10	...	...	96 2	224 76	...	...	...	...	5,209 2,027	
320	2,721	...	30	11	3,072	17	13	...	12	10	2	...	...	9	148	...	...	...	...	3,182	
...	...	16	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
1,375 1,699	72 72	65 44	81 44	27 26	1,620 1,885	72 50	...	41 1	48 18	42 19	21 11	35 17	44 ...	2 47	308 174	...	1,171 1,449	...	...	3,099 3,528	
...	...	21	37	1	...	22	...	26	29	31	10	18	44	...	134	...	...	...	...	...	
324	...	...	...	...	265	...	1	...	...	...	...	...	...	45	...	...	2	278	16	429	

## NORTH-WEST INDIA CONFERENCE STATISTICS

## SUMMARY OF

NAMES OF DISTRICTS.		CHURCH PROPERTY.											
		Number of Churches.	Probable Value of Churches.	Number of Parsonages.	Probable Value of Parsonages.	Value of W. F. M. S. Property.	Value of all other Property.	Total Value of all Property.	Present Indebtedness on all Property.	Present Indebtedness on Churches and Parsonages only.	Paid on Indebtedness on Churches and Parsonages only.	Paid for Building, Improving and Purchasing Churches and Parsonages only.	Paid for Building, Purchasing and Improving other property.
Delhi.	1920 ...	1	2,300	1	42,000	20,000	23,285	87,585	87,585	44,300	...	100	...
	1919 ...	1	2,200	1	42,000	20,000	22,735	86,935	85,435	44,200	...	21,000	7,000
	Increase ...	...	100	...	...	...	550	650	2,150	100	...	...	...
	Decrease ...	...	...	...	...	...	...	...	...	...	20,900	7,000	...
Hissar.	1920 ...	1	2,700	1	500	...	5,000	8,200	...	...	...	...	...
	1919 ...	1	2,000	1	500	...	5,000	7,500	...	...	...	...	...
	Increase ...	...	700	...	...	...	...	700	...	...	...	...	...
	Decrease ...	...	...	...	...	...	...	...	...	...	...	...	...
Lahore.	1920 ...	4	14,800	6	19,570	70,000	28,800	133,170	...	...	...	...	11,000
	1919 ...	3	14,700	9	19,920	57,000	17,800	109,420	...	...	...	...	...
	Increase ...	1	100	...	350	13,000	11,000	23,750	...	...	...	...	11,000
	Decrease ...	...	...	3	...	...	...	...	...	...	...	...	...
Meerut.	1920 ...	4	22,200	15	73,563	25,000	54,150	174,903	14,000	...	...	...	...
	1919 ...	2	15,050	12	48,388	75,295	16,377	155,110	21,401	...	...	...	1,661
	Increase ...	2	7,150	3	25,175	50,295	37,773	119,793	7,401	...	...	...	...
	Decrease ...	...	...	...	...	...	...	...	...	...	...	...	1,661
Muttra.	1920 ...	5	53,030	3	30,655	119,000	48,000	250,685	...	...	...	...	...
	1919 ...	5	52,130	3	30,655	119,000	18,000	219,785	...	...	...	400	...
	Increase ...	...	900	...	...	...	30,000	30,900	...	...	...	...	...
	Decrease ...	...	...	...	...	...	...	...	...	...	400	...	...
Roorkee.	1920 ...	5	19,200	9	29,400	18,000	18,000	62,000	...	...	...	495	...
	1919 ...	6	25,700	7	17,900	18,000	18,000	79,600	...	...	...	...	...
	Increase ...	...	...	2	11,500	...	...	...	...	...	...	495	...
	Decrease ...	1	6,500	...	...	...	...	17,600	...	...	...	...	...
Grand Total.	1920 ...	38	226,370	74	283,648	605,088	305,895	1,394,737	123,585	44,300	...	3,954	45,951
	1919 ...	39	218,800	60	227,118	603,140	216,620	1,101,058	108,836	44,200	...	23,219	32,661
	Increase ...	...	7,570	5	56,530	2,548	89,273	233,679	16,749	100	...	...	13,290
	Decrease ...	1	...	...	...	...	...	...	...	...	19,265	...	...

FOR THE YEAR ENDING 31st. OCTOBER, 1920.

CHURCH FINANCES

MINISTERIAL SUPPORT.						BENEVOLENT COLLECTIONS.											OTHER COLLECTIONS.					
Raised by Native Church for Pastor.	Pastoral Support from Europeans.	Raised for Conference Claimants.	Raised for Mission Claimants.	Episcopal Fund.	Total collected for Ministerial support.	FOR MIS- SIONARY SO- CIETY.	From Churches.	From Sunday Schools.	Children's Day Collection for Education.	For Bible Society.	For Tract Society,	For Indian Sunday School Union.	For Women's Societies.	For India Methodist Missionary Society.	For all other Benevolences.	Total Benevolent Collections.	For Buildings, Improving and Purchasing Property.	Current Expenses and all other Local uses.	For General Conference Expenses.	For Central Conference Expenses.	Total of Ministerial Support and all Collections.	
2,578 1,982	424 170	37 37	100 41	59 37	3,198 2,267	111 75	...	...	26 20	...	17 18	...	...	...	462	616 113	...	...	...	...	3,814 2,494	
596 ...	254 ...	...	59 ...	22 ...	931 ...	36 ...	...	...	6 ...	...	...	1 ...	...	...	462	503 ...	...	...	...	...	1,319 ...	
3,870 2,593	...	29 45	98 45	...	3,997 2,725	144 75	...	...	5 5	10 10	...	14 13	...	...	...	173 103	...	136 130	...	...	4,306 3,000	
1,277 ...	...	...	53 ...	...	1,272 ...	69 ...	...	...	...	...	1 ...	...	...	...	...	70 ...	...	6 ...	...	...	1,306 ...	
3,078 2,549	317 220	39 62	105 77	63 49	3,602 2,957	140 111	...	...	15 ...	40 44	...	21 5	...	9 40	...	225 216	...	...	...	...	3,827 3,283	
529 ...	97 ...	...	28 ...	14 ...	645 ...	29 ...	...	...	15 ...	...	16 ...	...	...	...	...	9 ...	...	...	...	...	544 ...	
2,968 2,717	188 2,823	32 57	95 57	64 48	3,347 5,704	127 91	...	13 25	120 189	60 38	16 16	...	...	...	325 ...	661 359	...	...	15 57	...	4,023 6,120	
251 ...	...	...	58 ...	16 ...	...	36 ...	...	13 25	...	22 69	...	...	...	...	325 ...	302 ...	...	...	...	...	2,097 ...	
2,088 1,486	39 497	20 23	59 25	...	2,206 2,070	71 120	8 11	12 5	100 97	29 8	15 10	3 3	...	...	410 54	649 311	...	246 246	...	...	2,845 2,894	
602 ...	...	...	34 ...	...	136 ...	...	...	7 3	...	21 ...	5 ...	...	...	...	356 ...	338 ...	...	246 246	...	...	38 ...	
3,815 2,219	...	42 148	359 48	76 46	4,292 2,509	75 66	38 25	29 60	108 87	20 1	19 14	20 ...	37 ...	...	23 ...	369 253	...	256 203	...	...	4,917 3,030	
1,506 ...	...	...	311 ...	30 ...	1,783 ...	9 ...	13 ...	...	21 31	19 ...	5 ...	20 ...	37 ...	...	23 ...	116 ...	...	53 ...	...	...	1,887 ...	
27,172 20,981	4,046 4,065	439 461	1280 500	518 398	33,455 26,405	973 790	109 90	175 114	790 596	281 144	221 183	107 81	374 12	1,779 169	4,813 2,179	732 1,386	2,326 2,397	21 403	14 94	41,361 32,864		
6,191 ...	...	...	780 ...	120 ...	7,050 ...	183 ...	19 ...	61 ...	194 ...	137 ...	38 ...	26 ...	262 ...	1,610 ...	2,634 ...	...	...	...	...	...	8,497 ...	

## NORTH-WEST INDIA CONFERENCE STATISTICS

## CHURCH

NAMES OF CIRCUITS.	CHURCH PROPERTY.										
	Number of Churches.	Probable Value of Churches.	Number of Parsonages.	Probable Value of Parsonages.	Value of W. F. M. S. Property.	Value of all other Property.	Total Value of all Property.	Present Indebtedness on all Property.	Present Indebtedness on Churches and Parsonages only.	Paid on Indebtedness on Churches and Parsonages only.	Paid for Building, Improving and Purchasing Churches and Parsonages only.
<b>AJMER DISTRICT.</b>											
Ajmer City ...	1	20,000	1	25,000	60,000	59,000	164,000	...	...	...	16,000
Ajmer Circuit ...	...	...	1	3,000	...	...	3,000	12,000	...	...	...
Bandikui Circuit ...	...	...	...	...	...	...	...	...	...	...	...
Mangaliawas " ...	...	...	...	...	...	...	...	...	...	...	...
Naraina " ...	...	...	...	...	...	...	...	...	...	...	...
Nawa " ...	...	...	...	...	...	...	...	...	...	...	...
Phalera " ...	1	550	1	15,000	...	...	15,550	...	...	...	...
Pisangan " ...	...	...	...	...	...	...	...	...	...	...	...
Ramsar " ...	...	...	1	300	...	...	300	...	...	...	...
Rupnagar " ...	...	...	...	...	...	...	...	...	...	...	...
Sri Madhopur " ...	...	...	...	...	...	...	...	...	...	...	...
Tilaunia " ...	1	1,800	...	...	40,000	...	41,800	...	...	...	13,305
Total ...	3	22,350	4	43,300	100,000	59,000	224,650	12,000	...	...	29,305
<b>ALIGARH DISTRICT.</b>											
Aligarh Church ...	1	15,000	1	10,000	114,000	...	139,000	...	...	...	2,000
Aligarh ...	...	...	...	...	...	...	...	...	...	...	...
Atrauli ...	...	...	1	60	...	...	60	...	...	...	...
Hathras ...	...	...	...	...	...	...	...	...	...	...	...
Iglas ...	1	90	2	400	...	...	490	...	...	...	266
Khair ...	1	500	2	500	...	...	1,000	...	...	...	30
Sikandra Rao ...	...	...	...	...	...	...	...	...	...	...	...
Tappal ...	...	...	1	200	...	...	200	...	...	...	62
Total ...	3	15,590	7	11,160	114,000	...	140,750	...	...	...	2,358
<b>ALLAHABAD DIST.</b>											
Allahabad ...	1	500	2	700	...	42,700	43,900	...	...	...	417
Banda ...	1	600	1	200	...	...	800	...	...	...	123
Bharwari ...	...	...	1	80	...	...	80	...	...	...	5
Karwi ...	...	...	2	80	...	...	80	...	...	...	28
Manikpur ...	...	...	2	200	...	...	200	...	...	...	30
Shankargarh ...	...	...	...	...	...	...	...	...	...	...	...
Total ...	2	1,100	8	1,260	...	42,700	45,060	...	...	...	603
<b>BATALA DISTRICT.</b>											
Aliwal ...	...	...	1	300	...	...	300	...	...	...	...
Dyalgarh ...	...	...	...	...	...	...	...	...	...	...	...
Ghanicki ...	1	200	...	...	...	...	200	...	...	...	...
Horton Harchowal ...	...	...	1	1,200	...	...	1,200	...	...	...	...
Horton Kalwan ...	...	...	...	...	...	...	...	...	...	...	...
Sathlala ...	...	...	...	...	...	...	...	...	...	...	...
Sri Gobindpur ...	...	...	...	...	...	...	...	...	...	...	...
Total ...	1	200	2	1,500	...	...	1,700	...	...	...	...
<b>BIKANER DISTRICT.</b>											
Bikaner ...	...	...	...	...	...	...	...	...	...	...	...
Nagaur ...	...	...	...	...	...	...	...	...	...	...	...
Ratangarh ...	...	...	...	...	...	...	...	...	...	...	...
Suratgarh ...	...	...	...	...	...	...	...	...	...	...	...
Total ...	...	...	...	...	...	...	...	...	...	...	...

FOR THE YEAR ENDING 31st. OCTOBER, 1920.

FINANCES

MINISTERIAL SUPPORT.						BENEVOLENT COLLECTIONS.											OTHER COLLECTIONS.				
Raised by Native Church for Pastor.	Pastoral Support from Europeans.	Raised for Conference Claimants.	Raised for Mission Claimants.	Episcopal Fund.	Total collected for Ministerial support.	For Churches.	For Sunday Schools.	Children's Day Collection for Education.	For Bible Society.	For Tract Society.	For Indian Sunday School Union.	For Women's Societies.	For India Methodist Missionary Society.	For all other Benevolences.	Total Benevolent Collections.	For Buildings, Improving and Purchasing Property.	Current Expenses and all other Local uses.	For General Conference Expenses.	For Central Conference Expenses.	Total of Ministerial Support and all Collections.	
562	...	10	20	50	642	...	15	15	34	27	10	10	105	20	236	732	76	...	3	1,896	
85	...	10	5	9	109	1	...	2	2	2	...	1	...	...	16	...	84	...	1	102	
29	...	1	2	...	32	1	...	...	3	1	3	...	...	...	8	...	...	1	...	41	
21	...	...	3	...	24	1	...	...	1	...	...	...	...	...	4	...	...	...	...	29	
39	...	1	1	1	42	2	2	1	1	1	1	1	1	...	9	...	...	...	1	52	
52	...	2	3	...	57	2	2	4	...	...	...	...	...	...	11	...	...	...	2	70	
120	...	2	4	4	130	4	4	9	4	2	1	1	...	...	28	...	...	...	1	160	
50	...	1	9	...	61	1	1	1	1	1	1	1	1	...	9	...	...	...	1	71	
30	...	...	...	...	31	1	...	1	1	1	1	1	...	...	7	...	...	...	...	38	
39	...	4	4	7	54	4	...	2	1	1	1	1	...	...	14	...	...	...	1	69	
58	...	1	4	5	68	5	...	1	1	1	1	1	...	...	12	...	...	...	1	81	
181	180	10	14	46	434	3	11	6	15	8	10	13	...	200	269	...	...	...	2	705	
1,269	180	42	62	131	1,684	28	34	39	73	51	40	32	105	220	624	732	160	1	14	3,215	
503	144	2	33	13	705	68	...	...	164	21	3	...	...	238	494	...	600	...	...	1,799	
246	...	3	8	6	263	11	...	...	3	2	2	...	...	...	18	...	...	...	...	281	
364	...	4	11	7	386	15	...	...	1	1	1	...	...	...	18	...	...	...	...	404	
194	...	2	6	4	206	8	...	...	5	1	1	...	...	...	15	...	...	...	...	221	
74	...	1	2	1	78	2	...	...	1	1	1	...	...	...	5	...	...	...	...	83	
175	...	2	5	3	185	...	...	...	1	1	1	...	...	...	10	...	...	...	...	195	
121	...	1	2	2	126	...	...	...	1	1	1	...	...	...	8	...	...	...	...	134	
80	...	1	2	2	93	4	...	...	1	...	1	...	...	...	6	...	...	...	...	99	
1,765	144	26	69	38	2,042	120	...	...	177	28	11	...	...	238	574	...	600	...	...	3,216	
182	...	23	23	10	238	...	...	7	6	6	7	4	37	3	71	...	...	...	...	309	
33	...	3	3	2	41	...	...	2	2	2	1	2	3	...	12	...	...	...	...	53	
27	...	3	3	2	35	...	...	1	2	2	1	1	2	...	9	...	...	...	...	44	
48	...	4	4	2	58	...	...	2	3	3	3	2	6	...	19	...	...	...	...	77	
17	...	1	1	1	20	...	...	1	2	1	1	1	2	...	8	...	...	...	...	28	
46	...	4	4	2	56	...	...	2	4	4	2	4	4	...	20	...	...	...	...	76	
353	...	38	38	19	448	...	...	15	19	18	16	14	54	3	141	...	...	...	...	589	
264	6	3	9	...	282	...	...	...	3	...	1	...	12	...	16	...	...	...	...	298	
350	8	4	12	...	374	...	...	...	...	...	2	...	6	...	21	...	...	...	...	395	
307	7	3	10	...	327	...	...	...	3	...	2	...	14	...	19	...	...	...	...	346	
332	7	3	11	...	353	...	...	...	3	...	1	...	14	...	18	...	...	...	...	372	
127	3	1	5	...	136	...	...	...	3	...	...	...	6	...	9	...	...	...	...	146	
60	2	1	2	...	65	...	...	...	3	...	...	...	3	...	7	...	...	...	...	72	
110	2	2	3	...	117	...	...	...	3	...	1	...	5	...	9	...	...	...	...	126	
1,550	35	17	52	...	1,654	...	...	...	21	...	9	...	70	...	101	...	...	...	...	1,755	
120	...	3	10	4	137	3	5	1	10	7	3	...	25	...	54	...	...	1	...	192	
70	...	2	5	3	80	2	3	...	6	7	2	2	10	...	32	...	1	2	...	115	
99	...	3	6	3	111	2	4	1	10	5	2	1	10	...	35	...	2	1	...	149	
44	...	2	4	2	52	1	3	...	6	3	2	...	10	...	25	...	...	1	...	73	
333	...	10	25	12	380	8	15	2	32	22	9	3	55	...	146	...	3	5	...	534	

## NORTH-WEST INDIA CONFERENCE STATISTICS

## CHURCH

NAMES OF CIRCUITS.	CHURCH PROPERTY										
	Number of Churches.	Probable Value of Churches.	Number of Parsonages.	Probable Value of Parsonages.	Value of W. F. M. S. Property.	Value of all other Property.	Total Value of all Property.	Present Indebtedness on all Property.	Present Indebtedness on Churches and Parsonages only.	Paid on Indebtedness on Churches and Parsonages only.	Paid for Building, Improving and Purchasing Churches and Parsonages only.
<b>BULANDSHAHR DIST.</b>											
Bulandshahr	3	3,900	3	6,600	...	...	10,500	...	...	...	...
Dibal	...	...	...	...	...	...	...	...	...	...	...
Dadri	...	...	1	150	...	...	150	...	...	...	30
Jahangirabad	1	100	...	...	...	...	100	...	...	...	26
Khurja	...	...	1	40	...	450	470	...	...	...	50
Sikanderabad	...	...	...	...	...	250	250	...	...	...	...
Siyana	...	...	...	...	...	...	...	...	...	...	...
Rabupura	...	...	...	...	...	...	...	...	...	...	...
Total	4	4,000	5	6,790	...	700	11,470	...	...	...	106
<b>CAWNPORE DIST.</b>											
Akbarpur	...	...	1	100	...	...	100	...	...	...	...
Anwarganj	...	...	...	...	...	...	...	...	...	...	...
Awriya	2	400	2	600	...	...	1000	...	...	...	20
Bilhar	...	...	...	...	...	100	100	...	...	...	...
Cawnpore	1	67,750	2	21,400	34,988	26,050	1,45,450	...	...	...	2,200
Konch	1	150	2	250	...	...	606	...	...	...	50
Madhogarh	...	...	1	300	...	108	408	...	...	...	125
Moth	...	...	1	300	...	...	300	...	...	...	40
Oral	...	...	2	400	...	...	400	...	...	...	70
Sachendi	1	600	2	600	...	...	1,200	...	...	...	75
Cawnpore Girls High School	...	...	...	...	1,05,000	...	105,000	...	...	...	450
Total	5	68,900	13	23,950	1,39,988	26,258	2,54,564	...	...	...	2,650
<b>DELHI DISTRICT.</b>											
Bahadurgarh	...	...	...	...	...	...	...	...	...	...	...
Delhi	1	2,300	1	42,000	20,000	11,800	76,100	76,100	44,300	...	100
Farakhnagar	...	...	...	...	...	...	...	...	...	...	...
Ganaur	...	...	...	...	...	...	...	...	...	...	...
Gohana	...	...	...	...	...	...	...	...	...	...	...
Gurgaon	...	...	...	...	...	...	...	...	...	...	...
Jhajjar	...	...	...	...	...	...	...	...	...	...	...
Jind	...	...	...	...	...	...	...	...	...	...	...
Kalanaur	...	...	...	...	...	...	...	...	...	...	...
Karnal	...	...	...	...	...	...	...	...	...	...	...
Kutab	...	...	...	...	...	...	...	...	...	...	...
Madlauda	...	...	...	...	...	...	...	...	...	...	...
Malm	...	...	...	...	...	...	...	...	...	...	...
Narela	...	...	...	...	...	...	...	...	...	...	...
Panipat	...	...	...	...	...	...	...	...	...	...	...
Rewari	...	...	...	...	...	...	...	...	...	...	...
Rohtak	...	...	...	...	...	...	...	...	...	...	...
Safidon	...	...	...	...	...	...	...	...	...	...	...
Sampla	...	...	...	...	...	...	...	...	...	...	...
Sonepat	...	...	...	...	...	11,485	11,485	11,485	...	...	...
Total	1	2,300	1	42,000	20,000	23,285	87,585	87,585	44,300	...	100

FOR THE YEAR ENDING 31st. OCTOBER, 1920.

FINANCES

MINISTERIAL SUPPORT.						BENEVOLENT COLLECTIONS.										OTHER COLLECTIONS.				
Raised by Native Church for Pastor.	Pastoral Support from Europeans.	Raised for Conference Claimants.	Raised for Mission Claimants.	Episcopal Fund.	Total collected for Ministerial support.	For Churches.	For Sunday Schools.	Children's Day Collection for Education.	For Bible Society.	For Tract Society.	For Indian Sunday School Union.	For Women's Societies.	For India Methodist Missionary Society.	For all other Benevolences.	Total Benevolent Collections.	For Buildings, Improving and Purchasing Property.	Current Expenses and all other Local uses.	For General Conference Expenses.	For Central Conference Expenses.	Total of Ministerial Support and all Collections.
206	...	2	7	4	219	7	2	...	1	1	1	...	...	...	12	...	...	...	...	231
118	...	1	4	2	120	4	1	...	2	2	...	...	...	...	11	...	...	...	...	130
243	...	3	8	5	259	8	2	...	1	1	2	...	...	...	15	...	...	...	...	274
191	...	2	6	4	203	7	1	...	2	2	1	...	...	48	61	...	...	...	...	264
243	...	3	7	4	257	8	2	...	1	1	1	...	...	48	62	...	...	...	...	320
409	...	4	13	8	434	16	2	...	2	1	2	...	...	...	23	...	...	...	...	457
442	...	4	14	9	469	16	2	...	2	2	2	...	...	...	24	...	...	...	...	493
283	2,721	3	9	6	3,022	10	2	...	2	1	1	...	...	...	16	...	...	...	...	2,028
2,130	2,721	22	68	44	4,985	76	14	...	15	11	12	...	...	96	224	...	...	...	...	5,209
99	...	7	9	2	117	8	...	3	5	5	4	5	5	...	25	...	...	...	...	152
35	...	4	5	1	45	5	...	1	3	3	1	2	4	...	19	...	...	...	...	64
136	...	10	14	3	153	10	...	3	5	5	4	5	5	...	37	...	...	...	...	191
128	...	6	7	2	153	6	...	2	8	7	2	4	4	...	33	...	1	...	...	193
570	72	12	12	10	676	15	...	25	8	3	3	...	5	2	61	...	1-158	...	...	1,895
77	...	5	7	2	91	6	...	2	4	4	1	4	4	...	25	...	1	...	...	117
76	...	5	6	2	89	6	...	2	4	4	1	4	4	...	25	...	1	...	...	115
77	...	4	7	1	87	4	...	2	3	3	1	4	4	...	21	...	...	...	...	110
90	...	5	6	2	103	5	...	2	4	4	2	3	5	...	25	...	3	...	...	131
87	...	7	8	2	104	7	...	2	4	4	2	4	4	...	27	...	...	...	...	131
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
1,375	72	65	81	27	1,620	72	...	44	48	42	21	35	44	2	308	...	1,171	...	...	3,099
202	...	4	2	5	213	50	...	...	10	...	1	...	...	...	17	24	...	...	...	237
509	213	14	6	22	764	30	...	...	5	...	2	...	...	...	151	188	...	...	...	952
40	...	1	1	2	44	2	...	...	1	...	...	...	...	...	2	5	...	...	...	49
126	...	2	2	5	135	5	...	...	1	...	1	...	...	...	23	30	...	...	...	165
133	...	2	2	5	142	6	...	...	1	...	1	...	...	...	30	38	...	...	...	180
86	...	2	2	3	93	3	...	...	1	...	1	...	...	...	11	16	...	...	...	109
58	...	1	1	2	62	2	...	...	1	...	...	...	...	...	10	13	...	...	...	75
72	...	2	1	2	77	3	...	...	1	...	1	...	...	...	5	10	...	...	...	87
48	...	1	1	2	52	2	...	...	1	...	...	...	...	...	7	10	...	...	...	62
45	...	1	1	4	49	2	...	...	1	...	...	...	...	...	1	4	...	...	...	52
113	4	2	2	4	125	4	...	...	1	...	1	...	...	...	4	10	...	...	...	185
97	...	2	1	2	104	4	...	...	1	...	1	...	...	...	17	23	...	...	...	127
57	...	1	1	5	61	2	...	...	1	...	...	...	...	...	13	16	...	...	...	77
146	...	3	2	6	156	5	...	...	1	...	1	...	...	...	23	30	...	...	...	186
183	...	4	2	5	195	6	...	...	1	...	1	...	...	...	46	54	...	...	...	249
146	...	3	2	2	155	5	...	...	1	...	1	...	...	...	7	14	...	...	...	170
71	...	2	1	4	76	3	...	...	1	...	1	...	...	...	11	16	...	...	...	92
110	...	2	1	5	117	4	...	...	1	...	1	...	...	...	19	25	...	...	...	142
144	...	2	2	2	153	5	...	...	1	...	1	...	...	...	13	26	...	...	...	178
192	207	8	4	13	424	13	...	...	3	...	2	...	...	...	52	70	...	...	...	494
2,578	424	59	37	100	3,198	111	...	...	26	...	17	...	...	462	616	...	...	...	...	3,814

## NORTH-WEST INDIA CONFERENCE STATISTICS

## CHURCH

NAMES OF CIRCUITS.	CHURCH PROPERTY.									
	Number of Churches.	Probable Value of Churches.	Number of Parsonages.	Probable Value of Parsonages.	Value of W. F. M. S. Property.	Value of all other Property.	Total Value of all Property.	Present Indebtedness on all Property.	Present Indebtedness on Churches and Parsonages only.	Paid on Indebtedness on Churches and Parsonages only.
<b>HISSAR DISTRICT.</b>										
Abohar	...	...	...	...	...	...	...	...	...	...
Badhada	...	...	...	...	...	...	...	...	...	...
Barnala	...	...	...	...	...	...	...	...	...	...
Barwala Khedar	...	...	...	...	...	...	...	...	...	...
Bhatinda	...	...	...	...	...	...	...	...	...	...
Bhawalnagar	...	...	...	...	...	...	...	...	...	...
Dabwalimandi	...	...	...	...	...	...	...	...	...	...
Dhurri	...	...	...	...	...	...	...	...	...	...
Fatahabad	...	...	...	...	...	...	...	...	...	...
Hansi	...	...	...	...	...	...	...	...	...	...
Hissar	1	2,700	1	500	...	5,000	8,200	...	...	...
Jakhal	...	...	...	...	...	...	...	...	...	...
Mansa	...	...	...	...	...	...	...	...	...	...
Maurmandi	...	...	...	...	...	...	...	...	...	...
Ramamandi	...	...	...	...	...	...	...	...	...	...
Rania	...	...	...	...	...	...	...	...	...	...
Ratia	...	...	...	...	...	...	...	...	...	...
Sangrur	...	...	...	...	...	...	...	...	...	...
Sirsa	...	...	...	...	...	...	...	...	...	...
Siwani	...	...	...	...	...	...	...	...	...	...
Sunam	...	...	...	...	...	...	...	...	...	...
Tobana	...	...	...	...	...	...	...	...	...	...
Total	1	2,700	1	500	...	5,000	8,200	...	...	...
<b>LAHORE DISTRICT.</b>										
Ferozepur	...	...	...	...	...	...	...	...	...	...
Goharva	...	...	...	...	...	...	...	...	...	...
Kana Kachha	1	300	1	300	...	...	200	...	...	...
Kot Lakhpat	...	...	1	520	...	...	520	...	...	...
Lahore	...	...	...	250	...	...	250	...	...	...
Lahore	1	9,000	2	17,000	70,000	17,800	1,13,800	...	...	...
Lakhoke	...	...	...	...	...	...	...	...	...	...
Multan	1	3,000	1	1,700	...	...	4,700	...	...	...
Pandoke	...	...	...	...	...	...	...	...	...	...
Rajagang	1	2,700	...	...	...	...	2,700	...	...	...
Shahdara	...	...	...	...	...	...	...	...	...	...
Shore Kot Road	...	...	...	...	...	...	...	...	...	...
Sultanke	...	...	...	...	...	...	...	...	...	...
Tulumba	...	...	...	...	...	...	...	...	...	...
Racwind Training School Property	...	...	...	...	...	11,000	11,000	...	...	11,000
Total	4	14,800	6	19,570	70,000	28,800	1,33,170	...	...	11,000
<b>MEERUT DISTRICT.</b>										
Baraut Ct.	1	50	1	172	...	...	222	...	...	...
Garhmuktesar Ct.	...	...	...	...	...	...	...	...	...	...
Ghaziabad Ct.	1	7,000	4	6,000	25,000	...	38,000	...	...	...
Hapur Ct.	...	...	...	...	...	...	...	...	...	...
Loni Ct.	1	150	2	185	...	...	325	...	...	...
Meerut Ct.	1	15,000	5	67,000	...	54,150	1,36,150	14,000	...	...
Mowana Ct.	...	...	1	66	...	...	66	...	...	...
Sardhana Ct.	...	...	2	140	...	...	140	...	...	...
Total	4	22,200	15	73,563	25,000	54,150	1,74,903	14,000	...	...

FOR THE YEAR ENDING 31st. OCTOBER, 1920.

FINANCES

MINISTERIAL SUPPORT.						-BENEVOLENT COLLECTIONS.										OTHER COLLECTIONS.				
Raised by Native Church for Pastor.	Pastoral Support from Europeans.	Raised for Conference Claimants.	Raised for Mission Claimants.	Episcopal Fund.	Total collected for Ministerial support.	For Churches.	For Sunday Schools.	Children's Day Collection for Education.	For Bible Society.	For Tract Society,	For Indian Sunday School Union.	For Women's Societies.	For India Methodist Missionary Society.	For all other Benevolences.	Total Benevolent Collections.	For Buildings, Improving and Purchasing Property.	Current Expenses and all other Local uses.	For General Conference Expenses.	For Central Conference Expenses.	Total of Ministerial Support and all Collections.
149	...	1	4	...	154	5	...	...	1	...	1	...	...	...	7	...	2	...	...	163
196	...	1	5	...	202	7	...	1	1	...	1	...	...	...	10	...	2	...	...	214
132	...	1	3	...	136	5	...	1	1	...	1	...	...	...	8	...	2	...	...	146
145	...	1	3	...	149	5	...	1	1	...	1	...	...	...	5	...	2	...	...	156
328	...	3	9	...	340	13	...	1	1	...	1	...	...	...	16	...	2	...	...	358
30	...	...	...	...	30	1	...	...	...	...	...	...	...	...	1	...	1	...	...	32
382	...	3	11	...	396	15	...	...	1	...	1	...	...	...	17	...	2	...	...	415
116	...	1	2	...	120	4	...	...	...	...	...	...	...	...	4	...	1	...	...	125
14	...	1	4	...	152	5	...	...	...	...	1	...	...	...	6	...	2	...	...	160
16	...	1	4	...	169	6	...	...	1	...	1	...	...	...	8	...	2	...	...	179
259	...	1	7	...	26	10	...	1	1	...	1	...	...	...	13	...	100	...	...	378
156	...	1	4	...	155	6	...	...	1	...	1	...	...	...	8	...	2	...	...	165
144	...	1	3	...	148	5	...	...	...	...	1	...	...	...	6	...	2	...	...	156
140	...	1	3	...	144	5	...	...	...	...	...	...	...	...	5	...	2	...	...	150
124	...	1	3	...	128	4	...	...	...	...	...	...	...	...	4	...	1	...	...	134
83	...	1	1	...	84	3	...	...	...	...	...	...	...	...	3	...	1	...	...	88
129	...	1	3	...	133	5	...	...	...	...	...	...	...	...	5	...	2	...	...	140
300	...	3	9	...	312	12	...	1	1	...	1	...	...	...	15	...	2	...	...	329
308	...	3	9	...	320	12	...	...	...	...	1	...	...	...	14	...	2	...	...	336
29	...	...	...	...	29	1	...	...	...	...	...	...	...	...	1	...	1	...	...	31
175	...	1	4	...	180	6	...	...	...	...	...	...	...	...	7	...	1	...	...	188
243	...	2	6	...	251	9	...	...	...	...	1	...	...	...	10	...	2	...	...	232
3,870	...	29	98	...	3,997	144	...	5	10	...	14	...	...	...	173	...	136	...	...	4,309
174	...	2	3	5	184	7	...	...	1	...	1	...	1	...	10	...	...	...	...	194
173	...	2	3	4	182	7	...	...	1	...	1	...	1	...	11	...	...	...	...	103
143	...	2	3	4	152	5	...	...	1	...	...	...	...	...	6	...	...	...	...	158
71	...	1	2	75	8	3	...	...	...	...	...	...	...	...	3	...	...	...	...	78
524	317	9	14	28	892	37	...	15	30	...	5	...	5	...	92	...	...	...	...	984
248	...	3	5	8	264	11	...	...	1	...	1	...	...	...	13	...	...	...	...	277
160	...	2	3	5	170	7	...	...	...	...	...	...	...	...	7	...	...	...	...	177
204	...	3	4	6	217	8	...	...	1	...	1	...	...	...	10	...	...	...	...	227
400	...	4	6	12	422	16	...	...	1	...	2	...	1	...	20	...	...	...	...	442
89	...	1	2	2	94	3	...	...	1	...	...	...	...	...	4	...	...	...	...	98
188	...	2	4	6	200	8	...	...	1	...	1	...	...	...	10	...	...	...	...	219
544	...	6	12	18	580	22	...	...	1	...	3	...	1	...	27	...	...	...	...	637
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
3,078	317	39	63	105	3,602	140	...	15	40	...	21	...	9	...	225	...	...	...	...	3,827
530	...	5	17	...	552	22	...	2	2	2	3	...	...	7	38	...	11	2	...	603
208	...	2	6	...	216	8	...	1	1	2	1	...	...	...	13	...	4	2	...	235
766	44	8	24	...	842	32	...	2	2	1	4	...	...	300	341	...	16	3	...	1,202
425	...	4	13	...	442	17	...	1	2	1	2	...	...	...	8	...	9	2	...	484
140	...	2	4	...	146	6	...	1	2	1	1	...	...	...	2	...	3	1	...	163
256	144	4	12	...	416	16	...	4	107	50	2	...	...	...	3	...	8	2	...	605
363	...	4	10	...	377	14	...	1	2	1	2	...	...	...	3	...	7	2	...	491
280	...	3	9	...	292	12	...	1	2	2	1	...	...	...	2	...	0	1	...	311
2,968	188	32	95	...	3,347	127	...	13	120	60	16	...	...	325	661	...	64	15	...	4,023

# NORTE-WEST INDIA CONFERENCE STATISTICS

## CHURCH

NAMES OF CIRCUITS.	CHURCH PROPERTY									
	Number of Churches.	Probable Value of Churches.	Number of Parsonages.	Probable Value of Parsonages.	Value of W. F. M. S. Property.	Value of all other Property.	Total Value of all Property.	Present Indebtedness on all Property.	Present Indebtedness on Churches and Parsonages only.	Paid on Indebtedness on Churches and Parsonages only.
<b>MUTTRA DISTRICT.</b>										
Agra	2	12,950	1	15,150	...	3,000	31,100	...	...	...
„ English	...	...	...	...	...	...	...	...	...	...
Bharatpur	1	80	...	...	...	...	80	...	...	...
Brindaban	...	...	...	...	51,000	...	51,000	...	...	...
Dig	...	...	...	...	...	...	...	...	...	...
Fathabad	...	...	...	...	...	...	...	...	...	...
Ferozabad	...	...	...	...	...	...	...	...	...	...
Kosi	...	...	...	...	...	...	...	...	...	...
Mababan	...	...	...	...	...	...	...	...	...	...
Mat	...	...	...	...	...	...	...	...	...	...
Muttra	2	49,000	2	15,500	68,000	45,000	1,68,505	...	...	...
Sadabad	...	...	...	...	...	...	...	...	...	...
Total	5	53,030	3	30,655	1,19,000	48,000	2,50,685	...	...	...
<b>RURKI DISTRICT.</b>										
Budhana	...	...	...	...	...	...	...	...	...	...
Dehra Dun	...	...	...	...	...	...	...	...	...	...
Deoband	1	200	...	...	...	...	...	...	...	...
Jansath	...	...	...	...	...	...	...	...	...	...
Lhaksar	...	...	2	600	...	...	...	...	...	...
Manglaur	1	1,000	1	300	...	...	...	...	...	...
Mussoorie	...	...	2	11,500	...	...	...	...	...	...
Muzaffarnagar	1	5,000	1	3,500	...	...	...	...	...	...
Nananta	...	...	...	...	...	...	...	...	...	...
Patiala	...	...	...	...	...	...	...	...	...	...
Purkazi	...	...	1	100	...	...	...	...	...	...
Rurki	2	13,000	1	13,000	18,000	18,000	62,000	...	...	495
Shamli	...	...	1	400	...	...	...	...	...	...
Total	5	19,200	9	20,400	18,000	18,000	62,000	...	...	495

FOR THE YEAR ENDING 31st. OCTOBER, 1920.

FINANCES

MINISTERIAL SUPPORT.						BENEVOLENT COLLECTIONS.										OTHER COLLECTIONS.						
Raised by Native Church for Pastor.	Pastoral Support from Europeans.	Raised for Conference Claimants.	Raised for Mission Claimants.	Episcopal Fund.	Total collected for Ministerial support.	For MIS- SIONARY SO- CIETY.		From Churches.	From Sunday Schools.	Children's Day Collection for Education.	For Bible Society.	For Tract Society.	For Indian Sunday School Union.	For Women's Societies.	For India Methodist Missionary Society.	For all other Benevolences.	Total Benevolent Collections.	For Buildings, Improving and Purchasing Property.	Current Expenses and all other Local uses.	For General Conference Expenses.	For Central Conference Expenses.	Total of Ministerial Support and all Collections.
176	3	2	5	...	186	7	...	...	...	2	2	28	...	...	...	...	138	...	...	...	...	199
240	5	10	...	...	255	10	...	...	...	8	...	...	...	...	...	27	45	...	...	...	...	300
115	...	1	3	...	121	42	...	...	...	...	...	9	...	...	...	...	411	...	...	...	...	125
268	5	3	7	...	283	8	3	10	13	5	3	3	...	...	...	...	359	...	...	...	...	318
132	...	1	4	...	141	5	...	...	...	...	...	10	...	...	...	...	510	...	...	...	...	146
125	2	2	4	...	133	48	...	...	...	...	...	10	...	...	...	...	52	...	...	...	...	134
117	2	1	3	...	123	42	...	...	...	...	...	10	...	...	...	...	412	...	...	...	...	127
115	2	1	3	...	121	42	...	...	...	...	...	9	...	...	...	...	411	...	...	...	...	125
126	2	1	3	...	132	48	...	...	...	...	...	10	...	...	...	34	199	...	...	...	...	151
135	3	1	4	...	143	5	...	...	...	10	1	12	...	...	...	...	66	...	...	...	...	149
661	13	6	20	...	700	20	5	2	74	21	5	...	...	...	...	407	535	...	...	...	...	1,235
117	2	1	3	...	123	42	...	...	...	...	...	10	...	...	...	...	412	...	...	...	...	127
2,328	44	30	59	...	2,461	81	8	12	108	29	15	3	...	...	...	437	684	...	...	...	...	3,145
182	4	3	35	...	224	6	2	2	4	1	1	1	...	...	...	1	18	...	...	...	...	242
423	10	5	45	...	483	6	3	2	10	2	1	2	...	...	3	...	36	...	110	...	...	623
190	4	3	25	...	222	2	2	2	4	1	1	1	...	...	2	...	1	16	...	...	...	238
231	5	3	29	...	268	5	3	2	5	2	2	1	...	...	3	...	24	...	...	...	...	292
107	2	1	19	...	129	3	1	1	2	...	1	1	...	...	1	...	10	...	...	...	...	139
171	3	3	19	...	196	3	3	1	5	...	1	1	...	...	2	...	18	...	...	...	...	214
221	4	2	6	...	232	5	2	2	4	...	1	1	...	...	1	...	17	...	...	...	...	268
406	8	4	32	...	450	8	4	4	22	3	2	3	...	...	8	...	60	...	...	...	...	538
95	2	1	17	...	115	2	1	1	2	...	1	1	...	...	1	...	10	...	...	...	...	125
434	10	5	33	...	482	10	5	5	10	2	2	2	...	...	5	...	42	...	...	...	...	528
163	4	2	26	...	195	4	2	1	4	...	1	1	...	...	2	...	16	...	...	...	...	211
911	11	7	46	...	978	14	7	3	3	2	3	3	...	...	8	...	57	...	96	...	...	1,151
281	6	3	27	...	317	7	3	...	...	...	2	2	...	...	2	...	51	...	...	...	...	348
3,815	76	42	359	...	4,292	75	38	29	108	20	19	2	37	...	28	...	369	...	250	...	...	4,917

# NORTH-WEST INDIA CONFERENCE STATISTICS

## SUMMARY OF SCHOOLS

NAMES OF DISTRICTS.	VERNACULAR SCHOOLS.								EUROPEAN & ANGLO-			
	Boys' Schools.				Girls' Schools.				Boys' Schools.			
	No. of Boys' Schools.	Average enrolment for year.			No. of Girls' Schools.	Average enrolment for year.			No. of Boys' Schools.	Average enrolment for year.		
		Christians.	Non-Christians.	Total.		Christians.	Non-Christians.	Total.		Christians.	Non-Christians.	Total.
Ajmere.												
1920 ...	17	54	113	167	2	48	14	62	...	...	...	...
1919 ...	7	80	31	111	1	34	..	34	...	...	...	...
Increase ..	10	...	82	56	1	14	14	28	...	...	...	...
Decrease ...	...	26	...	...	...	...	...	...	...	...	...	...
Aligarh.												
1920 ...	52	575	64	639	27	210	16	226	1	112	3	115
1919 ...	57	597	...	597	21	230	...	230	...	...	...	...
Increase ..	...	...	64	42	6	...	16	...	1	112	3	115
Decrease ...	5	22	...	...	...	20	...	4	...	...	...	...
Allahabad.												
1920 ..	2	2	32	34	2	...	18	18	1	75	15	90
1919 ...	5	1	53	54	3	...	18	18	1	68	...	68
Increase ...	...	1	...	...	...	...	...	...	1	7	15	22
Decrease ...	3	...	21	20	1	...	...	...	...	...	...	...
Batala.												
1920 ...	11	96	...	96	5	18	...	18	...	...	...	...
1919 ...	7	56	...	56	2	19	...	19	...	...	...	...
Increase ...	4	40	...	40	3	...	...	...	...	...	...	...
Decrease ...	...	...	...	...	...	1	...	1	...	...	...	...
Bikaner.												
1920 ..	8	45	25	70	2	1	12	13	...	...	...	...
1919 ..	5	72	38	110	3	12	12	24	...	...	...	...
Increase ...	3	...	...	...	...	...	...	...	...	...	...	...
Decrease ...	...	27	13	40	1	11	...	11	...	...	...	...
Butlandshahr.												
1920 ...	27	352	33	385	15	153	20	173	...	...	...	...
1919 ...	29	281	67	348	14	114	13	127	...	...	...	...
Increase ...	...	71	...	7	1	39	7	46	...	...	...	...
Decrease ...	2	...	34	...	...	...	...	...	...	...	...	...
Cawnpore.												
1920 ...	21	120	95	215	16	69	158	227	1	48	124	172
1919 ...	22	164	57	221	15	53	165	218	1	66	86	152
Increase ...	...	...	38	...	1	16	...	9	...	...	38	20
Decrease ...	1	44	...	6	...	...	7	...	...	18	...	...

## STATISTICS.

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# NORTH-WEST INDIA CONFERENCE STATISTICS

## SUMMARY OF SCHOOLS

NAMES OF DISTRICTS.		VERNACULAR SCHOOLS.								EUROPEAN & ANGLO-			
		Boys' Schools.				Girls' Schools.				Boys' Schools.			
		No. of Boys' Schools.	Average enrolment for year.			No. of Girls' Schools.	Average enrolment for year.			No. of Boys' Schools.	Average enrolment for year.		
			Christians.	Non-Christians.	Total.		Christians.	Non-Christians.	Total.		Christians.	Non-Christians.	Total.
Delhi.	1920 ...	56	540	118	658	30	192	46	238	...	...	...	...
	1919 ...	50	426	84	510	30	151	28	179	...	...	...	...
	Increase ...	6	114	34	148	...	41	18	59	...	...	...	...
	Decrease ...	...	...	...	...	...	...	...	...	...	...	...	...
Hissar.	1920 ...	36	411	149	562	14	129	31	160	...	...	...	...
	1919 ...	35	624	64	688	13	174	6	180	...	...	...	...
	Increase ...	1	...	85	...	1	...	25	...	...	...	...	...
	Decrease ...	...	213	...	126	...	55	...	20	...	...	...	...
Lahore.	1920 ...	29	390	11	401	5	128	...	128	1	21	...	21
	1919 ...	26	297	...	297	4	31	...	31	...	...	...	...
	Increase ...	3	93	11	104	1	97	...	97	1	21	...	21
	Decrease ...	...	...	...	...	...	...	...	...	...	...	...	...
Meerut.	1920 ...	32	637	151	788	18	261	39	300	1	155	14	169
	1919 ...	43	626	148	774	16	147	...	147	1	140	24	164
	Increase ...	...	11	3	14	2	14	39	153	...	15	...	5
	Decrease ...	11	...	...	...	...	...	...	...	...	...	10	...
Muttra.	1920 ...	50	665	181	846	19	211	75	286	1	57	68	125
	1919 ...	59	589	364	953	44	369	145	514	1	84	111	195
	Increase ...	...	76	...	...	...	...	...	...	...	...	...	...
	Decrease ...	9	...	183	107	25	158	70	228	...	27	43	70
Roorkee.	1920 ...	33	347	306	653	18	148	51	199	1	...	35	35
	1919 ...	23	308	78	386	19	242	58	300	...	...	...	...
	Increase ...	10	39	228	267	...	...	...	...	1	...	35	35
	Decrease ...	...	...	...	...	...	94	7	101	...	...	...	...
Grand Totals.	1920 ...	374	4,234	1,278	5,514	173	1,568	480	2,048	7	468	259	727
	1919 ...	368	4,121	988	5,109	185	1,576	445	2,021	4	358	221	579
	Increase ...	6	113	290	409	...	...	35	27	3	110	38	148
	Decrease ...	...	...	...	...	12	8	...	...	...	...	...	...

FOR THE YEAR-ENDING 31st OCTOBER, 1920.

STATISTICS.

VERNACULAR SCHOOLS.				GRAND TOTALS.							
No. of Girls' Schools.	GIRL'S SCHOOLS.			Total Number of Boys' Schools.	Total Number of Girls' Schools.	Total Average Enrolment.	Total Number of Teachers.	Total Number of Boys' Hostels.	Total Number of Boys in Hostels.	Total Number of Girls' Hostels.	Total Number of Girls in Hostels.
	Average enrolment for year.										
	Christians.	Non-Christians.	Total.								
...	...	...	...	56	30	896	86	1	79	1	14
...	...	...	...	50	30	689	75	...	...	...	...
...	...	...	...	6	..	207	11	1	79	1	14
...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	36	14	720	50	...	...	...	...
...	...	...	...	35	13	888	52	1	21	...	...
...	...	...	...	1	1	...	...	...	...	...	...
...	...	...	...	...	...	168	2	1	20	...	...
...	...	...	...	...	...	...	...	...	...	...	...
1	31	...	31	30	5	574	45	1	97	1	93
1	83	...	83	26	5	411	45	1	89	1	90
...	...	...	...	4	...	163	...	...	17	...	3
...	52	...	52	...	...	...	...	...	...	...	...
1	174	...	174	33	19	1,431	80	1	15	1	175
1	165	1	166	44	17	1,251	86	1	160	1	166
...	9	...	8	...	2	180	...	...	...	1	9
...	...	1	...	11	...	...	6	1	3	...	...
1	118	...	118	51	20	1,375	80	1	58	1	124
1	108	...	108	60	45	1,770	115	2	72	1	168
...	10	...	10	...	...	...	...	...	...	...	...
...	...	...	...	9	25	395	35	1	14	1	44
1	108	...	108	34	18	1,005	59	1	85	1	67
...	...	...	...	23	19	697	52	1	69	1	76
1	108	...	108	11	...	308	7	...	16	...	...
...	...	...	...	...	1	...	...	...	...	...	9
8	991	8	999	381	179	9,232	655	9	810	10	1,043
7	874	6	880	372	192	8,616	672	10	732	9	1,164
1	117	2	119	9	...	616	...	...	78	1	...
...	...	...	...	...	13	...	17	1	...	...	121

## NORTH-WEST INDIA CONFERENCE STATISTICS

## SCHOOLS

NAMES OF CIRCUITS.	VERNACULAR SCHOOLS.								EUROPEAN & ANGLO			
	Boys' Schools.				No. of Girls' Schools.	Girls' Schools.			Boys' Schools.			
	No. of Boys' Schools.	Average enrolment for year.				No. of Girls' Schools.	Average enrolment for year.		No. of Boys' Schools.	Average enrolment for year.		
		Christians.	Non-Christians.	Total.			Christians.	Non-Christians.		Total.	Christians.	Non-Christians.
AJMER DISTRICT.												
Ajmer City	...	...	...	...	...	...	...	...	...	...	...	...
Ajmer Circuit	2	11	31	42	...	...	...	...	...	...	...	...
Bandikui	1	4	6	10	...	...	...	...	...	...	...	...
Mangaliawas	2	2	18	20	1	...	3	3	...	...	...	...
Naraina	1	6	4	10	...	...	...	...	...	...	...	...
Nawa	1	...	10	10	...	...	...	...	...	...	...	...
Phalera	...	...	...	...	...	...	...	...	...	...	...	...
Pisangan	2	6	6	12	...	...	...	...	...	...	...	...
Ramsar	...	...	...	...	...	...	...	...	...	...	...	...
Rupnagar	2	12	4	16	...	...	...	...	...	...	...	...
Sri Madhopur	4	10	10	20	...	...	...	...	...	...	...	...
Tilainia	2	3	24	27	1	48	11	59	...	...	...	...
Total	17	54	113	167	2	48	14	62	...	...	...	...
ALIGARH DISTRICT.												
Aligarh Church	2	23	...	23	2	38	...	38	1	112	3	115
Aligarh	12	115	18	133	7	35	6	41	...	...	...	...
Atrouli	10	132	...	132	4	46	...	46	...	...	...	...
Hathras	10	100	30	130	6	30	5	35	...	...	...	...
Iglas	3	24	10	34	3	15	2	17	...	...	...	...
Khair	5	48	...	48	1	7	...	7	...	...	...	...
Sikandra Rao	8	127	...	127	3	31	...	31	...	...	...	...
Tappal	2	6	6	12	1	8	3	11	...	...	...	...
Total	52	575	64	639	27	210	16	226	1	112	3	115
ALLAHABAD DIST.												
Allahabad	1	2	29	31	2	...	17	17	1	75	15	90
Banda	...	...	...	...	...	...	...	...	...	...	...	...
Bharwari	...	...	...	...	...	...	...	...	...	...	...	...
Karwi	...	...	...	...	...	...	...	...	...	...	...	...
Maukpur	...	...	...	...	...	...	...	...	...	...	...	...
Shunkargarh	1	...	3	3	...	...	1	1	...	...	...	...
Total	2	2	32	34	2	...	18	18	1	75	15	90
BATALA DISTRICT.												
Allwal	2	18	...	18	2	8	...	8	...	...	...	...
Dyalgarh	1	16	...	16	...	...	...	...	...	...	...	...
Ghanicki	2	16	...	16	...	...	...	...	...	...	...	...
Horton Harchowal	2	18	...	18	2	6	...	6	...	...	...	...
Horton Kalwan	2	12	...	12	...	...	...	...	...	...	...	...
Sathiala	1	6	...	6	...	...	...	...	...	...	...	...
Sri Gobindpur	1	10	...	10	1	4	...	4	...	...	...	...
Total	11	96	...	96	5	18	...	18	...	...	...	...
RIKANER DISTRICT.												
Rikaner	4	20	7	27	...	...	...	...	...	...	...	...
Nageur	2	24	5	25	...	...	...	...	...	...	...	...
Ratanagarh	2	5	13	18	2	1	12	13	...	...	...	...
Suratgarh	...	...	...	...	...	...	...	...	...	...	...	...
Total	8	45	25	70	2	1	12	13	...	...	...	...

FOR THE YEAR-ENDING 31st OCTOBER, 1920.

STATISTICS.

VERNACULAR SCHOOLS.				GRAND TOTALS.							
No. of Girls' Schools.	GIRLS' SCHOOLS.			Total Number of Boys' Schools.	Total Number of Girls' Schools.	Total Average Enrolment.	Total Number of Teachers.	Total Number of Boys' Hostels.	Total Number of Boys in Hostels.	Total Number of Girls' Hostels.	Total Number of Girls in Hostels.
	Average enrolment for year.										
	Christians.	Non-Christians.	Total.								
1	100	...	100	...	1	100	10	1	105	1	125
...	...	...	...	2	...	35	...	...	...	...	...
...	...	...	...	1	...	10	...	...	...	...	...
...	...	...	...	2	1	15	...	...	...	...	...
...	...	...	...	1	...	8	...	...	...	...	...
...	...	...	...	1	...	9	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	2	...	12	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	2	...	10	...	...	...	...	...
...	...	...	...	4	...	16	...	...	...	...	...
...	...	...	...	2	1	59	...	...	...	...	...
1	100	...	100	17	3	274	10	1	105	1	125
1	170	...	170	3	3	346	22	1	120	2	245
...	...	...	...	12	7	174	17	...	...	...	...
...	...	...	...	10	4	178	14	...	...	...	...
...	...	...	...	10	6	165	12	...	...	...	...
...	...	...	...	3	3	51	6	...	...	...	...
...	...	...	...	5	1	55	6	...	...	...	...
...	...	...	...	8	3	158	7	...	...	...	...
...	...	...	...	2	1	23	3	...	...	...	...
1	170	...	170	53	28	1,150	87	1	120	2	245
...	...	...	...	2	2	138	12	1	75	...	...
...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	1	...	4	1	...	...	...	...
...	...	...	...	3	2	142	13	1	75	...	...
...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	2	2	26	4	...	...	...	...
...	...	...	...	1	...	16	1	...	...	...	...
...	...	...	...	2	...	16	2	...	...	...	...
...	...	...	...	2	2	24	4	...	...	...	...
...	...	...	...	2	...	12	2	...	...	...	...
...	...	...	...	1	...	6	1	...	...	...	...
...	...	...	...	1	1	14	2	...	...	...	...
...	...	...	...	11	5	114	16	...	...	...	...
...	...	...	...	4	...	27	4	...	...	...	...
...	...	...	...	2	...	25	2	...	...	...	...
...	...	...	...	2	2	31	4	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	8	2	83	10	...	...	...	...

## NORTH-WEST INDIA CONFERENCE STATISTICS

## SCHOOLS

NAMES OF CIRCUITS.		VERNACULAR SCHOOLS.								EUROPEAN & ANGLO-			
		Boys' Schools.				Girls' Schools.				Boys' Schools.			
		No. of Boys' Schools.	Average enrolment for year.			No. of Girls' Schools.	Average enrolment for year.			No. of Boys' Schools.	Average enrolment for year.		
			Christians.	Non-Christians.	Total.		Christians.	Non-Christians.	Total.		Christians.	Non-Christians.	Total.
BULANDSHAHR DIST.													
Bulandshahr	...	5	99	15	114	3	60	...	60	...	...	...	...
Dibai	...	2	29	1	30	2	15	...	15	...	...	...	...
Dadri	...	4	30	...	30	1	5	5	10	...	...	...	...
Jahangirabad	...	7	89	...	89	2	20	...	20	...	...	...	...
Khurja	...	2	25	13	38	2	17	13	30	...	...	...	...
Sikanderabad	...	1	25	...	25	3	22	...	22	...	...	...	...
Siyana	...	4	34	4	38	2	14	2	16	...	...	...	...
Rabupura	...	2	21	...	21	...	...	...	...	...	...	...	...
Total	...	27	352	33	385	15	153	20	173	...	...	...	...
CAWNPORE DIST.													
Akbarpur	...	4	10	10	20	3	6	10	16	...	...	...	...
Anwarganj	...	...	...	...	...	...	...	...	...	...	...	...	...
Awriya	...	3	15	10	25	2	8	7	15	...	...	...	...
Bilbaur	...	5	50	9	59	1	3	7	10	...	...	...	...
Cawnpore	...	1	4	18	22	4	30	120	150	1	48	124	172
Konch	...	2	18	...	18	2	10	...	10	...	...	...	...
Madhogarh	...	2	4	16	20	1	10	...	10	...	...	...	...
Moth	...	2	5	30	35	1	1	6	7	...	...	...	...
Oral	...	1	6	2	8	...	...	...	...	...	...	...	...
Sachendi	...	1	8	...	8	2	1	8	9	...	...	...	...
Cawnpore Girls' High School	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	...	21	120	95	215	16	69	158	227	1	48	124	172
DELHI DISTRICT.													
Bahadurgarh	...	5	42	3	45	3	24	5	29	...	...	...	...
Delhi	...	3	30	5	35	2	18	4	22	...	...	...	...
Farakhnagar	...	1	8	...	8	...	...	...	...	...	...	...	...
Ganaur	...	2	16	...	16	1	10	...	10	...	...	...	...
Gohana	...	3	30	...	30	1	8	...	8	...	...	...	...
Gurgaon	...	1	20	...	20	1	12	...	12	...	...	...	...
Jhajjar	...	2	12	3	15	2	20	...	20	...	...	...	...
Jind	...	3	16	1	17	1	5	...	5	...	...	...	...
Kalanaur	...	1	10	...	10	1	8	...	8	...	...	...	...
Karnal	...	1	5	...	5	...	...	...	...	...	...	...	...
Katlab	...	3	22	6	28	1	7	2	9	...	...	...	...
Madhuda	...	2	24	2	26	1	5	3	8	...	...	...	...
Mahm.	...	2	18	2	20	1	6	...	6	...	...	...	...
Narela	...	3	22	5	27	2	10	2	12	...	...	...	...
Paripat	...	4	25	8	33	2	9	3	12	...	...	...	...
Rewari	...	6	70	60	130	5	10	15	25	...	...	...	...
Rohatuk	...	2	18	6	24	1	8	3	11	...	...	...	...
Safidon	...	3	16	10	26	1	3	5	8	...	...	...	...
Sampla	...	4	33	7	40	2	8	4	12	...	...	...	...
Sonepat	...	5	109	...	109	2	21	...	21	...	...	...	...
Total	...	56	540	118	658	30	192	46	238	...	...	...	...

FOR THE YEAR-ENDING 31st OCTOBER, 1920.

STATISTICS.

VERNACULAR SCHOOLS.				GRAND TOTALS.							
No. of Girls' Schools.	GIRLS' SCHOOLS.			Total Number of Boys' Schools.	Total Number of Girls' Schools.	Total Average Enrolment.	Total Number of Teachers.	Total Number of Boys' Hostels.	Total Number of Boys in Hostels.	Total Number of Girls' Hostels.	Total Number of Girls in Hostels.
	Average enrolment for year.										
	Christians.	Non-Christians.	Total.								
...	...	...	...	5	3	172	8	...	...	...	...
...	...	...	...	2	2	45	4	...	...	...	...
...	...	...	...	4	1	40	5	...	...	...	...
...	...	...	...	1	2	109	9	...	...	...	...
...	...	...	...	2	2	68	4	...	...	...	...
...	...	...	...	1	3	47	4	...	...	...	...
...	...	...	...	4	2	54	6	...	...	...	...
...	...	...	...	2	...	21	2	...	...	...	...
...	...	...	...	27	15	556	42	...	...	...	...
...	...	...	...	4	3	36	6	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	3	2	40	5	...	...	...	...
1	163	3	166	5	1	69	5	...	...	...	...
...	...	...	...	2	5	510	32	1	34	1	144
...	...	...	...	2	2	28	4	...	...	...	...
...	...	...	...	2	1	30	3	...	...	...	...
...	...	...	...	2	1	42	3	...	...	...	...
...	...	...	...	1	...	8	1	...	...	...	...
...	...	...	...	1	2	17	3	...	...	...	...
1	127	5	132	...	1	132	15	...	...	1	56
2	290	8	298	22	18	912	77	1	34	2	200
...	...	...	...	5	3	74	8	...	...	...	...
...	...	...	...	3	2	57	5	...	...	...	...
...	...	...	...	1	...	8	1	...	...	...	...
...	...	...	...	2	1	26	3	...	...	...	...
...	...	...	...	3	1	38	4	...	...	...	...
...	...	...	...	1	1	32	2	...	...	...	...
...	...	...	...	2	2	35	4	...	...	...	...
...	...	...	...	3	1	16	4	...	...	...	...
...	...	...	...	1	1	18	2	...	...	...	...
...	...	...	...	1	...	5	1	...	...	...	...
...	...	...	...	3	1	37	4	...	...	...	...
...	...	...	...	2	1	34	3	...	...	...	...
...	...	...	...	2	1	26	3	...	...	...	...
...	...	...	...	3	2	39	5	...	...	...	...
...	...	...	...	4	2	45	6	...	...	...	...
...	...	...	...	6	5	155	11	...	...	...	...
...	...	...	...	2	1	35	3	...	...	...	...
...	...	...	...	3	1	34	4	...	...	...	...
...	...	...	...	4	2	52	6	...	...	...	...
...	...	...	...	5	2	130	7	1	79	1	14
...	...	...	...	56	30	896	86	1	79	1	14

# NORTH-WEST INDIA CONFERENCE STATISTICS

## SCHOOLS

NAMES OF CIRCUITS.	VERNACULAR SCHOOLS.								EUROPEAN & ANGLO-			
	Boys' Schools.				Girls' Schools.				Boys' Schools.			
	No. of Boys' Schools.	Average enrolment for year.			No. of Girls' Schools.	Average enrolment for year.			No. of Boys' Schools.	Average enrolment for year.		
		Christians.	Non-Christians.	Total.		Christians.	Non-Christians.	Total.		Christians.	Non-Christians.	Total.
HISSAR DISTRICT.												
Abohar	3	30	...	30	...	8	2	10	...	...	...	...
Badhlada	3	50	21	71	1	...	...	...	...	...	...	...
Barnala	2	25	8	33	1	10	4	14	...	...	...	...
Barwala Khedar	1	11	...	11	...	...	...	...	...	...	...	...
Bhatinda	3	28	17	45	1	12	3	15	...	...	...	...
Bhawalnagar	1	...	12	12	...	...	...	...	...	...	...	...
Dabwalimandi	2	30	10	40	1	8	2	10	...	...	...	...
Dhuri	1	8	2	10	...	...	...	...	...	...	...	...
Fatahabad	1	9	8	17	1	7	3	10	...	...	...	...
Hansi	1	20	5	25	...	...	...	...	...	...	...	...
Hissar	1	20	2	22	1	20	...	20	...	...	...	...
Jakhal	1	18	...	18	...	...	...	...	...	...	...	...
Mansa	1	10	4	14	1	6	2	8	...	...	...	...
Maurmandi	1	9	3	12	...	...	...	...	...	...	...	...
Ramamandi	3	32	18	50	1	10	5	15	...	...	...	...
Rania	1	8	2	10	...	...	...	...	...	...	...	...
Ratia	2	22	8	30	1	8	3	11	...	...	...	...
Sangrur	2	15	5	22	...	8	2	10	...	...	...	...
Sirsa	3	35	15	50	1	10	3	13	...	...	...	...
Siwani	1	8	2	10	1	7	...	7	...	...	...	...
Sunam	1	15	5	20	1	8	2	10	...	...	...	...
Tohana	1	8	2	10	1	7	...	7	...	...	...	...
Total	36	411	149	562	14	129	31	160	...	...	...	...
LAHORE DISTRICT.												
Ferozepur	3	33	...	33	...	...	...	...	...	...	...	...
Gohava	2	26	...	26	...	...	...	...	...	...	...	...
Kana Kachha	3	45	...	45	1	7	...	7	...	...	...	...
Kot Lakhpat	1	9	...	9	...	...	...	...	...	...	...	...
Lahore	1	95	11	106	1	94	...	94	1	21	...	21
Lakhoke	4	31	...	31	...	...	...	...	...	...	...	...
Multan	2	26	...	26	...	...	...	...	...	...	...	...
Pandoke	2	1	...	14	...	...	...	...	...	...	...	...
Rajagang	2	32	...	32	...	...	...	...	...	...	...	...
Shahdara	3	29	...	29	1	14	...	14	...	...	...	...
Shore Kot Road	2	16	...	16	1	6	...	6	...	...	...	...
Sultanke	2	18	...	18	1	7	...	7	...	...	...	...
Tulumba	2	16	...	16	...	...	...	...	...	...	...	...
Total	29	390	11	401	5	128	...	128	1	21	...	21
MEERUT DISTRICT.												
Baraut Ct.	6	50	...	50	1	8	...	8	...	...	...	...
Garhmuktesar Ct.	2	24	6	36	...	...	...	...	...	...	...	...
Ghazlbad Ct.	6	181	...	181	2	32	...	32	...	...	...	...
Hapur Ct.	3	67	8	75	2	19	4	23	...	...	...	...
Loni Ct.	4	80	30	110	5	16	20	56	...	...	...	...
Meerut Ct.	5	150	100	250	4	126	15	141	1	155	14	169
Mowana Ct.	5	74	...	74	4	40	...	40	...	...	...	...
Sardhana Ct.	1	11	7	18	...	...	...	...	...	...	...	...
Total	32	637	151	788	18	261	39	300	1	155	14	109

FOR THE YEAR-ENDING 31st OCTOBER, 1920.

STATISTICS.

VERNACULAR SCHOOLS.

GRAND TOTALS.

No. of Girls' Schools.	GIRLS' SCHOOLS.			Total Number of Boys' Schools.	Total Number of Girls' Schools.	Total Average Enrolment.	Total Number of Teachers.	Total Number of Boys' Hostels.	Total Number of Boys in Hostels.	Total Number of Girls' Hostels.	Total Number of Girls in Hostels.
	Average enrolment for year.										
	Christians.	Non-Christians.	Total.								
...	...	...	...	3	1	30	3	...	...	...	...
...	...	...	...	3	1	81	4	...	...	...	...
...	...	...	...	2	1	47	3	...	...	...	...
...	...	...	...	1	1	11	1	...	...	...	...
...	...	...	...	3	1	60	4	...	...	...	...
...	...	...	...	1	1	12	1	...	...	...	...
...	...	...	...	1	1	50	3	...	...	...	...
...	...	...	...	1	1	16	1	...	...	...	...
...	...	...	...	1	1	27	2	...	...	...	...
...	...	...	...	1	1	25	1	...	...	...	...
...	...	...	...	1	1	42	2	...	...	...	...
...	...	...	...	1	1	18	1	...	...	...	...
...	...	...	...	1	1	22	2	...	...	...	...
...	...	...	...	1	1	12	1	...	...	...	...
...	...	...	...	3	1	65	4	...	...	...	...
...	...	...	...	1	1	10	1	...	...	...	...
...	...	...	...	2	1	41	3	...	...	...	...
...	...	...	...	2	1	30	3	...	...	...	...
...	...	...	...	3	1	63	4	...	...	...	...
...	...	...	...	1	1	17	2	...	...	...	...
...	...	...	...	1	1	30	2	...	...	...	...
...	...	...	...	1	1	17	2	...	...	...	...
...	...	...	...	36	14	720	50	...	...	...	...
...	...	...	...	3	...	33	3	...	...	...	...
...	...	...	...	2	...	26	2	...	...	...	...
...	...	...	...	3	...	45	3	...	...	...	...
...	...	...	...	1	...	9	1	...	...	...	...
1	31	...	31	2	2	252	15	1	97	1	93
...	...	...	...	4	...	31	4	...	...	...	...
...	...	...	...	2	...	26	2	...	...	...	...
...	...	...	...	2	...	14	2	...	...	...	...
...	...	...	...	3	...	32	2	...	...	...	...
...	...	...	...	3	1	43	4	...	...	...	...
...	...	...	...	2	1	22	2	...	...	...	...
...	...	...	...	2	1	25	3	...	...	...	...
...	...	...	...	2	...	16	2	...	...	...	...
1	31	...	31	30	5	574	45	1	97	1	93
...	...	...	...	6	1	53	7	...	...	...	...
...	...	...	...	2	...	30	2	...	...	...	...
...	...	...	...	6	2	213	12	...	...	...	...
...	...	...	...	3	2	98	3	...	...	...	...
...	...	...	...	4	5	166	9	...	...	...	...
1	174	...	174	6	5	734	37	1	157	1	175
...	...	...	...	5	4	114	9	...	...	...	...
...	...	...	...	1	...	18	1	...	...	...	...
1	174	...	174	33	19	1,431	80	1	157	1	175

# NORTH-WEST INDIA CONFERENCE STATISTICS

## SCHOOLS

NAMES OF CIRCUITS.	VERNACULAR SCHOOLS.									EUROPEAN & ANGLO			
	Boys' Schools.						Girls' Schools.			Boys' Schools.			
	No. of Boys' Schools.	Average enrolment for year.			No. of Girls' Schools.		Average enrolment for year.			No. of Boys' Schools.	Average enrolment for year.		
		Christians.	Non-Christians.	Total.			Christians.	Non-Christians.	Total.		Christians.	Non-Christians.	Total.
MUTTRA DISTRICT.													
Agra	10	200	34	234	6	100	50	150	...	...	...	...	
Bharatpur	4	85	...	85	...	...	...	...	...	...	...	...	
Brindaban	2	10	25	35	1	...	25	25	...	...	...	...	
Dig	6	99	...	99	...	...	...	...	...	...	...	...	
Fathabad	4	31	13	47	...	...	...	...	...	...	...	...	
Ferozabad	6	54	...	54	...	...	...	...	...	...	...	...	
Kosi	3	5	60	65	...	...	...	...	...	...	...	...	
Mahaban	3	19	9	28	1	4	...	4	...	...	...	...	
Mat	4	29	...	29	3	7	...	7	...	...	...	...	
Muttra	4	70	...	70	5	70	...	70	1	57	68	125	
Sadabad	4	60	40	100	3	30	...	30	...	...	...	...	
Total	50	665	181	846	19	211	75	286	1	57	68	125	
RURKI DISTRICT.													
Budhana	3	26	7	33	...	...	...	...	...	...	...	...	
Dehra Dun	1	5	4	9	1	8	...	6	14	...	...	...	
Deoband	3	20	15	35	...	...	...	...	...	...	...	...	
Jansath	5	58	58	116	3	22	9	31	...	...	...	...	
Lhaksar	...	...	...	...	1	12	3	15	...	...	...	...	
Manglaur	4	36	55	91	1	6	...	6	1	...	35	35	
Mussoorie	1	10	23	33	...	...	...	...	...	...	...	...	
Muzaffarnagar	2	14	11	25	...	14	4	18	...	...	...	...	
Nananta	2	29	16	45	2	17	8	25	...	...	...	...	
Patiala	2	37	64	101	1	13	4	17	...	...	...	...	
Purkazi	3	19	8	27	1	11	6	17	...	...	...	...	
Rurki	6	70	33	103	1	4	...	4	...	...	...	...	
Shamli	1	23	12	35	5	41	11	52	...	...	...	...	
Total	33	347	306	653	18	148	51	199	1	...	35	35	

FOR THE YEAR-ENDING 31st OCTOBER, 1920.  
STATISTICS.

VERNACULAR SCHOOLS.				GRAND TOTALS.							
No. of Girls' Schools.	GIRLS' SCHOOLS.			Total Number of Boys' Schools.	Total Number of Girls' Schools.	Total Average Enrolment.	Total Number of Teachers.	Total Number of Boys' Hostels.	Total Number of Boys in Hostels.	Total Number of Girls' Hostels.	Total Number of Girls in Hostels.
	Average enrolment for year.										
	Christians.	Non-Christians.	Total.								
...	...	...	...	10	6	384	11	...	...	...	...
...	...	...	...	4	...	85	4	...	...	...	...
...	...	...	...	2	1	60	2	...	...	...	...
...	...	...	...	6	...	99	5	...	...	...	...
...	...	...	...	4	...	47	4	...	...	...	...
...	...	...	...	6	...	54	3	...	...	...	...
...	...	...	...	3	...	65	3	...	...	...	...
...	...	...	...	3	1	32	4	...	...	...	...
...	...	...	...	4	3	36	7	...	...	...	...
1	118	...	118	5	6	383	30	...	...	...	...
...	...	...	...	4	3	130	7	...	...	...	...
1	118	...	118	51	20	1,375	80	...	...	...	...
...	...	...	...	3	...	33	3	...	...	...	...
...	...	...	...	1	1	23	2	...	...	...	...
...	...	...	...	3	...	35	3	...	...	...	...
...	...	...	...	5	3	147	8	...	...	...	...
...	...	...	...	...	1	15	1	...	...	...	...
...	...	...	...	5	1	132	7	...	...	...	...
...	...	...	...	1	...	33	1	...	...	...	...
...	...	...	...	2	2	43	4	...	...	...	...
...	...	...	...	2	2	70	2	...	...	...	...
...	...	...	...	2	1	128	3	...	...	...	...
...	...	...	...	3	1	44	4	...	...	...	...
1	108	...	108	6	1	215	15	1	85	1	67
...	...	...	...	1	5	87	6	...	...	...	...
1	108	...	108	34	18	1,005	59	1	85	1	67

**NORTH-WEST INDIA CONFERENCE STATISTICS FOR THE YEAR  
ENDING OCTOBER 31st, 1920.  
SUMMARY OF COLPORTAGE.**

NAMES OF DISTRICTS.	Q.—SCRIPTURES SOLD AND DISTRIBUTED.			NAMES OF DISTRICTS.	Q.—SCRIPTURES SOLD AND DISTRIBUTED.		
	Number of Bibles Sold or Distributed.	Number of New Testaments Sold or Distributed.	Number of Portions Sold or Distributed.		Number of Bibles Sold or Distributed.	Number of New Testaments Sold or Distributed.	Number of Portions Sold or Distributed.
<b>Ajmere.</b>				<b>Delhi.</b>			
1920 ...	7	17	12,111	1920 ...	24	33	3,352
1919 ...	22	50	6,802	1919 ...	9	36	3,869
<b>Increase</b> ...	...	...	5,309	<b>Increase</b> ...	15	...	...
<b>Decrease</b> ...	15	33	...	<b>Decrease</b> ...	...	3	517
<b>Aligarh.</b>				<b>Hissar.</b>			
1920 ...	19	52	6,261	1920 ...	13	22	30,632
1919 ...	10	34	2,114	1919 ...	23	61	19,028
<b>Increase</b> ...	9	18	4,147	<b>Increase</b> ...	...	...	11,624
<b>Decrease</b> ...	...	...	...	<b>Decrease</b> ...	10	39	...
<b>Allahabad.</b>				<b>Lahore.</b>			
1920 ...	2	21	255	1920 ...	25	65	17,800
1919 ...	3	4	1,111	1919 ...	12	26	11,563
<b>Increase</b> ...	...	17	1,446	<b>Increase</b> ...	13	39	6,237
<b>Decrease</b> ...	1	...	...	<b>Decrease</b> ...	...	...	...
<b>Batala.</b>				<b>Meerut.</b>			
1920 ...	...	...	10,040	1920 ...	42	59	48,797
1919 ...	...	5	3,364	1919 ...	13	38	9,411
<b>Increase</b> ...	...	...	6,676	<b>Increase</b> ...	29	21	39,386
<b>Decrease</b> ...	...	5	...	<b>Decrease</b> ...	...	...	...
<b>Bikaner.</b>				<b>Muttra.</b>			
1920 ...	5	12	3,764	1920 ...	15	33	9,202
1919 ...	6	8	965	1919 ...	21	41	6,099
<b>Increase</b> ...	...	4	2,799	<b>Increase</b> ...	...	...	3,103
<b>Decrease</b> ...	1	...	...	<b>Decrease</b> ...	6	8	...
<b>Bulandshahr.</b>				<b>Roorkee.</b>			
1920 ...	2	4	11,009	1920 ...	15	39	16,971
1919 ...	1	154	5,434	1919 ...	20	54	12,080
<b>Increase</b> ...	1	...	5,575	<b>Increase</b> ...	...	...	4,885
<b>Decrease</b> ...	...	150	...	<b>Decrease</b> ...	5	15	...
<b>Cawnpore.</b>				<b>Grand Totals.</b>			
1920 ...	28	99	13,311	1920 ...	197	461	1,85,826
1919 ...	73	74	8,686	1919 ...	213	589	90,532
<b>Increase</b> ...	...	25	4,625	<b>Increase</b> ...	...	...	95,294
<b>Decrease</b> ...	45	...	...	<b>Decrease</b> ...	16	128	...

**NORTH-WEST INDIA CONFERENCE STATISTICS FOR THE YEAR  
ENDING OCTOBER 31st, 1920.**

COLPORTAGE.

NAMES OF CIRCUITS.	Q.—SCRIPTURES SOLD AND DISTRIBUTED.				NAMES OF CIRCUITS.	Q.—SCRIPTURES SOLD AND DISTRIBUTED.			
	Number of Bibles Sold or Distributed.	Number of New Testaments Sold or Distributed.	Number of Portions Sold or Distributed.	Number of other Religious Books and Tracts Sold or Distributed.		Number of Bibles Sold or Distributed.	Number of New Testaments Sold or Distributed.	Number of Portions Sold or Distributed.	Number of other Religious Books and Tracts Sold or Distributed.
<b>AJMER DISTRICT.</b>					<b>BULANDSHAHR DIST.</b>				
Ajmer City	...	8	1,000	...	Bulandshahr	...	...	1,465	...
Ajmer Circuit	3	4	1,333	...	Dibai	...	...	1,650	...
Bandikui	...	...	3,550	...	Dadri	...	1	1,441	...
Mangaliawas	...	...	643	...	Jahangirabad	...	...	950	...
Naraina	...	3	723	...	Khurja	...	...	1,340	...
Nawa	...	...	485	...	Sikanderabad	...	...	1,506	...
Phalera	3	2	848	...	Siyana	...	1	1,892	...
Pisangan	...	...	198	...	Rabupura	...	...	765	...
Ramsar	...	...	100	...					
Rupnagar	...	...	200	...					
Sri Madhopur	...	...	500	...					
Tilainia	1	...	2,531	...					
					Total	2	4	11,009	...
<b>Total</b>	7	17	12,111	...					
<b>ALIGARH DISTRICT.</b>					<b>CAWNPORE DIST.</b>				
Aligarh Church	6	18	2,560	...	Akbarpur	...	...	554	8,000
Aligarh	3	12	158	...	Anwarganj	...	...	192	5,000
Atrauli	...	4	500	...	Auriya	...	...	1,641	8,000
Hathras	10	18	1,377	...	Bilhaur	...	5	4,106	17,000
Iglas	...	...	520	...	Cawnpore	...	9	2,264	13,500
Khair	...	...	581	...	Konch	...	1	581	8,000
Sikandra Rao	...	...	253	...	Madhogarh	...	1	416	5,000
Tappal	...	...	310	...	Moth	...	...	524	4,780
					Orai	...	11	1,853	9,814
					Sachendi	...	1	1,180	7,816
					Cawnpore Girls' High School	...	...	...	...
<b>Total</b>	19	52	6,261	...					
					Total	28	99	13,311	86,910
<b>ALLAHABAD DIST.</b>					<b>DELHI DISTRICT.</b>				
Allahabad	2	22	320	8,000	Rahadurgarh	...	...	241	...
Banda	...	1	176	2,220	Delhi	...	1	204	...
Bharwari	...	3	206	6,273	Farrukhnagar	...	1	175	...
Karwi	...	...	933	11,085	Ganaur	...	...	182	...
Manikpur	...	...	821	4,231	Gohana	...	...	300	...
Shankargarh	...	...	100	5,084	Gurgaon	...	...	180	...
					Jhajjar	...	1	200	...
<b>Total</b>	2	26	556	36,893	Jind	...	...	151	...
					Kalanaur	...	...	40	...
<b>BATALA DISTRICT.</b>					Karnal	...	...	60	...
Alliwal	...	...	...	1,700	Kutab	...	2	209	...
Dyalgarh	...	...	...	1,512	Madlauda	...	...	88	...
Ghanieki	...	...	...	1,690	Malim	...	...	50	...
Horton Harchowal	...	...	...	2,000	Narela	...	...	60	...
Horton Kalwan	...	...	...	1,300	Panipat	...	1	150	...
Sathiala	...	...	...	912	Rewari	...	3	255	...
Sri Gobindpur	...	...	...	896	Rohtak	...	...	115	...
					Safidon	...	...	182	...
<b>Total</b>	...	...	...	10,040	Sampla	...	1	250	...
					Sonepat	...	14	260	...
<b>BIKANER DISTRICT.</b>									
Bikaner	...	2	1,004	6,200					
Nagaur	...	...	830	2,225					
Ratangarh	1	4	1,153	4,750					
Suratgarh	4	6	777	3,150					
<b>Total</b>	5	12	3,764	16,325					
					Total	24	33	3,352	...

**NORTH-WEST INDIA CONFERENCE STATISTICS FOR THE YEAR  
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COLPORTAGE.

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<b>HISSAR DISTRICT.</b>					<b>MUTTRA DISTRICT.</b>				
Abohar	...	...	1,728	...	Agra	...	1	832	...
Badhlada	...	2	1,209	...	Bharatpur	...	1	560	...
Barnala	...	1	1,206	...	Brindaban	...	9	2,063	...
Barwala Khedar	...	...	554	...	Dig	...	3	966	...
Bhatinda	...	2	7,607	...	Fathabad	...	2	832	...
Bhawalnagar	...	1	250	...	Ferozabad	...	...	300	...
Dabwalimandi	...	2	858	...	Kosi	...	4	325	...
Dhuri	...	1	1,440	...	Mahaban	...	...	317	...
Fatahabad	...	1	1,311	...	Mat	...	...	765	...
Hansi	...	...	870	...	Muttra	...	5	1,542	...
Hissar	...	2	2,500	...	Sadabad	...	10	700	...
Jakhal	...	1	2,100	...					
Mansa	...	...	1,055	...	Total	15	33	9,202	...
Mauramandi	...	1	674	...	<b>RURKI DISTRICT.</b>				
Ramamandi	...	1	2,495	...	Budhana	...	1	256	...
Ranja	...	2	458	...	Dehra Dun	...	1	160	...
Ratia	...	...	365	...	Deoband	...	2	362	...
Sangrur	...	1	1,820	...	Jansath	...	6	1,338	...
Sirsa	...	3	1,012	...	Lhaksar	...	...	9,500	...
Siwani	...	...	178	...	Manglaur	...	2	131	...
Sunam	...	...	430	...	Mussoorie	...	4	190	...
Tobana	...	1	532	...	Muzaffarnagar	...	...	1,774	...
Total	13	22	30,652	...	Nananta	...	...	644	...
<b>LAHORE DISTRICT.</b>					Patiala	...	10	307	...
Ferozepur	...	...	...	...	Purkazi	...	...	600	...
Gobara	...	...	...	...	Rurki	...	4	804	...
Kana Kachha	...	...	...	...	Shamli	...	...	905	...
Kot Lakhpat	...	...	...	...					
Lahore	...	...	...	...					
Lakhoke	...	...	...	...					
Multan	...	...	...	...					
Pandoke	...	...	...	...					
Rajajang	...	...	...	...					
Shahdara	...	...	...	...					
Shore Kot Road	...	...	...	...					
Sultanke	...	...	...	...					
Tulumba	...	...	...	...					
Total	...	...	...	...					
<b>MEERUT DISTRICT.</b>									
Baraut Ct.	6	8	5,000	18,118					
Gharhmuktesar Ct.	1	8	5,200	6,500					
Ghaziabad Ct.	5	1	11,028	30,581					
Hapur Ct.	10	18	4,050	17,980					
Loni Ct.	2	2	6,887	11,050					
Meerut Ct.	14	13	10,393	32,193					
Mowana Ct.	2	2	3,270	6,290					
Sardhana Ct.	2	4	2,000	4,100					
Total	42	50	48,797	1,27,412	Total	15	39	16,971	...

# Appointments of Conferences in India for 1921

## Bengal Conference.

**ASANSOL DISTRICT.**—Henry M. Swan, District Superintendent (P. O. Asansol; District Evangelistic Work, E. S. Johnson; Asansol, Bengalee, Santi B. Mia; Ashabarie, Sushil C. Katwar; At tarah, to be supplied; Budha, Sarbananda Mondol, (Ex.); Budha James Kemp (Colp.); Budha Prasanna K. Sircar. (L. P.); Chitladanga G. Solomon. (T); Doyabaree, H. Watson. (Mngr.); Dihika, Behari Das, (P. T.); Gomoh, to be supplied; Hirapur, to be supplied; Joyramdanga, to be supplied; Kaylanpur, Beni Das, (P. T.); Mangalbari Percy Gonsalves. (L. P.); Mangalbari, Santal Work, Charan Saren, (Ex.); Mangalbari Santal Work Panchu Tudu. (Ex.); Moheshmara, Sripoti Das, (Ex.); Murulia, Bhogon Tudu, (Ex.); Rampur, Piru Das. (P. T.); Sarakdihi, Satish Chandra Biswas, (L. P.); Sarakdihi, Evangelistic Work, Jugal Das.; Sarakdihi School, Bijoy K. Mullick, (Ex.); Sitarampur, to be supplied; Suri, (Manaranjan Nath.); Ashabaree Farm, Nana Singh, (Mgr.); Ashabaree Middle English Boarding School, K. R. Ghose, (Headmaster); Bibhurajan Biswas, (T.); Rajani Daffadar, (T.); District Evangelistic and Medical Work, (N. G. Sircar.)

**CALCUTTA ENGLISH DISTRICT.**—G. S. Henderson, District Superintendent, (151 Dharamtala Street, Calcutta.); Asansol English Circuit, to be supplied; Calcutta Boys' School, G. A. Odgers, Principal; Industrial home, R. S. Gibbons, F. L. Newgord; Kidderpore Church and Seamen's Mission, H. J. Smith; Kidderpore Lascar work H. J. Smith; Rampur Haut, C. H. S. Koch; Thoburn Church G. S. Henderson, Frank C. Kingdon.

**CALCUTTA VERNACULAR DISTRICT.**—D. H. Manley, District Superintendent, (140 Dharamtala Street Calcutta.); Baliaghatta Circuit, Walter Griffiths; Baliaghatta Church and Boarding School, (Samuel Pandit, L. P.); Boicantopur, (John Mondol, E.); Champahti, (Nobo K. Biswas, L. D.); Shitola, (Shushil C. Koral, L. P.); Collins Institute, D. H. Manley, Principal; L. B. Chatterji, Headmaster; S. K. Mondol, Boarding Master; Dharamtala Bengali Church, D. H. Lee, L. B. Chatterji, (M. N. Bagh, L. P., Assistant Pastor.); Diamond Harbour, (M. N. Sapui, L. P.); Kulpi, P. C. Mondol; Nihati, (C. K. Patro, L. P.); East Calcutta Circuit, S. C. Biswas; Hati Began, (Promotho Banerji, L. P.); Day School, Mohim C. Biswas, (L. P.); Ballygunge, Nema Makhal, (L. P.); Hindustani Circuit, L. H. Report. Hindustani Church, Samuel Datt, (Chitroi Lee, L. P., Primus Francis E.; M. N. Deb, E.); Lee L. P., Primus Francis, E. M. N. Deb, E.); Lee Memorial Mission, D. H. Lee, Superintendent; South Villages Circuit and Jhanjra Church, S. M. Mondol; Boys' School, (U. N. Mondol, E.); Kalicharanpur, (T. C. Mondol, E.); Amragachia, (N. N. Mondol E.); Sajnaberia, (D. Mondol, E.); Jagaddal, (B. Sircar, E.); Tamluk Circuit, W. P. Byers; Tamluk Church, N. C. Biswas; Panskura, to be supplied.

**PAKAUR DISTRICT.**—C. H. S. Koch, District Superintendent, (Pakaur, R. S., E. I Loop.); Ahmadpur and Village Schools, to be supplied; Ajna (Sabjan Biswas, E.); Bandalore, (Kisto Thakur, E.); Barnabad, (Matu Marandi, T.); Bolpur Circuit, M. K. Chuckerbutti, Rajendra Das, E.); Bolpur Santali Work, (Singrai Kisku, L.); Bhus-

ku, (Sukkul Tudu, E.); Chilimara, (Samu Marandi, E.) Dhulian, (Abraham Biswas, E.); Dhinikpuja, (Paul Kisku, E.); Domdoma, (Paul Singh Murmu, T.); Ghusaipur, (Bhuja Hembrom, T.); Guru Training School, to be supplied; Ilam Bazar and Labpur, Khudu Ram Das. Isakpur, (Alim Biswas E.); Kalkapur, (Biplod Das, C.); Kholajhora and Torai, (Jibon Soren, L.); Kuapur, (Bital Biswas, E.); Mahendipur, (Mandal Hembrom, T.); Mallipara, (Dharma Tudu C.); Muskinagar, (Panchamon Biswas T.); Pakaur Bengali Church, Binod B. Naskar, Probodh, Mullick. Pakaur Boys' School, C. H. S. Koch, Principal; S. P. Biswas, Headmaster; Munsor Biswas, E., Boarding master; Pakaur Santali Work, Boyd Tucker. Pakaur Santali Church E. L. Soren. Pakaur Demonstration Farm and Co-operative Store, H. E. Dewey. Pakaur (Tantipara), (Solomon Biswas T.) Rampur Haut, Bijoy K. Sen. Rohespur, (Jumbad Biswas, E.) Ruppur, (Solomon Hembrom, E.) Sangrampur, (Shibu Pandit, L.) Sangrampur Boys' School, (Sambhu Nath Das, L.) Saraidhola, (Bajinath Marandi, L.) Siala (Barish Murum T.) Sion, (Jadu Tudu, T.) Sonajuri, Sugdu Tudu T.)

### Special Appointments

Treasurer, Executive Board, D. H. Manley; Medical Work, H. W. Knight, M. D., Calcutta Hindustani Quarterly Conference; On sick leave, J. N. Mondol, Tamruk Quarterly Conference; Sunday School Secretary, Shot Kumar Mondal, Khuduram Das, Assistant Secretary; Retired Minister, Henry Jackson, Arlington, N. J. Quarterly Conference. Isabella Thoburn College, Miss Florence Salzer. On furlough, G. Schanzlin, E. Calcutta, Quarterly Conference; Rev. and Mrs. P. A. Gould, Dharamtala Bengali Quarterly Conference; Rev. and Mrs. John Byork, Kidderpore Quarterly Conference; Rev. and Mrs. J. P. Miek, Pakaur Bengali Quarterly Conference; Rev. and Mrs. C. H. Archibald, Dharamtala Bengali Quarterly Conference; Mrs. Ruth Culshaw, Miss Marie E. Johanson, Miss Jennie E. Moyer, Miss Eugenia Norberg, Miss Fannie Bennett, Miss Katharine M. Kinzly.

### Women's Appointments

ASSANSOL DISTRICT.—District Work and Boys Boarding Schools, Mrs. H. M. Swan. Ashabaree Boys' Lower Primary Boarding School, Mrs. Mary Singh; Ashabaree Middle English Girls' Boarding School, Miss Rache Carr.; District evangelistic and Zanana Work Miss Fannie Matheson.; Assansol Bengali Church, Mrs. Santi M. Mia; Ashabaree Church, Mrs. Sushil Katwar; Gomoh, Miss Ida Klingeberger.; Suri, to be supplied.

CALCUTTA ENGLISH DISTRICT.—Assansol English Circuit, to be supplied.; Calcutta Boys' School, Mrs. G. A. Odgers.; Calcutta Girl's High School, Miss Ava Hunt, Principal; Miss Jessie Fitz Gerald Vice Principal; Miss Ruth Field, Music Mistress; Miss Grace M. Knowles, Physical Culture Director Industrial Home, Mrs. G. A. Newgord.; Kidderpore Seamen's Mission, Mrs. L. H. A. Smith.; Queen's High School, Miss C. J. Stahl, Principal; Miss L. J. Long, Vice-Principal; Miss Emma Barbar, Miss Myrtle M. Snider, Mrs. E. Goodwin, Mrs. F. B. Smith.; Thoburn Church, Miss Elizabeth Maxey Deaconess; Mrs. Frank C. Kingdon.

CALCUTTA VERNACULAR DISTRICT.—District Work and Collins Institute, Mrs. D. H. Manley, Hindustani Circuit, Mrs. L. H. Rupert.; Calcutta W. F. M. S., Miss Mabel Eddy, (Miss L. Daniel, Assistant); Dharamtala Bengali Church, Mrs. L. B. Chatterji.; Hatil Began, Mrs. S. C. Biswas.; Kidderpore Hindustani Work, Mrs. Harold Smith.; Kulpi, Mrs. P. C. Mondol.; Jhanjra, Mrs. S. M. Mondol. Tamruk, Mrs. W. P. Byers, Mrs. N. C. Biswas; Tamruk W. F. M. S. Miss Kate Blair.; Lee Memorial, Mrs. Ada Lee, Superintendent; Miss E. Boles.; Ballaghata, (Mrs. Beekin.); Middle Vernacular and,

Training School, Miss M. Carpenter, Principal; Miss Mabelle Ellwood.

PAKAUR DISTRICT.—District work, Mrs. C. H. S. Koch.; District Evangelist, Miss Paulin Grandstrand.; Bolpur Circuit, Mrs. M. K. Chuckerbutti.; Ilam Bazaar and Labpur, Mrs. K. B. Das.; Pakaur Boys' School, Mrs. Koch, Mrs. C. C. Das. Pakaur Church, Mrs. B. B. Naskar; Pakaur Girls' M. V. School, Miss Lela E. Payton, Principal; Swan; Miss P. Biswas, Headmistress; Pakaur Medical Work, Miss Hilda Swan, Miss Alley, Lady Doctor; Pakaur Women's Industrial Home, Miss Hilda Swan.

### Bombay Conference.

AHMEDABAD DISTRICT.—C. H. Conley, Superintendent, (P. O. Nadiad); Ahmedabad, Madhav Nana; Alina, supplied by Isudas Kahanji; Antisar, supplied by Khana Dhula; Antroli, supplied by Khushal Whalji; Bhalej, Punja Bhudhar; Changa, supplied by Somchand Dhanji; Dehgam, Elijah Narottam; Kapadwanj, Ganesh Gangaram; Kathlal, supplied by Sana Bana; Kuha, supplied by Virji Nathu; Mahudha, supplied by Dhula Dahya; Mehsana, supplied by Hiralal Punja; Nadiad Church and Circuit, Musa Dahya; Nandej, supplied by Punja Gaba; Salun, supplied by Mulji Nana; Umreth, Yakub Dhanji; Uttarsanda, Prabhudas Punja; Vaso, supplied by Mulji Whalji; Nadiad Industrial and Engineering Institute, supplied by A. P. Young, M. E.; Nadiad Thoburn Hospital, Alexander Corporation, M. D.; District Sunday School and Educational Secretary, to be supplied; Amarsinh Maheraji, Teacher, Training School, Baroda, Member Nadiad Quarterly Conference; Ishverdas Narsinh, Teacher, Theological School, Baroda, Member Nadiad Quarterly Conference.

BARODA DISTRICT.—L. E. Linzell, Superintendent, (P. O. Baroda Camp); Baroda Church, Virji Khoja; Baroda City Circuit, supplied by Khoja Mitha; Baroda Boys' Orphanage, L. E. Linzell; Baroda Boys' Primary and High Schools, L. E. Linzell; Florence B. Nicholson School of Theology, Frederick Wood, Yusaph Dhanji, Ishverdas Narsi, *Kalidus Chunilal*; Evangelistic Training School, Frederick Wood, *Amarsinh Mehraji*; Dabhoi, supplied by Devji Jetha; Dumad, supplied by Madhav Tulshi; Jambusar, Nanji Devji; Jantran, supplied by Ulphilas Kuber; Jambughoda, supplied by Lallu Bhudhar; Jarod, *Hiralal Lalji*; Padra, *Tulshi Vira*; Palej, Kalyan Ramdas; Savli, supplied by Somchand Dhula; Vasad Prant, Henry Narottamdas; Vasad Prant Vasad, Henry Narottamdas; Vasad Prant Vagashi, *Laxman Dhula*; Valvod, *Govind Ramji*; Vasad Boarding School, Henry Narottamdas; District Day and Sunday School Inspector, *Whalri Khundas*; Editor of Harshanad, Virji Khoja.

BOMBAY DISTRICT.—W. H. Stephens, Acting Superintendent, (P. O. Poona); Bhiwindi, to be supplied; Bombay Vernacular Work Missionary in Charge, Bowen Bruere; Bombay Boarding School, Principal, supplied by R. N. Duthie; Bombay Boarding School, P. B. Karandikar; Bombay Boarding School, Jacob Asha; Bombay Gujarati Church, Daud Jalem; Bombay Gujarati City Work, supplied by Musa Bhana; Bombay Colaba Work, supplied by Hirachand Mulji; Bombay Hindustani Church, supplied by K. B. Dass; Bombay Hindustani Evangelistic Work, supplied by Dharamjit Singh; Bombay Hebrew Mission, to be supplied; Bombay Marathi Church, S. V. Hivale; Bombay Seamen's Rest, supplied by H. Davis; Igatpuri, supplied by R. N. Duthie; Igatpuri, Devji Karshan; Kalyan-Narel, supplied by R. N. Duthie; Kasara, to be supplied; Tarapur, S. V. Hivale.

GODHRA DISTRICT.—R. D. Bisbee, District Superintendent, (P. O. Godhra); Balasinor, supplied by Naran Morar; Champaner, supplied by Gaba Bhana; Godhra Church, supplied by Kisa Jetha;

Godhra Circuit, Gangu Dhanji; Godhra Boys' Boarding School, R. D. Bisbee, Purshottam Mathur; Kalol, *Dahya Dalpat*; Kalsar, *Lallu Dana*; Limkheda, supplied by Jiva Nana; Ode, *Whalji Laxman*; Padal, *Maganlal Mathur*; Sandasal, Asha Jeram; Shera, supplied by Daud Tulshi; Sunth Road, *Ashirwad Kalyan*; Thasra, *Dhula Govind*; Timba, *Daud Morar*; District Day and Sunday School Inspector, *Whalji Kalidas*.

**KATHIAWAR DISTRICT.**—Musa Karshan, Superintendent, (P. O. Ranpur); Asamli, supplied by Soma Jetha; Dhandhuka, Kalidas Mulji; Dhola, supplied by Sana Mulji; Dholera, supplied by Karshan Makan; Pipli, supplied by Pancha Sunder: Ranpur, to be supplied; Varna, to be supplied; Frederick Wood, Principal, Theological School, Baroda, Member of Ranpur Quarterly Conference.

**POONA DISTRICT.**—Aligaon Supa, to be supplied; Dahigaon, to be supplied; Dhawangaon, supplied by Sadanand; Kopargaon, C. N. Divekar; Kokamthan, to be supplied; Kasali, to be supplied; Dherda, supplied by A. Deewar; Poona Boys' Orphanage, W. H. Stephens; Poona Marathi Church and Evangelistic Work, S. A. Bhosle; Poona, Training School and Hostel, M. Balerao; Poona-Loni Circuit, supplied by Y. Powar; Puntamba, to be supplied; Puntamba Church, David Shezol; Pohegaon, supplied by Gopal Jadhav; Talegaon, supplied by D. Chandkar; Induri, supplied by C. Premanand; Sarola, to be supplied; Shingwa, supplied by Punja Deewar; Manzari, supplied by Govind Powar; Marathi Sunday School Secretary, to be supplied.

**SIND-BALUCHISTAN DISTRICT**—W. L. Clarke, Superintendent, (P. O. Karachi); Bela, supplied by Jawanda Mall; Chaman, supplied by D. S. David; Dalbadin, to be supplied; Faqir Got, supplied by Yakub Masih; Hyderabad, P. Navalkar; Hyderabad Gujarati Bansaran Barjivan; Karachi, supplied by Shahbaz; Mirpur Bithoro, to be supplied; Mirpur Sakro, supplied by Bagthani; Nuski, to be supplied; Pishin, Medical Work, George Eldridge; Quetta, supplied by John Emmannel; Quetta Bible School, George Eldridge; Sujawal, supplied by P. Roy; Tatta, R. H. Walter; On leave to America or England: W. E. Bancroft, A. A. Parker, A. Richards, G. W. Park, J. Lampard, C. B. Hill; Retired Ministers: W. W. Bruere, H. W. Butterfield; Special Appointment to English Mission: J. Chester; To preach the Conference Sermon: In English, L. E. Linzell; In Marathi, P. B. Karandikar.

### Women's Conference Appointments for 1921.

**AHMEDABAD DISTRICT.**—Nadiad Widows' Home and District Evangelistic Work; Miss A. L. Godfrey, Miss Gooch; Nadiad Boys' Boarding School, Mrs. Conley; Nadiad Thoburn Hospital, Mrs. Corpron.

**BARODA DISTRICT.**—Baroda Boy's Boarding School, Mrs. Linzell; Baroda Florence B. Nicholson School of Theology and Training School, Mrs. Wood; Baroda Girls' Boarding School, Miss Elsie Ross; Baroda Girls' Primary and High Schools, Principal, Miss E. M. Chilson, Vice-Principal, Miss I. V. Shaver; Baroda District Evangelistic Work, Miss C. Morgan; Baroda City Evangelistic Work, Miss J. C. Jones; Baroda Mrs. Wm. Butler Memorial Hospital, Miss P. A. Ferris, M. D., Miss E. Laybourne, M. D., Miss A. Harris.

**BOMBAY DISTRICT—WOMEN'S WORK.**—Bombay District Work, to be supplied; Bombay Gujarati Schools and Evangelistic Work, Miss Ada Holmes; Bombay High School and Hostel, Miss Ruppel; Bombay Hindustani Church and Zenana Work, to be supplied; Bombay Marathi Church and Evangelistic Work, Miss Mayor; Editor, *Marathi Women's Friend*, Mrs. W. W. Bruere.

**GODHRA DISTRICT—WOMEN'S WORK.**—Godhra Girls' Boarding School, Miss D. L. Nelson; Godhra Normal College and Practising School, Miss M. E. Newton, Lady Principal; Godhra City Evangelistic Work, Miss M. E. Newton, Miss Muriel Bailey; District Village Evangelistic Work, Mrs. R. D. Bisbee.

**KATHIAWAR DISTRICT—WOMEN'S WORK.**—District Evangelistic Work, Miss A. L. Godfrey.

**POONA DISTRICT—WOMEN'S WORK.**—District and Evangelistic Work, Mrs. Stephens; Poona Anglo Indian Home and Taylor High School, Mrs. Hutchings; Miss Dove, Miss Merritt, Miss Palkingharne; Poona Boys' Orphanage and Boarding School, Mrs. Stephens; Poona City Girls' Schools, Mrs. Stephens; Puntumba and Circuits Evangelistic Work, Miss Nichols; Puntumba Medical Work and Church, to be supplied; Kopargaon and Circuit's Evangelistic Work, Miss Nichols; Talegaon Circuit and Evangelistic Work, Miss Lawson; Talegaon Girls' Boarding School, Miss Lawson; Talegaon Girls' Primary and Middle School, Miss Blasdell.

**SIND—BALUCHISTAN DISTRICT—WOMEN'S WORK.**—District Work, Mrs. Clarke; Quetta Bible School, Mrs. Eldrige; On leave—Miss A. A. Abbott, Mrs. W. E. Bancroft, Miss B. E. Elliott; Miss O. E. Kennard, Mrs. J. Lampard, Mrs. A. A. Parker; Mrs. A. Richards, Miss E. J. Turner, Miss M. D. Crouse; Miss L. A. Austin, Mrs. C. B. Hill, Mrs. G. W. Park; Special Appointment to English Mission, Mrs. J. Chester.

## Burma Mission Conference Appointments for 1921.

BISHOP F. B. FISHER, PH. D., DD. (P. O. CALCUTTA.)

**BURMESE DISTRICT.**—C. H. Riggs, D. S., 27 Creek St., Rangoon; Pegu Circuit, W. W. Bell; Pegu Town, Saya Pe Tun; Pegu Sittang, Saya Pe; Rangoon, Burmese Church, Saya Mo Kin; Rangoon, Boys' High School, C. H. Riggs, Saya Mo Kin; Syriam Circuit, J. R. Boyles, Ray D. Spear, (Saya Po Sein); Syriam Kayan, supplied by Saya Po Sein; Syriam Anglo-Vernacular School, J. R. Boyles, Ray D. Spear; Thongwa Circuit, M. A. Clare, Saya Shwe Hla; Thongwa Anglo-Vernacular School, M. A. Clare; Thongwa Methodist School of Theology, M. A. Clare; Twante Circuit, Saya Po Myit; Twante Anglo-Vernacular School, Supplied by Saya Ou Kin.

**CHINESE DISTRICT.**—N. A. Price, D. S., 25 Godwin Road, Rangoon; Pegu Church, H. G. Chiu; Pegu Anglo-Chinese School, N. A. Price, H. G. Chiu; Rangoon, Hokien Church, C. E. Fang; Rangoon, Cantonese Church, To be supplied; Rangoon Anglo-Chinese Boys' School, H. J. Harwood.

**ENGLISH DISTRICT.**—V. W. Abbey, D. S., 2 Lancaster Road, Rangoon; Rangoon Epworth Memorial Church, Vere W. Abbey; Yenangyoung, To be supplied.

**INDIAN DISTRICT.**—I. M. Tynan, D. S., Pegu, Burma; Pegu, Tamil-Telegu Circuit, W. W. Bell, (T. Samul); Pegu, Hindustani Church, (Jagat Singh); Pegu, Tamil School, (T. Samuel); Rangoon, Tamil-Telugu Circuit, V. Samuel; Rangoon, Tamil Vernacular Schools, I. M. Tynan, V. Samuel; Rangoon, Hindustani Church, to be supplied; Dalla Tamil Church, R. Francis.

**MERGUI DISTRICT.**—B. M. Jones, D. S.

## Women's Appointments.

**BURMESE DISTRICT.**—District Work, Mrs. C. H. Riggs; Pegu Circuit, Miss Ethel Mabuce; Rangoon, Evangelistic Work, Miss Sadie Smith; Rangoon, Girls' High School, Miss Mary E. Shannon,

## vi CENTRAL PROVINCES CONFERENCE APPOINTMENTS

Miss Phoebe James, Miss Elsie Power, Miss Sadie Smith ; Syriam Circuit ; Thongwa Circuit, Mrs. M. A. Clare ; Thongwa Girls' School, Miss Gladys Moore ; Thongwa Evangelistic Work and Bible Training School, Miss Grace Stockwell ; Twante Circuit, To be supplied.

CHINESE DISTRICT.—District Work, Mrs. H. J. Harwood ; Rangoon, Anglo-Chinese Girls' School and Evangelistic Work, Miss Charlotte King.

ENGLISH DISTRICT.—District Work, Mrs. V. W. Abbey ; Rangoon, Girls' High School, Miss Agnes Ashwill, Miss Emma Amburn, Miss Sadie Woodruff ; Rangoon, Epworth Memorial Pastor's Assistant, Miss Emma Amburn ; Thandaung Methodist Episcopal School, Miss Fanny Perkins, Miss Charlotte Illingworth.

INDIAN DISTRICT.—District Work, Mrs. I. M. Tynan ; Pegu, Tamil-Telegu Circuit, Mrs. W. W. Bell ; Rangoon, Tamil Circuit, Miss Katherine Nicholas.

MERGUI DISTRICT.—District Work, Mrs. B. M. Jones.

ON FURLOUGH.—C. E. and Mrs. Olmstead ; Miss Alice McClellan ; Miss Roxana Mellinger ; Miss Hazel A Orcutt.

AFTER APRIL FIRST.—J. R. and Mrs. Boyles ; I. M. and Mrs. Tynan ; Miss Phoebe James.

### Central Provinces Conference Appointments for 1921.

BALAGHAT DISTRICT.—Thomas Williams, Superintendent. (P. O. Baihar, C. P.) ; Baihar, Thomas Willams : Baihar City Church, supplied by Nirpat Singh ; Balaghat, Walter Ariel ; Balaghat, City School, supplied by Debi Singh ; Katangi, supplied by Darbari Lal ; Kursipar, supplied by Maha Singh ; Lamta, supplied by Kanchhedi Lal ; Manegaon, supplied by Chitar Singh ; Nikkum, supplied by Karan Singh ; Nikkum, City School, supplied by Halku Behari ; Pelera, City School and Evangelistic Work, supplied by Nand Lal ; Wara Seoni, to be supplied.

BASIM DISTRICT.—A. N. Warner, Acting superintendent, (P. O. Nagpur, C. P.) ; Basim Circuit and School, to be supplied ; Basim, Marathi Church, supplied by T. A. Campbell ; Basmat, supplied by Meshak Jairam ; Hingoli, Paul Samaya ; Kalamnuri, supplied by Meshak Mehndle ; Mangrul Pir supplied by Salveram ; Nanded, V. R. Kakade ; Pardi, supplied by Maroti Kambale ; Purna, supplied by Albert Toja ; Pusad, supplied by Henry Shepherd ; Risod, to be supplied ; Umerkhed, to be supplied ; On leave, Steadman Aldis.

JUBBULPORE DISTRICT.—F. R. Felt, Superintendent, (P. O. Jubbulpore, C. P.) ; B. R. Judah, Assistant Superintendent ; Gadawara, Onkar Nath ; Gotegaon, supplied by Bala Pershad ; Gotitoria, Nanha Nanhua ; Jubbulpore, City Church, B. R. Judah ; Jubbulpore, Sadar Church, supplied by Puran Das ; Katangi, Paltu Das ; Narsinghpur, E. L. King, one to be supplied ; Narsinghpur Church, Abdul Rahim ; Narsinghpur, Hardwicke Christian High School, E. L. King, Principal ; Abdul Rahim, Head Master ; Patan, to be supplied ; Tendukhera, supplied by Sunder Lal ; Thoburn Biblical Institute, F. R. Felt, Principal ; Conway Boatman, Vice-Principal ; M. C. Donald, Ganesh Pershad.

KHANDWA DISTRICT.—G. B. Thompson, Superintendent, (P. O. Khandwa, C. P.) ; W. H. Soule, Assistant Superintendent ; Bamgarh, to be supplied ; Burhanpur, S. L. Mathew ; Harsud, supplied by K. B. Nilkant ; Khandwa Circuit, W. H. Soule ; Khandwa Church, Salabat Philip ; Khandwa Middle School for Boys, Mrs. Thompson, Salabat Philip ; Khandwa Training School, G. B. Thompson ; Manjroad, to be supplied ; Mokalgao, to be supplied ; Mortakka, to be supplied ; Pandhana, Phul Singh ; Pipiliya, to be supplied ; Raver, to be supplied ; On leave, O. M. Auner.

## CENTRAL PROVINCES CONFERENCE APPOINTMENTS iiv

**NAGPUR DISTRICT.**—A. N. Warner, Superintendent, (P. O. Nagpur, C. P.); Amgaon, supplied by Daulatrao Gaikwad; Brahmapuri, supplied by Habil Gokhale; Gondia, Laxman Gildeson; Kamp-tee, Leroy Lightfoot; Kamptee, Hindustani work, supplied by Gulab Singh; Kamptee, Marathi work, supplied by Gideon Bisahu; Mansar, supplied by Samuel Rama; Nagpur, A. N. Warner; Nagpur Biblical Institute, A. N. Warner, Principal; S. B. Dubey, Vice-Principal; Zachariah Cornelius, Mahadeo Raoji; Nagpur, Hindustani work, to be supplied; Nagpur, Marathi work, Zachariah Cornelius; Nawagoan, to be supplied; Ramtek, supplied by Shadrach Jairam; Tharsa, supplied by Bisandas Bhase; Umrer, B. N. Waghchoure; Retired Minister, W. A. Moore.

**RAIPUR DISTRICT.**—H. C. Scholberg, Superintendent, (P. O. Raipur, C. P.); F. D. Campbell, Assistant Superintendent, (P. O. Jagdalpur, Bastar State.); Balod, supplied by Isaac Chamru; Ohhukhadan, supplied by Nandu James; Dhamda, supplied by David Qadar; Dongargarh, supplied by Samuel Sukhdeo; Drug, Abadiyah Paul; Gandai, supplied by Harun Masih; Gundardehi, to be supplied; Jagdalpur, F. D. Campbell, Gattu Chandaya; Jagdalpur Boys' Boarding School, F. D. Campbell; Kondagaon, to be supplied; Gangalur, supplied by M. C. Isaac; Maded, supplied by Kola Aaron; Patan, to be supplied; Raipur, H. C. Scholberg, S. Wilson; Raipur Boys' School, H. C. Scholberg; Silheti, to be supplied; On leave, D. G. Abbott, J. T. Perkins; Retired Minister, G. K. Gilder.

**SIRONCHA DISTRICT.**—H. C. Scholberg, Acting Superintendent, (P. O. Raipur, C. P.); Ahiri, supplied by G. M. Samsun; Chinnur, supplied by A. Nehemiah; Mattapalli Circuit, G. R. Job; Mangapet, to be supplied; Sironcha Circuit, G. N. Ratham; Sironcha Church, to be supplied; Sironcha Boys' School, supplied by Chandra Abraham, Head Master; Sironcha Boys' Orphanage, to be supplied; Venkatapur, supplied by Bhoga Moses.

### Women's Conference Appointments for, 1921.

**BALAGHAT DISTRICT.**—District Work, Mrs. Williams; Baihar, Mrs. Williams; Baihar City School, Miss Clark; Balaghat, to be supplied.

**BASIM DISTRICT.**—District Work, to be supplied; Basim Boys' School, to be supplied; Basim Girls' School, Mrs. Fisher, Miss Greene; Hingoli, to be supplied; On leave, Mrs. Aldis Miss Sutherland.

**JUBBULPORE DISTRICT.**—District Work, Mrs. Felt; District Evangelistic Work, Miss Daniels; Garha, Evangelistic Work, Miss Burton; Jubbulpore, Evangelistic Work, Miss Becker; Jubbulpore, Johnson Girls' School, Miss Clinton, one to be supplied; Jubbulpore, Christian Normal School, Miss Pool; Jubbulpore, Thoburn Biblical Institute, Mrs. Felt, Mrs. Boatman; Lucknow, Isabella Thoburn College, Miss Eno; Narsinghpur, Christian Boys' Hostel, Mrs. King; Narsinghpur, Evangelistic Work, Mrs. King; On leave, Miss Hunt.

**KHANDA DISTRICT.**—District Work, Mrs. Thomson, District Evangelistic work, Miss Ruggles; Khandwa, Girls' Boarding School, Miss Sweet; Khandwa, Boys' Orphanage, Mrs. Thompson; Khandwa, Training School, Miss Ruggles; On leave, Mrs. Auner.

**NAGPUR DISTRICT.**—District Work, Mrs. Warner; District Evangelist, Miss Dresher; Kamptee, Mrs. Lightfoot; Kamptee, Girls' Boarding School, Miss Goodal; Nagpur, Mrs. Warner; Marathi Biblical Institute, Mrs. Warner, Miss Dresher.

**RAIPUR DISTRICT.**—District Evangelist, Miss Huff; Jagdalpur, Boys' Orphanage, Mrs. Campbell; Jagdalpur, Evangelistic work, Mrs. Campbell; Jagdalpur, Girls' Boarding School, Mrs. Chew; Rai-

pur, Boys' Orphanage, Mrs. Scholberg ; Raipur, Girls' Boarding School and City work, Mrs. Holland ; Raipur, Girls' School, Educational, Miss Rogers : On leave, Mrs. Abbott, Miss Thompson, Mrs. Perkins, Miss Liers, Miss Reynolds.

SIRONCHA DISTRICT.—District Evangelistic work, Miss Naylor ; Sironcha, Girls' Boarding School, Miss Fales ; Sironcha, Medical work, Miss Simpson ; Sironcha, Widows' Home and Industrial work, to be supplied ; On leave, Miss Lauck, Miss Robinson.

### The Lucknow Conference Appointments for 1921

BISHOP F. W. WARNE, D. D., P. O. LUCKNOW.

ALLAHABAD DISTRICT.—District Superintendent, J. H. Wilkie ; (P. O. Allahabad.) ; Allahabad English Church ; to be supplied ; Allahabad Hindustani Church, C. A. Roberts, Allahabad Boy's School, J. H. Wilkie ; Allahabad Boy's School (Supplied by Miss A. Fredrick, Headmistress.) ; Banda, M. C. Sampson ; Bharwari (*E. T. Downey*), Karwi (*Simon Jacob.*) ; Manikpur (*Simon Jacob.*) ; Shankargarh, (*S. P. James.*)

ARRAH DISTRICT.—District Superintendent ; J. W. Pickett (P. O. Arrah, Bihar.) ; Arrah ; (*J. H. Spencer.*) ; Buxar, Ferris Wittkie ; Bikramganj, (*Ishwar Dayal.*) ; Ahraura Chunar, K. H. Joseph ; Dhansoin, (*Andrais Bartholmai.*) ; Dehri-on-Sone ; (*Gulam Quadir.*) ; Dumraon, Abel Briscoe ; Jagdispur, (*S. P. Thomas.*) ; Koath, (*M. Kidder*) ; Piro, (*Hemraj Singh.*) ; Raghunathpur, Emmanuel Sukh Simri, (*P. Nathaniel.*) ; Sassaram (*John Roberts.*)

BALLIA DISTRICT.—District Superintendent, Fred. M. Perrill, (P. O. Ballia, U. P.) ; Ballia, *D. S. Dennis* ; Bansdih, K. Silas ; Baragaon, (*J. Prem Dass.*) ; Karimuddinpur, (*Jacob Anand.*) ; Korantadih, (*Prabhu David.*) ; Nagra, (*Lazarus Benjamin.*) L. D. ; Rasra, *J. D. Sigler.* L. E. ; Sukhpura Dilawar Singh Boy's Boarding School, (*H. F. Washington.*) ; Training School, F. M. Perrill, *D. S. Dennis* ; On sick leave, T. Nicodemus.

CAWNPORE DISTRICT.—District Superintendent, Geo. W. Briggs, (P. O. Cawnpore.) ; Akbarpur, (*C. L. Paul.* L. E.) ; Anwargag, Daniel Buck, B. L. Titus ; Auraiya, Rahim Khan ; Bilhaur, B. Gardner ; Bithur, (*Deo Khan.* L. E.) ; Cawnpore English Church, L. C. Lewis ; Cawnpore Hindustani Church, G. W. Briggs, H. L. Arriel, Assistant Pastor ; Cawnpore Central School, N. T. Childs ; Deharpur, (to be supplied) ; Konch, (*Mathwa Pershad.* L. D.) ; Jalaun, J. Sukh Ræ ; Moth, Kallu Mall ; Orai, P. L. McGee ; Pokhrayan, J. R. Caleb

GONDA DISTRICT.—District Superintendent, J. O. Denning (P. C. Gonda.) ; Bahraich, Dhappan Wilson ; Bahraich Boy's School Dhappan Wilson ; Balrampu. (*J. T. Navitt.*) ; Babhnan, (*Patan Singh Basti.* (*Robert Peters.*) ; Gonda, Bahadur Singh ; Gonda Church, Bahadur Singh ; Gonda Training School, C. M. Parmanand ; Gonda Gola ganj School, C. M. Parmanand ; Kaisarganj (to be supplied.) ; Mankapur, (*B. Milton.*) ; Nanpara, (*C. Wilson.*) ; Temperance, Evangelist Dhappan Wilson ; On sick leave, *Colvin Singh.*

LUCKNOW DISTRICT.—District Superintendent, J. R. Chitamber, (P. O. Lucknow.) ; Bahramghat, (*C. A. Massey.*) ; Barabanki G. D. Presgrave ; Daliganj (Lucknow) S. J. Shaw ; Fatehpur, *Hardeo Parsad* ; Ganeshganj (Lucknow), Prem Masih ; Itaunja, *Mithan Lal* ; Lalbagh (Lucknow) Circuit and Hindustani Church, *Prabhu Dayal* ; Lucknow Christian College Principal, T. C. Badley, *R. D. Wellons* ; *E. R. Tweedie*, *J. J. Cornelious.*) H. A. Hanson, member N. India Conference, O. D. Wood, member N. W. India Conference ; Lucknow Christian Collegiate School, Headmaster, *B. C. Harrington*, member N. India Conference, M. C. Singh ; Lucknow Christian School of Commerce, *E. M. Moffatt*, member N. India Conference ; Lucknow

English Church, Mr. Ballinger ; Lucknow Char Bagh, *E. R. Tweedie* ; Saadatganj (Lucknow) *Tilok Singh* ; Left without appointment to attend College, H. R. Wilson ; On leave to America, S Taylor.

**RAE-BARELI DISTRICT.**—District Superintendent, S. B. Finch, (P. O. Ræ-Bareli.) ; Dalmau Junction, (*Indar Nath.*) ; Maharajganj, Sundar Lal ; Purwa (*Z. Nain Sukh.*), Ræ-Bareli, S. B. Finch, Safipur *Bhola Nath.* ; Sataon, (*Dal Singh.*) ; Unao, S. Phillip.

**TIRHOOT DISTRICT.**—District Superintendent, R I. Facett, (P. O. Muzaffarpur.) ; Darbhanga, Lachhman Singh ; Hagipur, (to be supplied.) ; Muzaffarpur, Tafazal Huqq ; Boy's Boarding, Manager J. Tomlinson ; Samastipur (*Emmanuel Singh.*) ; Sitamarhi, A. Nelson ; Sonepur, to be supplied ; On leave to America, C. E. Simson.

**SPECIAL APPOINTMENTS.**—General Secretary, Board of Education, India and Burma, T. C. Badley ; General Secretary, Epworth League, J. R. Chitambar ; Editor, THE INDIAN WITNESS, F. B. Price,\* LUCKNOW ; Agent, Methodist Publishing House, M. O. Insko, on leave to America ; Acting Agent Methodist Publishing House, G. N. Shukul.\* Assistant Secretary, Sunday School Board, G. L. Lorenzo.\* Conference Lecture, Jawala Singh.\* On leave to America, S. R. Smith ; Member of the Lucknow Quarterly Conference.

### Women's Conference

**ALLAHABAD DISTRICT.**—District Work, Mrs. Wilkie ; Allahabad Boys' School, Mrs. Wilkie.

**ARRAH DISTRICT.**—District Work, Mrs. Pickett ; District Evangelist, Miss Hyneman ; Girls' Boarding School, Miss Ludgate ; On leave to America, Miss Abbott.

**BALLIA DISTRICT.**—District Work, Mrs. Perrill ; District Evangelist, Miss Hyneman ; Rasra Medical Work, Mrs. E. M. Ilahi Baksh, M. D. ; Training School, Mrs. Perrill.

**CAWNPORE DISTRICT.**—Evangelistic Work, Miss M. Richmond ; Hudson Memorial School, Miss M. R. Moses ; Girls' High School, Miss E. L. Whiting, Miss Dalrymple ; City Schools and Educational Work, Miss G. W. Briggs ; On leave to America, Miss Wheat, Miss Schroepfel, Miss Bragg.

**GONDA DISTRICT.**—District and City Work, Mrs. Denning ; Christian Boys' Hostel, Mrs. Denning ; Chambers Girls' Boarding School, Miss Hoge ; On leave to America, Miss J. M. Smith.

**LUCKNOW DISTRICT.**—District Work, Mrs. Chitambar ; District Evangelist, Mrs. Tweedie ; Lucknow Zanana Work, Mrs. Tweedie ; Lucknow Christian Muhalla Work, Mrs. Wellons ; Lucknow Christian College and School Work, Mrs. T. C. Badley, Mrs. Cornelius ; Lucknow Isabella Thoburn College, Principal, Miss F. L. Nichols ; Miss Landrum, Miss Nattie Becon, Miss Dimmitt, Miss McMillan ; Lucknow English Work, Mrs. Ballenger ; Lucknow Deaconess Home, Miss Joan Davis ; Lucknow High School, Miss Lawrence ; On leave to America, Miss Oldroyd, Miss Mason, Mrs. Insko, Mrs. Taylor ; Temperance Work, Mrs. Price.

**RAE-BARELI DISTRICT.**—City and District Work, Mrs. Finch.

**TIRHOOT DISTRICT.**—District Work, Mrs. Faucett ; Muzaffarpur Indian Girls' School, Miss L. S. Wright, Miss Westfall ; Muzaffarpur City Work, Mrs. Faucett ; On leave to America, Mrs. Simpson.

**SPECIAL APPOINTMENTS.**—Mussoorie Language School, Registrar, Mrs. Tweedie ; Miss M. Means ; Secretary to Bishop Warne, Miss Edith Warne.

# North India Conference Appointments for 1921.

BISHOP F. W. WARNE, D.D., (P. O. Lucknow )

**BAREILLY DISTRICT.**—B. T. Badley, Superintendent, (P. O. Shahjahanpur); Bareilly, L. A. Core, (*Morris Phillips*); Bareilly, City School, C. L. Bare; Bareilly English Work, S. S. Dease; Bareilly Theological Seminary, L. A. Core, Principal; Bareilly Theological Seminary, P. S. Hyde; Bareilly Theological Seminary, C. L. Bare; Bareilly Theological Seminary, H. L. Mukerjee; Bareilly Theological Seminary, C. D. Rockey; Bareilly Theological Seminary, D. Wellington; Bareilly Theological Seminary, S. S. Dease, Treasurer; Baheri, (*P. O. Olsen*); Bhojipura, (*Mukand Chand*); Bisalpur, Warren Scott; Faridpur, Patras Singh; Fatehganj East, Fazal Masih Talbot; Fatehganj West, Misri Charan; Jalalabad, Ishwari Dass; Khara Bajhera, (*Ishri P. Singh*); Madnapur, (*Johari Lal*); Miranpur Katra, (*Moti Lal*.); Mirganj, (*Mathura Prasad*); Nawabganj, (*Dharam Singh*); Nigohi, Kanhai Singh; Panahpur, S. L. Harris; Pilibhit, G. H. Frey; Powayan, D. R. Rodgers; Sadar Bazar, Bareilly, R. S. Franklin; Shahi (*Daniel Sigler*); Shahjahanpur, Civil Lines and Hindustani Church, Din Dayal; Shahjahanpur, Circuit, C. H. Monroe; Shahjahanpur, Abbie Leonard Rich High School, B. T. Badley. (*R. S. Charan*.); Shahjahanpur, Boys' Orphanage and Boarding School, C. H. Monroe; Shahjahanpur, Boys' Primary School, (*Mrs. Monroe*.); Shergarh, (*Fazl Masih*.); Tilhar, Mazhar-ul Haqq.

**BIJNOR DISTRICT.**—H. J. Sheets, Superintendent, (P. O. Bijnor); Bashta, (*A. R. Bailey*); Bijnor, P. L. Lyall; Burhapur, (*Robert Brave*); Chandpur, (*S. S. Williams*); Dhampur, P. S. Maurice; Jhalu, (*J. S. Walter*); Kiratpur, John Frederick; Kotqadir, (*Pershad Singh*); Mandawar, (*G. S. Walter*); Nagal, (*Buddha Singh*); Nagina, S. S. Falls; Najibabad, (*Mithu Lal*); Nihtaur, (*Makkhan Lal*); Nurpur, (*James Rose*); Seohara, C. S. Paul; Sherkot, (*Hiram Barrow*.).

**BUDAON DISTRICT.**—J. N. West, Superintendent, (P. O. Budaon); Aonla, Isa Charan; Bhamora, N. R. Childs; Binawar, (*Kaliyan Singh*); Bilsa, Basant Ram Tiwari; Bisauli, Rohan Singh; Budaon, J. N. West, Jhandu Singh, *E. T. Frey*; North India Conference Training School, J. N. West, Principal, J. W. Nave, P. L. Smart, H. L. Lyall; Dataganj, Masih Charan; Kakrala, Daya Ram; Ujhani, Mangal Singh; Saheswan, (*Cornelius Singh*.).

**CHANDAUSI DISTRICT.**—D. M. Butler, Superintendent, (P. O. Chandausi); Bahjoi, S. S. David; Chandausi, to be supplied; Gunnaur, Prabhu Dass; Islamnagar, (*Yaqub Singh*); Niraulli, (*Badlu Singh*); Pawonsa, (*B. Benjamin*); Rajpura, (*Bahal Singh*); Sirauli, (*Sohan Lal*).

**EASTERN KUMAON DISTRICT.**—M. Wells Branch, Superintendent, (P. O. Pithoragarh); District Evangelist, Durag Singh; Bhot, Chandar Singh; Deolthal, K. Wilkinson; Kali Kumaon, (*Nain Singh*); Pithoragarh, C. A. Newton; Pithoragarh Church, to be supplied; Pithoragarh, Boys' School, (*Emmanuel Singh, W. A. Newton*); Pithoragarh Boys' Boarding, (*R. Wilkinson*); District Inspector of Schools, C. A. Newton.

**GARHWAL DISTRICT.**—H. H. Weak, Superintendent, (P. O. Pauri, Garhwal); Dekhwal, J. S. Rawat; Dogadda, (*Umrao Singh*); Godoli, (*I. Silas*); Kotdwara, S. Mansell; Lohba, K. Roberts; Nayar Valley, (*W. Scott*); Pauri, G. B. Thomson; Srinagar; C. Khiyali; Messmore High School, H. H. Weak, Principal, Howard Lindsay (*G. A. Chowjin*.), D. S. Dennis; Wandell Training School, Ghungar Money.

**HARDOI DISTRICT.**—Prem Singh, Superintendent, (P. O. Hardoi); Bilgram, (*Isaac Samuel*); Hardoi Circuit and Church, Nanhe Lal Singh; Hardoi School, Prem Singh; Mallawan, (*G. B. Noyes*.);

Pali, Kesri Singh ; Pihani, (*Laltu Singh*) ; Sandi, (*Nand Ram*) ; Sandila, (*Mare Singh*) ; Shahabad, J. H. Walter ; Bawan, (*Durga Pershad*).

KUMAON DISTRICT.—J. N. Hollister, Superintendent, (P. O. Dwarahat) ; Bhimtal, Trilochand ; Dwarahat, J. N. Hollister, G. S. Patrick ; Dwarahat School, J. N. Hollister, G. S. Patrick ; Haldwani, (*S. Abraham*) ; Naini Tal English Church, to be supplied ; Naini Tal Hindustani Church, P. D. Phillips ; Naini Tal Circuit, P. D. Phillips ; Naini Tal High School, (*V. V. Phillips*) ; Naini Tal Philander Smith College, (*R. C. Busher*) Principal.

MORADABAD DISTRICT.—M. T. Titus, Superintendent, (P. O. Moradabad) ; Amroha, W. T. Speake ; Babukhera, (*Sham Lal*) ; Bachraun, (*Mahbub Masih*) ; Bahrapur, (*M. H. Smith*) ; Bhojpur, (*Basant Lal*) ; Bilari, Nirmai Singh ; Dang, (*Munna Lal*) ; Darhyal, (*Masih Charan Ji*) ; Dhanaura, J. A. Solomon ; Dilari, (*Baldeo Pershad*) ; Gajraula, (*Patrus Bernard*) ; Gangesri, (*I. P. Harrison*) ; Hartala, (*Bernard Smith*) ; Hasanpur, *John Williams* ; Kanth, Bansi Dhar ; Kashipur, (*Khamani Singh*) ; Kundarki, (*Buddha Singh*) ; Mausampur, (*Ram Bux*) ; Mondha, Khandari Singh ; Moradabad, Mohan Singh, (*B. R. L. Chopra*) ; Mughalpur, (*J. L. Erastus*) ; Rajabpur, (*William Rose*) ; Rampur, (*George Chand*) ; Rattanpur, (*Magbul Singh*) ; Sambhal, (*Lazar Masih*) ; Sharifpur, (*John Little*) ; Sirsi, M. C. Wilson ; Syondara, (*H. S. Johnson*) ; Thakurdwara, (*Ram Lal*) ; Unchaganw, (*Hari Dass*) ; District Evangelist, William Zabilka ; Parker High School, Manager of Schools and Hostel, (*N. Jordan*) ; Parker High School, Head-master, (*B. R. L. Chopra*) ; Sambhal Training School, (*S. Hastings*) ; On leave to America, S. R. Smith.

SITAPUR DISTRICT.—N. L. Rockey, Superintendent, (P. O. Sitapur) ; Aurangabad, (*Tika Ram*) ; Golagokran Nath, (*Jiva Lal*) ; Laharpur, to be supplied ; Lakhimpur, Baldeo Pershad ; Mailani, (*Ram Gopal*) ; Misrikh, (*Har Dayal Singh*) ; Mohamdi, (*Baldeo Singh*) ; Puranpur, (*Mohan Lal*) ; Sidhauri, (*Kanhai Singh*) ; Sitapur Circuit and Church, Albert Gulab ; Sitapur City Evangelist, Matthew Stephens.

SPECIAL APPOINTMENTS.—Conference Evangelist, E. Stanley Jones ; Editor, "Kaukab-i-Hind," B. T. Badley ; Editor, "Children's Friend," N. L. Rockey ; Missioner of the Board of Sunday Schools in America and Sunday School Quarterlies, C. D. Rockey ; Executive Secretary of the Centenary, B. T. Badley ; Secretary Special Gifts Fund, L. A. Core ; To preach the Annual Sermon, C. D. Rockey ; Alternate, Din Dayal.

### Women's Conference.

BAREILLY DISTRICT.—District Work, Mrs. B. T. Badley ; District Evangelist, Miss M. Means ; Bareilly City and Village Work, Mrs. Dease, M. D. ; Bareilly Orphanage, Miss A. Means, Miss Dennis ; Clara Swain Hospital, Miss Gimson, M. D. ; Theological Seminary, Women's School, Mrs. Core, Mrs. Hyde, Mrs. Mukerji, Mrs. Dease ; Shahjahanpur, Bidwell Memorial Girls' School, Miss Honnell ; Shahjahanpur, City Work, Mrs. B. T. Badley ; Lodipur, Mrs. Monroe ; On leave to America, Miss Loper, Miss Ashbrook, Miss Calkins ; Transferred to North-west India Conference, Miss L. Huffman, M. D.

BIJNOR DISTRICT.—Vail Boys' Boarding, Mrs. Sheets ; Lois Lee Parker Girls' School, Miss Bates, Miss Beach ; District Evangelist and City Work, Miss Peters ; On leave to America, Miss Warrington, Mrs. F. P. Mansell.

BUDAON DISTRICT.—District Work, Mrs. West ; District Evangelist, City Schools and Zenana Work, Miss Edna Bacon ; Sigler Girls' School, Miss Hoath ; Boys' Hostel and Primary School, Mrs.

West, Mrs. Nave; Women's Training School, Mrs. West; On leave to America, Miss C. Easton.

CHANDAUSI DISTRICT.—District Work, Miss P. Emery.

EASTERN KUMAON DISTRICT.—District Work, Mrs. Branch; Pithoragarh Woman's Home and Medical Work, Miss McMullen; Girls' School and Evangelistic Work, Miss Perrill; Kali Kumaon Evangelistic, Medical and Village School Work, Miss Hayes; Chandag Heights Leper Asylum, Miss Reed; On leave to America, Miss Boggess.

GARHWAL DISTRICT.—District Work, Mrs. Weak; Chopra Primary School, Mrs. Weak; Mary Ensign Gill Girls' School, Miss Soper, Miss West; Evangelistic Work, Mrs. Gill; On leave to America, Miss R. E. Robinson.

HARDOI DISTRICT.—District Work, Mrs. Prem Singh; Evangelistic Work, Mrs. L. S. Parker; Girls' Boarding School, Miss C. E. Blackstock; Hardoi City and Zenana Work, Mrs. L. Blackstock.

KUMAON DISTRICT.—District Work, Mrs. Hollister; Dwarahat Girls' Boarding School, Miss Oram; Naini Tal District, School and Zenana Work, Miss Ramsbottom; Naini Tal English Work, To be supplied; Wellesley Girls' School, Principal, Miss Waugh; On leave to America, Miss Sellars, Miss Sullivan.

MORADABAD DISTRICT.—District Work, Mrs. Titus; District Evangelist, Miss Emery; Girls' Boarding School, Miss Eva Hardie, Miss Hadden, Miss Reddick; Normal Training School, Miss Hadden; City and Zenana Work, Miss Emery, Mrs. Zabilka; Parker High School Hostel, Mrs. Jordan; Parker Branch School and Hostel, Mrs. Titus; On leave to America, Miss A. Blackstock.

SITAPUR DISTRICT.—District Work, Mrs. Rockey; Sitapur Girls' Boarding School, Miss McCartney; Sitapur Boys' Primary School, Mrs. E. S. Jones; Sitapur City and Circuit Zenana Work, Mrs. Rockey; On leave, Mrs. Thoburn, Miss Gantzer.

### South India Conference Appointment for 1921.

BISHOP H. LESTER SMITH, D.D., LL.D. (P. O. Bangalore).

BANGALORE DISTRICT.—Superintendent, H. F. Hilmer (P. O. Kolar Town); Bangalore-Vernacular Circuit, Boaz Moses; Bowringpet-Kuppam Circuit, E. A. Seamands; Haralkunte Circuit, to be supplied; Hudukula Circuit, to be supplied; Kolar-Industrial-Educational Work, C. E. Gabel; Boys' Boarding School, Principal, H. F. Hilmer; Kanarese Church, Malapa Lewis Boaz Moses; Mulbagal Circuit, (Y. John Mark, L. P.); Srinivasapur Circuit, to be supplied; Vemgai Circuit, (James B. Lowe, L. P.); Village Industrials and Evangelism, Boaz Moses; On Leave, J. W. Simmons; Bangalore-Baldwin Boys' High School, Principal and Correspondent, A. E. Cook.

BELGAUM DISTRICT.—Superintendent Govindaraju Gershom (P. O. Belgaum); Ankalgil Circuit, A. Barnabas; Athni Circuit, to be supplied; Bail-Hongal, Bagavadi-kittur Circuit, J. H. Garden; Belgaum-Kanarese Church and City Circuit, G. Gershom; Belgaum Beynon-Smith High School, Principal and Headmaster, A. B. Coates; Belgaum Village Circuit, A. B. Coates; Chieodi Circuit, to be supplied; Gokak Industrial Settlement, C. F. Lipp; Gokak Pastorate, to be supplied by (S. Khanapur, L. P.); Gokak Falls Circuit, (R. N. Moses L. E.); Hukeri Circuit, Missionary to be supplied; Khanapur Circuit, to be supplied; Kowjalgi Circuit, (P. J. Amaravati, L. P.); Naganur Circuit, (S. Kanakiappa, L. E.); Rabkari Circuit to be supplied; Yergatti Circuit, J. H. Garden; Workers' Training School, G. Gershom; District Sunday Schools and Evangelism, E. Chennareddi; Excused

to attend one of our schools, Edw. Gershom; To be excused at Mid-year to attend Bareilly Seminary, A. Barnabas; On Leave, C. W. Scharer.

**BIDAR DISTRICT.**—Superintendent, C. L. Camp (P. O. Bidar via Hominabad, Deccan; Bidar-Boys' Boarding School, C. L. Camp; Bidar Kanarese Church, J. J. Jacob; Bidar Medical Work, to be supplied; Bidar Circuit, (C. Balla, L. P.); Burdiapur Circuit, (M. Timothy, L. E.); Hominabad Circuit, N. E. Samson; Janvarda Circuit, Heta Singh; Manhalli Circuit, N. E. Samson; Nailkail Circuit, (M. Timothy, L. E.); Narainabad and Ratnapur Circuit, (P. Krishniah, L. E.)

**ENGLISH DISTRICT.**—Superintendent, J. B. Buttrick (P. O. Madras; Bangalore-English Church and Blackpully Mission, E. A. Seamands; Belgaum English Church and Chaplaincy, J. H. Garden; Hyderabad English Church, (A. S. Booth, L. D.); Madras-Vepery, Otary and Royapuram, G. S. Roge, L. E.); Secunderabad English Church, (A. S. Booth, L. D.); On Leave, K. E. Anderson; Matthew Tinadale (Retired Minister.)

**GULBARGA DISTRICT.**—Superintendent, M. D. Ross (Acting Supt.) (P. O. Raichur, Deccan) (District temporarily supplied by Ja H. Garden); Chitapur Circuit, to be supplied; Dudhni Circuit, to be supplied; Gulbarga Church and Circuit, Jonathan Karodi; Gulbarg. Village Workers' Training School and Headmaster, Boys' School, (Job P. Karodi); Shahabad Circuit, to the supplied; Shahpur Circuit, V. G. Prakash; Shorapur Circuit, V. G. Prakash; Yadagiri Circuit, (K. Rudrapa, L. E.); Evangelist to Lingaites, Nanappa Desai (P. O. to be fixed).

**HYDERABAD DISTRICT.**—Superintendent, C. E. Parker (P. O. Hyderabad, Deccan); Assistant District Superintendent, Ongole David; Hyderabad-Hindustani Circuit, (E. Surrey, L. E.); Hyderabad Telugu Circuit, A. S. Abraham; Hyderabad Bible Institute, Principal, J. W. Patterson; Kardundi Circuit, to be supplied; Narsingpet Circuit, (P. Andrew, L. P.); Thalapuram Circuit, to be supplied; Peddamangalavaramu Circuit, (A. Lyman, L. P.); Translator of Vernacular Literature, (J. Venkatachellam, L. D.); On Leave, J. D. Harris.

**MADRAS DISTRICT.**—Superintendent, J. J. Kingham (P. O. Madras.); Madras-Vepery Tamil Church and City Circuit, W. G. Gray; Madras City Telugu Circuit, (R. Yesudan, L. P.); Madras Village Circuit, W. G. Gray; Madras Boys' Boarding School, W. G. Gray; Tuticorin Church and Circuit, S. Kanagarayan; Otispidarum and Pudikote Circuits, S. Kanagarayan; Pudur Circuit, (D. Vedanayagam, L. D.); Pondicherry Circuit, to be supplied.

**METHODIST PUBLISHING HOUSE.**—J. B. Buttrick, Agent; Member of the Telugu Quarterly Conference; On Leave, W. L. King.

**RAICHUR DISTRICT.**—Superintendent, M. D. Ross (P. O. Raichur, Deccan; Devadurgi Circuit, to be supplied; Kopbal Circuit, (F. E. Aiman, L. D.); Kushtigiri Circuit, to be supplied; Lingdagur Circuit, to be supplied; Manvi Circuit, to be supplied; Raichur Circuit and District Evangelist, K. G. Mitra; Yerrigiri Circuit, (D. S. Mathew); On Leave, D. O. Ernsberger.

**VIKARABAD DISTRICT.**—Superintendent, C. E. Parker (P. O. Hyderabad, Deccan; Aloor Circuit, (K. Mathew, L. P.); Dharur Circuit, (H. S. Herbert, L. P.); Daulatabad Circuit, (D. P. Joshua, L. P.); Gurdimetkal Circuit, (M. Paul, L. E.); Kankai Circuit, (M. Samuel, L. P.); Kortipully Circuit, K. Ambiah; Kordungal Circuit, (G. Paul, L. D.); Kosgi Circuit, (G. Paul, L. D.); Kohir Circuit, (G. John, L. P.); Kumkole Circuit, (L. B. Jonathan, L. P.); Momeinpet Circuit, (K. Jacob, L. D.); Mudella Circuit, (A. Thomas, L. B.); Mudoor, (P. Sivanna); Pergi Circuit, (N. Frazer, L. P.); Shankerpally Circuit, (C. Pyralal, L. P.); Tandur Circuit, M. Luke; Vikara-

bad Circuit (T. Devapriam, L. D.); Vikarabad Church, Judson Washburn; Vikarabad J. L. Crawford Boys' School and District Educational Work, Judson Washburn; Vikarabad Hulda A. Crawford Memorial Hospital and District Medical Work; Dr. H. H. Linn; Vikarabad Village Workers' Training School, Headmaster, T. Devapriam; District Sunday School Secretary, (G. Joseph, L. D.); On Leave, W. L. Morgan.

**YELLANDU DISTRICT.**—Superintendent, Suhrudia Noah, (P. O. Yellandu, Deccan); Yellandu Circuit, (B. J. Lyman, L. D.); Ramchandrapet Circuit, (K. Ananta Rao, L. P.) Primary School, Headmaster, (T. P. John, L. P.); Yellandu Church, S. Noah; Training School, to supplied by B. Lyman; Retired Missionary, W. H. Hollister; To Preach the Conference Sermon; E. A. Seamands, Alternate: Judson Washburn.

H. F. H.

### Woman's Annual Conference.

**BANGALORE DISTRICT.**—District Work, Mrs. Hilmer; Bangalore Vernacular Work, Mrs. Robinson; Bangalore Baldwin Boys' High School, Mrs. A. E. Cook; Bangalore Baldwin Girls' High School, Principal and Correspondent, Miss M. Robinson; Bowringpet Kupppam Circuit, Mrs. E. A. Seamands; Kolar Boys' Boarding School, Assistant Principal, Mrs. C. E. Gabel; Kolar Boys' Boarding School, Hostel, Mrs. Hilmer; Ellen Thoburn Cowen Hospital, Doctor, to be supplied; Ellen Thoburn Cowen Hospital, Superintendent of Nurses and Baby-Fold, Miss Griffin; Girls' Orphanage and Boarding School, Miss F. Fisher, Miss A. Emmel and Miss G. Peters, L. M.; Zenana, Village and Day Schools, Miss Maskell; Evangelistic Work, Miss Maskell; Vemgal Circuit, to be supplied; On Leave, Miss M. D. Lewis, M. D., Mrs. Simmons; Bangalore Day School, Miss R. Davids; Kolar Village Schools and Evangelism, Miss P. Davids, L. M.

**BELGAUM DISTRICT.**—District Work, Mrs. Gershom; Bail Hongal, Yeragatti and Bagavadi Kittur Circuits, Mrs. Garden; Belgaum Circuit—Evangelistic Girls' Boarding and Day School, Miss K. Munson; Christian Boys' School and Hostel, Mrs. Coates; Gokak Settlement Evangelistic and School Work, Mrs. Lipp; Gokak, Hukeri and Chikodi Circuits, Mrs. Lipp; Kowjalgi, Naganur, Rabkavi and Ankalgil Circuits, Miss K. Munsen; Language Study, Miss Bugby; On leave, Mrs. Scharer and Miss Ericson.

**BIDAR DISTRICT.**—District Work and Boys' Boarding School, Mrs. Camp; Girl's Boarding School, Miss Rexroth; Evangelistic Work and Village Schools, Miss Montgomery; Language Study, Miss Gail Patterson.

**ENGLISH DISTRICT.**—Bangalore English Church, Mrs. E. A. Seamands; Belgaum English Church, Mrs. J. H. Garden; Hyderabad English Church, Supplied by Mrs. Booth; Madras, Vepery English Church, supplied, by Mrs. Roge; Secunderabad English Church, supplied, Mrs. Booth; On Leave, Mrs. K. E. Anderson.

**GULBARGA DISTRICT.**—District Work, Mrs. Ross; Gulbarga-Boys' Boarding School, to be supplied; District Evangelistic and School Work, Miss J. Morrow.

**HYDERABAD DISTRICT.**—District Work, Mrs. Parker; Bible Institute and Boys' Boarding School, Mrs. Patterson; Hyderabad Telugu, Kardundi, Narsingpet, Thellipuram and Peddam-angalevaramu Circuits, Miss Herrod; Hyderabad Hindustani Evangelistic Work, Miss Mary Smith, L. M.; Hyderabad Hindustani Day School Work, Miss Charlotte Smith, L. M.; Stanley Girls' School, Miss Margaret Morgan, Mrs. D. Hancock; On leave, Mrs. Harris, Miss Wells, Miss Evans and Miss Wood.

MADRAS DISTRICT.—District Work, Mrs. Kingham; Madras-Woman's Mission Home, Miss Toll; Madras Bible Woman's Zenana and Evangelistic Work, Miss Young, L. M.; Madras Girls' Boarding School and Educational Work, Miss Toll; Madras Boys' Boarding School, Mrs. Gray; Methodist Publishing House, Christian Literature, Mrs. Buttrick; Ottapidarum, Pudur and Pudukottah Circuits, Mrs. Kingham; Tuticorin Church and Circuits, Mrs. Kingham; Pondicherry Circuit, to be supplied; On leave, Mrs. King.

RAICHUR DISTRICT.—District Work, Mrs. Koss; Girls' Boarding School, Miss Watts; On leave, Mrs. Ernsberger.

VIKARABAD DISTRICT.—District Work, Mrs. Parker; Village Workers' Training School, Mrs. Parker; Kohir, Kortipully, Kumkole, Momeinpet and Dharur Circuits, Miss Partridge; Daulatabad, Gurdimetkal, Kankal, Kordungal, Kosgi, Mudella, Mudoor, Pergi and Tandur Circuits, Miss Simonds; Mary A. Knotts Girls' School, Miss Mabel Morgan and Miss N. Lowe; Vikarabad Crawford Memorial Hospital, Superintendent of Nurses, Miss Kline; Hulda A. Crawford Memorial Hospital and District Medical Work, Mrs. Linn; Vikarabad, Shankerpalli and Aloor Circuits, Miss Lowe; Retired Missionaries, Mrs. W. H. Hollister, Miss Grace Stephens.

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